

# Santee School District

Cajon Park
Carlton Hills
Carlton Oaks
Chet F. Harritt STEAM
Hill Creek
Pepper Drive
PRIDE Academy
at Prospect Avenue
Rio Seco
Sycamore Canvon

SCHOOLS:

Alternative

Success Program

In accordance with Government Code Section 54956, written notice is hereby given that the following meeting of the Santee School District Board of Education will be conducted in-person and streamed online.

#### JOINING THE MEETING ONLINE ON MICROSOFT TEAMS

Click this link to join from a PC, Mac, iPad, iPhone, or Android device or call in (audio only): Phone: 323-618-1970 - Meeting ID: 235667627#

Please note: Public comments are in-person only. Request-to-speak cards are available at the meeting.

Douglas E. Giles Educational Resource Center 9619 Cuyamaca Street Santee, California

Microsoft Teams

### BOARD OF EDUCATION REGULAR MEETING AGENDA October 17, 2023

#### **District Mission**

Providing an extraordinary education in an inspiring environment with caring people

| A. | ОР                        | ENING                                      | PROCEDURES – 6:00 p.m.  | <u>Page #:</u><br>1 |
|----|---------------------------|--|---|---------------------|
|    | 1.<br>2.<br>3.<br>4.      | Distri                                     | o Order and Welcome<br>ct Mission<br>ge of Allegiance<br>oval of Agenda   |                     |
| В. | RE                        | PORTS                                      | S AND PRESENTATIONS   | 5                   |
|    | 1.                        | Supe<br>1.1.<br>1.2.<br>1.3.<br>1.4.       | rintendent's Report Developer Fees and Collection Report Use of Facilities Report Enrollment Report Schedule of Upcoming Events   | 7<br>9<br>11<br>12  |
|    | 2.                        | Spotli                                     | ight on Education: Chet F. Harritt School   | 13                  |
| C. | Dui<br>age<br>allo<br>dee | ring this<br>enda. I<br>ewed to<br>emed ap | COMMUNICATION  Is time, citizens are invited to address the Board of Education about any item not on the Request-to-speak cards should be submitted in advance. Please note the Board is not discuss or take any action on an item that is not listed on today's agenda. However, it is propriate, the Board may refer Administration to follow up on comments. The Board has a ling any speaker to three (3) minutes. Meetings are recorded and streamed live. | ot<br>if            |

BOARD OF EDUCATION · Dustin Burns, Dianne El-Hajj, Ken Fox, Elana Levens-Craig, Barbara Ryan DISTRICT SUPERINTENDENT · Kristin Baranski, Ed.D.

| D. | Items I | ENT ITEMS  listed under Consent are considered to be routine and are acted on by the Board with a motion. There is no discussion of these items prior to the Board vote unless a member of  | <u>Page #:</u><br>15 |
|----|---------|---|----------------------|
|    | cards s | ard, staff, or public requests specific items be considered separately. Request-to-speak should be submitted in advance.  |                      |
|    | Superi  | intendent   |                      |
|    | 1.1.    | Approval of Minutes It is recommended that the Board of Education approve meeting minutes with any necessary modifications.   | 16                   |
|    | Busine  | ess Services  |                      |
|    | 2.1.    | Approval/Ratification of Travel Requests  It is recommended that the Board of Education ratify the authorization granted to personnel requesting out-of-district travel as listed in the item.  | 24                   |
|    | 2.2.    | Approval/Ratification of Expenditure Warrants  It is recommended that the Board of Education approve the expenditure warrants for the month of September 2023 as presented.   | 26                   |
|    | 2.3.    | Approval/Ratification of Revolving Cash Report It is recommended that the Board of Education approve/ratify revolving cash checks as listed.  | 28                   |
|    | 2.4.    | Approval/Ratification of Purchase Orders  Administration recommends approval of purchase orders #0000016723 through 0000016957issued September 1, 2023 through September 30, 2023.  | 30                   |
|    | 2.5.    | Acceptance of Donations, Grants, and Bequests  Administration recommends acceptance of the donations, grants, and/or bequests listed above for the District and authorization to send a letter of appreciation on behalf of the governing Board.  | 43                   |
|    | 2.6.    | Approval/Ratification of General Services Agreements It is recommended that the Board of Education approve/ratify agreements with General Service Providers as presented.   | 44                   |
|    | 2.7.    | Approval/Ratification of Expenditure Transactions Charged to District Issued Purchasing Cards (P-Cards)  It is recommended that the Board of Education approve/ratify expenditure transactions charged to District P-Cards for the month of August 2023.  | 46                   |
|    | 2.8.    | Approval/Ratification of Agreements for Mileage Reimbursement In Lieu of District Transportation  It is recommended that the Board of Education approve/ratify the Parent/Guardian agreements for mileage reimbursement in lieu of District transportation.   | 52                   |
|    | 2.9.    | Approval to Purchase and Install GateKeeper Security Camera Systems on Santee School District Buses It is recommended that the Board of Education authorize the purchase of and installation of mobile camera system, including video and audio recording, from GateKeeper on the remaining 17 buses. | 54                   |

|       |  | Page #: |
|-------|--|---------|
| 2.10. | Approval of Additional Services with PowerSchool including Attendance Interventions and Unified Insights  It is recommended that the Board of Education approve the additional PowerSchool suites including the Unified Insights and Attendance Intervention.  | 56      |
| 2.11. | Approval of a Request for Proposal to receive bid for Wide Area Network (WAN) services in accordance with Federal E-Rate requirement  It is recommended that the Board of Education approve the Request for Proposal to open the competitive bid process for the District's Wide Area Network (WAN) services.  | 57      |
| 2.12. | Adoption of Resolution No. 2324-05 to Approve the Conveyance of a Quitclaim Deed to the Owner of Real Property Adjacent to Sycamore Canyon School  It is recommended that the Board of Education adopt Resolution No. 2324-05 to approve the conveyance of a quitclaim deed to the owner of real property adjacent to Sycamore Canyon School.  | 59      |
| 2.13. | Adoption of Resolution No. 2324-07 to Authorize District Designee's to File Necessary Applications Under Programs Administered by the State Allocation Board (SAB)  It is recommended that the Board of Education adopt Resolution No. 2324-07 to authorize Dr. Marcia Hamilton as one of the District's designees to file and complete necessary documents under programs administered by the SAB and the Office of Public School Construction. | 65      |
| 2.14. | Approval of Uniform Complaint Quarterly Report Required by the Williams Settlement It is recommended that the Board of Education approve the Uniform complaint Report for the quarter ending September 30, 2023 and authorize administration to submit the report to SDCOE.  | 68      |
| 2.15. | Approval of Agreement with Howard E. Nyhart Company, Inc. for GASB 75 Actuarial Service It is recommended that the Board of Education approve the agreement with Howard E. Nyhart Company, Inc. to conduct a full valuation as of June 30, 2024 and a rollover valuation as of June 30, 2025 for OPEB liabilities.   | 69      |
| Educa | tional Services  |         |
| 3.1.  | Ratification of Individual Service Agreement with New Haven Youth Services for Therapeutic Behavioral Services It is recommended that the Board of Education ratify the individual service agreement with New Haven Youth Services for Therapeutic Behavioral Services.  | 70      |
| 3.2.  | Ratification of Nonpublic Agency Master Contract with Soliant Health for Behavior Intervention Services It is recommended that the Board of Education ratify the nonpublic agency master contract with Soliant Health for Behavior Intervention Services.  | 71      |
| Humai | n Resource/Pupil Services  |         |
| 4.1.  | Personnel, Regular It is recommended that the Board of Education approve the listed personnel appointments, change of status, leave requests, resignations, and dismissals.  | 72      |

| Ü  |        |  | <u>Page #:</u> |
|----|--------|--|----------------|
| E. | Membe  | SSION AND/OR ACTION ITEMS ers of the audience wishing to address the Board about any of the following items should a request-to-speak card in advance.   | 76             |
|    | Superi | ntendent   |                |
|    | 1.1.   | Appointment of Coordinator, Out-of-School Time Programs It is recommended that the Board of Education appoint Kaylene Shake, as the new Out-of-School Time Programs Coordinator, effective November 13, 2023.  | 77             |
|    | Busine | ess Services   |                |
|    | 2.1.   | Presentation on Potential Projects for a Future Bond and Financing Options for Capital Improvement  This is an information item only. Action, if any, is at the discretion of the Board.   | 78             |
| F. | BOAR   | D POLICIES AND BYLAWS  | 79             |
|    | 1.1.   | Second Reading: Revised Board Policies (BP)/Administrative Regulation (AR):  BP 5131.1 – Bus Conduct   | 80             |
|    |        | It is recommended that the Board of Education adopt revised Board Policy 5131.1 – Bus Conduct, being presented in a second reading.  |                |
| G. | EMPLO  | OYEE ASSOCIATION COMMUNICATION   | 83             |
| Н. | BOARI  | D COMMUNICATION AND ORGANIZATIONAL BUSINESS  | 83             |
| l. | CLOSE  | ED SESSION   | 83             |
|    | 1.     | Conference with Labor Negotiator (Gov't. Code § 54957.6)  Purpose: Negotiations  Agency Negotiators: David MacLeod, Assistant Superintendent  Employee Organizations: Santee Teachers Association (STA); and  Classified School Employees Association (CSEA) |                |
|    | 2.     | Public Employee Performance Evaluation (Gov't. Code § 54957) Superintendent  |                |
| J. | RECO   | NVENE TO PUBLIC SESSION  | 83             |
| K. | ADJOL  | JRNMENT  | 83             |

**Please note:** Per SB 343, the supporting documents for this meeting agenda are available at the Santee School District Office and will be available for viewing at the meeting. The next regular meeting of the Board of Education will be held on November 7, 2023, at 6:00 p.m. Santee School District complies with the Americans with Disabilities Act. If you require reasonable accommodations including alternate formats for this meeting, contact the Superintendent's Office at (619) 258-2304 at least two (2) days before the meeting date.

| Members present:                                |
|---|
| El-Hajj<br>Fox<br>Burns<br>Ryan<br>Levens-Craig |

#### ITEM A. OPENING PROCEDURES - 6:00 P.M.

- 1. Call to Order and Welcome
- 2. District Mission
  - Providing an extraordinary education in an inspiring environment with caring people
- 3. Pledge of Allegiance
- 4. Approval of Agenda for the October 17, 2023, regular meeting

### Item B. REPORTS AND PRESENTATIONS

The following items are presented for Board information:

- 1. Superintendent's Report
  - 1.1. Developer Fees and Collection Report
  - 1.2. Use of Facilities Report
  - 1.3. Enrollment Report
  - 1.4. Schedule of Upcoming Events
- 2. Spotlight on Education: Chet F. Harritt School

## DEVELOPER FEES COLLECTION REPORT 2023-24

#### **CUMULATIVE THROUGH OCTOBER 17, 2023**

Residential Rate: \$2.53 per square foot - effective 3/18/21; \$2.97 per square foot - effective 8/20/2022 Commercial Rate: \$0.41 per square foot - effective 5/17/20; \$0.48 per square foot - effective 8/20/2022 Self Storage Rate: \$0.03 per square foot - effective 5/17/20; \$0.02 per square foot - effective 8/20/2022

|     |     |                         |              |         |              | SCHOOL     |
|-----|-----|-------------------------|--------------|---------|--------------|------------|
|     |     |                         | DATE OF      | SQUARE  |              | OF         |
| СОМ | RES | SS ADDRESS              | COLLECT.     | FEET    | AMOUNT       | ATTENDANCE |
| Χ   |     | 1756 Weld Blvd          | 07/06/23     | 361,184 | \$173,368.32 | PA         |
|     | Χ   | 7839 Cypress Dr         | 07/19/23     | 1,813   | \$5,384.61   | CFH        |
|     | Χ   | 7838 Cypress Dr         | 07/19/23     | 1,813   | \$5,384.61   | CFH        |
|     | Χ   | 7835 Cypress Dr         | 07/19/23     | 1,746   | \$5,185.62   | CFH        |
|     | Χ   | 7834 Cypress Dr         | 07/19/23     | 1,746   | \$5,185.62   | CFH        |
|     | Χ   | 7831 Cypress Dr         | 07/19/23     | 1,818   | \$5,399.46   | CFH        |
|     | Χ   | 7830 Cypress Dr         | 07/19/23     | 1,818   | \$5,399.46   | CFH        |
|     | Χ   | 7829 Cypress Dr         | 07/19/23     | 1,813   | \$5,384.61   | CFH        |
|     | Χ   | 7828 Cypress Dr         | 07/19/23     | 1,813   | \$5,384.61   | CFH        |
|     | Χ   | 7825 Cypress Dr         | 07/19/23     | 1,746   | \$5,185.62   | CFH        |
|     | Χ   | 7824 Cypress Dr         | 07/19/23     | 1,746   | \$5,185.62   | CFH        |
|     | Χ   | 7821 Cypress Dr         | 07/19/23     | 1,818   | \$5,399.46   | CFH        |
|     | Χ   | 7820 Cypress Dr         | 07/19/23     | 1,818   | \$5,399.46   | CFH        |
| Χ   |     | 8801 Mission Gorge Road | 07/19/23     | 48,913  | \$23,478.24  | СО         |
|     | Χ   | 8614 Dunwoodie Rd.      | 07/26/23     | 1,000   | \$2,970.00   | СО         |
|     | Χ   | 7808 Cypress Dr.        | 08/01/23     | 1,813   | \$5,384.61   | CFH        |
|     | Χ   | 7819 Cypress Dr         | 08/01/23     | 1,813   | \$5,384.61   | CFH        |
|     | Χ   | 7818 Cypress Dr         | 08/01/23     | 1,813   | \$5,384.61   | CFH        |
|     | Χ   | 7809 Cypress Dr         | 08/01/23     | 1,813   | \$5,384.61   | CFH        |
|     | Χ   | 7811 Cypress Dr         | 08/01/23     | 1,818   | \$5,399.46   | CFH        |
|     | Χ   | 7810 Cypress Dr         | 08/01/23     | 1,818   | \$5,399.46   | CFH        |
|     | Χ   | 7801 Cypress Dr         | 08/01/23     | 1,818   | \$5,399.46   | CFH        |
|     | Χ   | 7800 Cypress Dr         | 08/01/23     | 1,818   | \$5,399.46   | CFH        |
|     | Χ   | 7805 Cypress Dr         | 08/01/23     | 1,746   | \$5,185.62   | CFH        |
|     | Χ   | 7804 Cypress Dr         | 08/01/23     | 1,746   | \$5,185.62   | CFH        |
|     | Χ   | 7814 Cypress Dr         | 08/01/23     | 1,746   | \$5,185.62   | CFH        |
|     | Χ   | 7815 Cypress Dr         | 08/01/23     | 1,746   | \$5,185.62   | CFH        |
|     | Χ   | 10396 Sandy Cove Way    | 08/30/23     | 2,384   | \$7,080.48   | HC         |
|     | Χ   | 10341 River Bluff Dr    | 08/30/23     | 2,016   | \$5,987.52   | HC         |
|     | Χ   | 10373 River Bluff Dr    | 8/30/2023    | 2,226   | \$6,611.22   | HC         |
|     | Χ   | 10300 Sandy Cove Way    | 08/30/23     | 2,016   | \$5,987.52   | HC         |
|     | Χ   | 10319 River Bluff Dr    | <br>08/30/23 | 2,016   | \$5,987.52   | HC         |
|     |     | TOTAL PAGE 1            |              |         | \$359,228.34 |            |

<sup>\*</sup>Additional square footage (total is over 500 square feet)

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<sup>\*\*</sup> Fee Exempt - Senior / Elder Care Facility

<sup>\*\*\*</sup> Fee Exempt - Less than 500 square feet

<sup>\*\*\*\*</sup> Fee Exempt - Religious Facility

# DEVELOPER FEES COLLECTION REPORT 2023-24 CUMULATIVE THROUGH OCTOBER 17, 2023

Residential Rate: \$2.53 per square foot - effective 3/18/21; \$2.97 per square foot - effective 8/20/2022 Commercial Rate: \$0.41 per square foot - effective 5/17/20; \$0.48 per square foot - effective 8/20/2022 Self Storage Rate: \$0.03 per square foot - effective 5/17/20; \$0.02 per square foot - effective 8/20/2022

|     |     |                      |          |        |              | SCHOOL     |
|-----|-----|----------------------|----------|--------|--------------|------------|
|     |     |                      | DATE OF  | SQUARE |              | OF         |
| СОМ | RES | ADDRESS              | COLLECT. | FEET   | AMOUNT       | ATTENDANCE |
|     | Χ   | 10372 Sandy Cove Way | 08/30/23 | 2,016  | \$5,987.52   | HC         |
|     | Χ   | 10348 Sandy Cove Way | 08/30/23 | 2,384  | \$7,080.48   | HC         |
|     | Χ   | 10349 River Bluff Dr | 08/30/23 | 2,384  | \$7,080.48   | HC         |
|     | Χ   | 10327 River Bluff Dr | 08/30/23 | 2,384  | \$7,080.48   | HC         |
|     | Χ   | 10381 River Bluff Dr | 08/30/23 | 2,384  | \$7,080.48   | HC         |
|     | Х   | 10365 River Bluff Dr | 08/30/23 | 2,384  | \$7,080.48   | HC         |
|     | Χ   | 10335 River Bluff Dr | 08/30/23 | 2,226  | \$6,611.22   | HC         |
|     | Χ   | 10303 River Bluff Dr | 08/30/23 | 2,226  | \$6,611.22   | HC         |
|     | Χ   | 10357 River Bluff Dr | 08/30/23 | 2,226  | \$6,611.22   | HC         |
|     | Χ   | 10384 Sandy Cove Way | 08/30/23 | 2,226  | \$6,611.22   | HC         |
|     | Χ   | 10360 Sandy Cove Way | 08/30/23 | 2,226  | \$6,611.22   | HC         |
|     | Χ   | 10393 River Bluff Dr | 08/30/23 | 2,016  | \$5,987.52   | HC         |
|     | Χ   | 8708 Cottonwood Ave  | 09/07/23 | 1,118  | \$3,320.46   | PA         |
| Χ   |     | 8708 Cottonwood Ave  | 09/07/23 | 880    | \$422.40     | PA         |
|     | Χ   | 8654 Ellsworth Lane  | 09/13/23 | 960    | \$2,851.20   | PA         |
|     |     |                      |          |        |              |            |
|     |     |                      | TOTAL    |        | \$446,255.94 |            |

<sup>\*</sup>Additional square footage (total is over 500 square feet)

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<sup>\*\*</sup>Fee Exempt - Senior / Elder Care Facility

<sup>\*\*\*</sup>Fee Exempt - Less than 500 square feet

<sup>\*\*\*\*</sup>Fee Exempt - Non-Habitable

#### Requests for Use of Facilities

| Fiscal Year:  | 2023-2024                              | Report For:                                       | October    | 17, 2023   |               |          |           |       |          |        |          | T         |            | Week Starting |
|---------------|--|---|------------|------------|---------------|----------|-----------|-------|----------|--------|----------|-----------|------------|---------------|
|               |  |   |            | ,          | Day(s) of the | From     | То        | Total | Total    |        |          |           | Board      |               |
| Site          | Organization                           | Facility(ies) Used                                | Date From  | Date To    | Week          | Time     | Time      | Days  | Hours    | Attend | Fees     | This Week | Meeting    |               |
| Cajon Park    | PTSA                                   | Grass Field/Court Hardscape                       | 10/14/2023 | 10/14/2023 | Saturday      | 12:00 PM | 9:00 PM   | 1     |          |        | TBD      | 1         | 10/17/2023 |               |
| Cajon Park    | Expanded Learning<br>Programs          | Multi-Purpose Room                                | 11/20/2023 | 11/22/2023 | Mon - Wed     | 8:00 AM  | 5:00 PM   | 3     |          |        |          | 1         | 10/17/2023 |               |
| Cajon Park    | Expanded Learning Programs             | Multi-Purpose Room                                | 12/28/2023 | 1/5/2024   | Thurs - Fri   | 8:00 AM  | 5:00 PM   | 5     |          |        |          | 1         | 10/17/2023 |               |
| Cajon Park    | Expanded Learning<br>Programs          | Multi-Purpose Room                                | 3/25/2024  | 4/5/2024   | Mon - Fri     | 8:00 AM  | 5:00 PM   | 9     |          |        |          |           | 10/17/2023 |               |
| Carlton Hills | California Fitness Fun -<br>Heartlight | Multi-Purpose Room                                | 10/3/2023  | 11/7/2023  | Tuesday       | 1:30 PM  | 2:30 PM   | 6     |          |        |          | ,         | 10/17/2023 |               |
| Carlton Hills | Expanded Learning<br>Programs          | Grass Field                                       | 10/3/2023  | 11/7/2023  | Tuesday       | 2:30 PM  | 3:30 PM   | 6     |          |        |          |           | 10/17/2023 |               |
| Carlton Hills | Expanded Learning<br>Programs          | Grass Field                                       | 10/5/2023  | 11/9/2023  | Thursday      | 2:30 PM  | 3:30 PM   | 6     |          |        |          |           | 10/17/2023 |               |
| Carlton Hills | Soccer Shots                           | Grass Field                                       | 10/16/2023 | 12/11/2023 |               | 2:00 PM  | 3:00 PM   | 7     |          |        | \$191.00 |           | 10/17/2023 |               |
| Carlton Hills | PTA                                    | Multi-Purpose Room                                | 10/19/2023 | 10/20/2023 | Thurs & Fri   | 7:00 AM  | 8:00 PM   | 2     |          |        |          |           | 10/17/2023 | 4             |
| Carlton Hills | РТА                                    | Multi-Purpose Room/Parking<br>Lot/Court/Hardscape | 10/22/2023 | 10/22/2023 | Sunday        | 10:00 AM | 7:00 PM   | 1     |          |        |          |           | 10/17/2023 |               |
| Cariton milis | California Fitness Fun -               | LovCoult/Haluscape                                | 10/22/2023 | 10/22/2023 | Suriday       | 10.00 AW | 7.00 PIVI | '     |          |        |          |           | 10/11/2023 | 1             |
| Carlton Oaks  | Heartlight Expanded Learning           | Kindergarten Playground                           | 9/29/2023  | 11/3/2023  | Friday        | 2:30 PM  | 3:30 PM   | 6     |          |        |          |           | 10/17/2023 | -             |
| Carlton Oaks  | Programs Expanded Learning             | Grass Field                                       | 10/3/2023  | 11/7/2023  | Tuesday       | 3:00 PM  | 4:00 PM   | 6     |          |        |          |           | 10/17/2023 | <u> </u>      |
| Carlton Oaks  | Programs                               | Grass Field                                       | 10/5/2023  | 11/9/2023  | Thursday      | 3:00 PM  | 4:00 PM   |       |          |        |          |           | 10/17/2023 | ]             |
| Carlton Oaks  | Momentum Tutoring                      | Multi-Purpose Room                                | 10/13/2023 | 5/10/2024  | Friday        | 3:00 PM  | 4:00 PM   | 7     |          |        |          |           | 10/17/2023 |               |
| Carlton Oaks  | Pacific Hills Chess Academy            | Classroom   | 10/17/2023 | 12/19/2023 | Tuesday       | 2:30 PM  | 4:00 PM   | 8     |          |        |          | 1         | 10/17/2023 |               |
| Hill Creek    | Expanded Learning Programs             | Multi-Purpose Room                                | 9/19/2023  | 10/25/2023 | Tues - Thurs  | 2:30 PM  | 3:30 PM   | 7     |          |        |          | 1         | 10/17/2023 |               |
| Hill Creek    | Expanded Learning<br>Programs          | Multi-Purpose Room                                | 9/21/2023  | 10/24/2023 | Thurs - Tues  | 2:30 PM  | 3:30 PM   | 7     |          |        |          | ,         | 10/17/2023 |               |
| Hill Creek    | AYSO 341                               | Amphitheater                                      | 9/22/2023  | 9/22/2023  |               | 4:00 PM  | 6:00 PM   |       |          |        |          |           | 10/17/2023 | ĺ             |
| Hill Creek    | Momentum Tutoring                      | Multi-Purpose<br>Room/Classroom                   | 10/2/2023  |            | Mon - Thurs   | 1:30 PM  | 3:30 PM   |       |          |        |          |           | 10/17/2023 |               |
| Tim Oreck     | Momentum ratoring                      | Multi-Purpose                                     | 10/2/2020  |            |               | 1.001 W  | 0.00 T W  | 100   |          |        |          |           | 10/11/2020 |               |
| Hill Creek    | Momentum Tutoring                      | Room/Classroom                                    | 10/5/2023  | 11/1/2023  | Thurs - Wed   | 10:30 AM | 1:30 PM   | 5     |          | -      |          | 1         | 10/17/2023 |               |
| Hill Creek    | Expanded Learning Programs             | Grass Field                                       | 10/3/2023  | 11/9/2023  | Tues & Thurs  | 2:30 PM  | 3:30 PM   | 12    |          |        |          | 1         | 10/17/2023 |               |
| Hill Creek    | California Fitness Fun -<br>Heartlight | Multi-Purpose Room Stage                          | 10/6/2023  | 11/17/2023 | Friday        | 1:30 PM  | 2:30 PM   | 6     |          |        |          |           | 10/17/2023 |               |
|               |  | Parking Lot, Grass Field, Multi-                  |            |            |               |          |           |       |          |        |          |           |            |               |
| Hill Creek    | PTSA Carnival                          | Purpose Room, Classrooms                          | 10/21/2023 | 10/21/2023 |               | 9:00 AM  | 8:00 PM   |       |          |        | TBD      |           | 10/17/2023 | 1             |
| Pepper Drive  | Girl Scouts                            | Multi-Purpose Room                                | 9/19/2023  | 9/19/2023  | •             | 6:30 PM  | 8:30 PM   | 1     |          |        |          |           | 10/17/2023 |               |
| Pepper Drive  | Girl Scouts Expanded Learning          | Multi-Purpose Room                                | 10/18/2023 | 12/20/2023 | Wednesday     | 6:30 PM  | 8:30 PM   | 3     |          |        |          | 1         | 10/17/2023 |               |
| Pepper Drive  | Programs Expanded Learning             | Multi-Purpose Room                                | 9/22/2023  | 10/20/2023 | Friday        | 3:00 PM  | 4:30 PM   | 5     |          |        |          | 1         | 10/17/2023 |               |
| Pepper Drive  | Programs                               | Multi-Purpose Room                                | 10/23/2023 | 10/23/2023 | Monday        | 3:00 PM  | 4:30 PM   | 1     |          |        |          | 1         | 10/17/2023 |               |
| Pepper Drive  | Expanded Learning<br>Programs          | Lower Grass Field Only                            | 10/3/2023  | 11/7/2023  | Tuesday       | 3:00 PM  | 4:00 PM   | 6     |          |        |          |           | 10/17/2023 |               |
| Pepper Drive  | Expanded Learning<br>Programs          | Lower Grass Field Only                            | 10/5/2023  |            | Thursday      | 3:00 PM  | 4:00 PM   | 6     |          |        |          |           | 10/17/2023 | ]             |
| Pepper Drive  | Girl Scouts Troop 5865                 | Multi-Purpose Room                                | 10/9/2023  | 1/22/2024  | Monday        | 5:00 PM  | 7:00 PM   | 7     |          |        |          |           | 10/17/2023 | 1             |
| Pepper Drive  | Girl Scouts Troop 5953                 | Multi-Purpose Room                                | 10/11/2023 | 5/8/2024   | Wednesday     | 5:00 PM  | 7:00 PM   | 8     |          |        |          | 1         | 10/17/2023 | 1             |
| Pepper Drive  | Girl Scouts Troop 5274                 | Multi-Purpose Room                                | 10/26/2023 | 2/8/2024   | Thursday      | 5:30 PM  | 7:00 PM   | 13    |          |        |          | 1         | 10/17/2023 | 1             |
| Pepper Drive  | PTA                                    | Multi-Purpose Room                                | 11/13/2023 | 11/13/2023 |               | 6:00 PM  | 8:00 PM   |       |          |        |          | -         | 10/17/2023 | 1             |
| PRIDE Academy | PTA                                    | Learning Resource Center                          | 9/18/2023  | 9/18/2023  |               | 5:30 PM  | 6:30 PM   | 1     |          | ļ      |          |           | 10/17/2023 | 1             |
| PRIDE Academy | PTA                                    | Classrooms  | 9/25/2023  | 9/25/2023  |               | 8:00 AM  | 9:30 AM   |       | -        | -      |          |           | 10/17/2023 | 4             |
| PRIDE Academy | PTA                                    | Classrooms  | 9/26/2023  | 9/26/2023  | ruesday       | 1:00 PM  | 3:00 PM   | 1     | <u> </u> |        |          | <u> </u>  | 10/17/2023 | i             |

#### Requests for Use of Facilities

| Fiscal Year:    | 2023-2024                | Report For:                                  | October    | 17, 2023   |               |         |          |       |       |        |      | Ī         |            | Week Starting |
|-----------------|--------------------------|--|------------|------------|---------------|---------|----------|-------|-------|--------|------|-----------|------------|---------------|
|                 |                          |  |            |            | Day(s) of the | From    | То       | Total | Total |        |      |           | Board      |               |
| Site            | Organization             | Facility(ies) Used                           | Date From  | Date To    | Week          | Time    | Time     | Days  | Hours | Attend | Fees | This Week | Meeting    |               |
| PRIDE Academy   | PTA                      | Classrooms                                   | 9/27/2023  |            | Wednesday     | 5:00 PM | 7:00 PM  | 1     |       |        |      |           | 10/17/2023 |               |
| PRIDE Academy   | PTA                      | Classrooms                                   | 9/28/2023  | 9/29/2023  | Thurs & Fri   | 1:00 PM | 3:00 PM  | 2     |       |        |      |           | 10/17/2023 |               |
| PRIDE Academy   | PTA                      | Learning Resource Center                     | 9/29/2023  | 9/29/2023  | Friday        | 8:30 AM | 9:30 AM  | 1     |       |        |      |           | 10/17/2023 |               |
| PRIDE Academy   | PTA                      | Learning Resource Center                     | 10/2/2023  | 10/2/2023  | Monday        | 4:00 PM | 5:00 PM  | 1     |       |        |      |           | 10/17/2023 |               |
|                 | California Fitness Fun - |  |            |            |               |         |          |       |       |        |      |           |            |               |
| PRIDE Academy   | Heartlight               | Kindergarten Playground                      | 10/4/2023  | 11/8/2023  | Wednesday     | 1:30 PM | 2:30 PM  | 6     |       |        |      |           | 10/17/2023 |               |
| PRIDE Academy   | PTA                      | Learning Resource Center                     | 10/24/2023 | 10/24/2023 | Tuesday       | 5:00 PM | 6:00 PM  | 1     |       |        |      |           | 10/17/2023 |               |
| Rio Seco        | Girl Scouts of San Diego | Multi-Purpose Room                           | 9/25/2023  | 12/18/2023 | Monday        | 5:30 PM | 7:00 PM  | 8     |       |        |      |           | 10/17/2023 |               |
| Rio Seco        | Girl Scouts of San Diego | Multi-Purpose Room                           | 10/20/2023 | 10/20/2023 | Friday        | 5:00 PM | 7:00 PM  | 1     |       |        |      |           | 10/17/2023 |               |
| Rio Seco        | Santee Santas            | Multi-Purpose Room                           | 10/12/2023 | 4/11/2024  | Thursday      | 6:00 PM | 9:00 PM  | 5     |       |        |      |           | 10/17/2023 |               |
| Rio Seco        | Santee Santas            | Multi-Purpose Room                           | 10/14/2023 | 10/21/2023 | Saturday      | 8:00 AM | 1:00 PM  | 2     |       |        |      |           | 10/17/2023 |               |
|                 |                          | Multi-Purpose Room,<br>Hallways, Playground, |            |            |               |         |          |       |       |        |      |           |            |               |
| Rio Seco        | PTSA                     | Classrooms, LRC, RR's                        | 10/14/2023 | 10/14/2023 | Saturday      | 9:00 AM | 9:00 PM  | 1     |       |        |      |           | 10/17/2023 |               |
|                 | California Fitness Fun - |  |            |            |               |         |          |       |       |        |      |           |            |               |
| Sycamore Canyon | Heartlight               | Multi-Purpose Room                           | 10/2/2023  | 11/6/2023  | Monday        | 2:30 PM | 3:30 PM  | 6     |       |        |      |           | 10/17/2023 |               |
| Sycamore Canyon | PTA                      | Entire School                                | 10/14/2023 | 10/14/2023 | Saturday      | 9:00 AM | 10:00 PM | 1     |       |        |      |           | 10/17/2023 |               |
|                 | Expanded Learning        |  |            |            |               |         |          |       |       |        |      |           |            |               |
| Sycamore Canyon | Programs                 | Multi-Purpose Room                           | 10/26/2023 | 10/26/2023 | Thursday      | 2:00 PM | 6:00 PM  | 1     |       |        |      |           | 10/17/2023 |               |
|                 |                          |  |            |            |               |         |          |       |       |        |      | Х         |            |               |
|                 |                          |  |            |            |               |         |          |       |       |        |      | х         |            |               |
|                 |                          |  |            |            |               |         |          |       |       |        |      | X         |            |               |
|                 |                          |  |            |            |               |         |          |       |       |        |      | X         |            |               |
|                 |                          |  |            |            |               |         |          |       |       |        |      | Х         |            |               |
|                 |                          |  |            |            |               |         |          |       |       |        |      | X         |            |               |
|                 |                          |  |            |            |               |         |          |       |       |        |      | Х         |            |               |
|                 |                          |  |            |            |               |         |          |       |       |        |      | х         |            |               |
|                 |                          |  |            |            |               |         |          |       |       |        |      | х         |            |               |
|                 |                          |  |            |            |               |         |          |       |       |        |      | х         |            |               |
|                 |                          |  |            |            |               |         |          |       |       |        |      | Х         |            |               |
|                 |                          |  |            | l          | 1             |         |          |       | l     |        |      | X         |            |               |

#### Santee School District ENROLLMENT REPORT 10/13/2023 Month 3 Week 2 School Week 8

|                    |     |     |      |      |      |      |      | REGU | LAR E | D    |          |          |        |        |     |    |      |      |      |      |      | SPE  | ECIAL | ED   |          |          |        |        |          | Total All |        |
|--------------------|-----|-----|------|------|------|------|------|------|-------|------|----------|----------|--------|--------|-----|----|------|------|------|------|------|------|-------|------|----------|----------|--------|--------|----------|-----------|--------|
| SCHOOL             | TK5 | K   | Gr 1 | Gr 2 | Gr 3 | Gr 4 | Gr 5 | Gr 6 | Gr 7  | Gr 8 | 10/13/23 | 10/14/22 | # Diff | % Diff | TK5 | K  | Gr 1 | Gr 2 | Gr 3 | Gr 4 | Gr 5 | Gr 6 | Gr 7  | Gr 8 | 10/13/23 | 10/14/22 | # Diff | % Diff | 10/13/23 | 10/06/23  | # Diff |
| Cajon Park         | 35  | 50  | 69   | 77   | 71   | 83   | 97   | 100  | 109   | 101  | 792      | 826      | -34    | -4.1%  |     | 6  | 10   | 6    | 11   | 6    | 5    | 6    | 11    | 4    | 65       | 63       | 2      | 3.2%   | 857      | 857       | 0      |
| Carlton Hills      | 15  | 48  | 48   | 51   | 58   | 53   | 53   | 58   | 61    | 68   | 513      | 534      | -21    | -3.9%  |     | 8  | 12   | 11   | 7    | 4    | 9    | 3    | 5     | 1    | 60       | 53       | 7      | 13.2%  | 573      | 572       | 1      |
| Carlton Oaks       | 32  | 69  | 69   | 87   | 81   | 74   | 81   | 84   | 94    | 113  | 784      | 765      | 19     | 2.5%   |     | 6  | 13   | 9    | 6    | 9    | 7    | 13   | 9     | 13   | 85       | 86       | -1     | -1.2%  | 869      | 865       | 4      |
| Chet F. Harritt    | 17  | 55  | 67   | 70   | 63   | 72   | 59   | 64   | 55    | 77   | 599      | 580      | 19     | 3.3%   |     | 0  | 0    | 0    | 0    | 0    | 3    | 4    | 9     | 3    | 19       | 23       | -4     | -17.4% | 618      | 618       | 0      |
| Hill Creek         | 32  | 65  | 80   | 70   | 71   | 76   | 79   | 61   | 70    | 55   | 659      | 639      | 20     | 3.1%   |     | 3  | 5    | 4    | 4    | 7    | 0    | 0    | 0     | 0    | 23       | 26       | -3     | -11.5% | 682      | 678       | 4      |
| Pepper Drive       | 14  | 62  | 64   | 53   | 76   | 53   | 83   | 85   | 86    | 73   | 649      | 712      | -63    | -8.8%  |     | 0  | 0    | 0    | 0    | 0    | 0    | 0    | 0     | 0    | 0        | 0        | 0      | 0.0%   | 649      | 651       | -2     |
| Pride Academy      | 20  | 55  | 58   | 62   | 71   | 68   | 48   | 50   | 63    | 62   | 557      | 566      | -9     | -1.6%  |     | 0  | 0    | 0    | 0    | 0    | 0    | 0    | 0     | 0    | 0        | 0        | 0      | 0.0%   | 557      | 557       | 0      |
| Rio Seco           | 20  | 70  | 82   | 102  | 102  | 87   | 91   | 89   | 124   | 79   | 846      | 859      | -13    | -1.5%  |     | 5  | 4    | 8    | 8    | 9    | 6    | 8    | 10    | 10   | 68       | 72       | -4     | -5.6%  | 914      | 916       | -2     |
| Sycamore Canyon    | 32  | 48  | 40   | 48   | 48   | 54   | 28   | 41   | 0     | 0    | 339      | 321      | 18     | 5.6%   | 13  | 0  | 0    | 0    | 0    | 0    | 0    | 0    | 0     | 0    | 13       | 0        | 13     | 0.0%   | 352      | 350       | 2      |
| SUBTOTAL           | 217 | 522 | 577  | 620  | 641  | 620  | 619  | 632  | 662   | 628  | 5738     | 5802     | -64    | -1.1%  | 13  | 28 | 44   | 38   | 36   | 35   | 30   | 34   | 44    | 31   | 333      | 323      | 10     | 3.1%   | 6071     | 6064      | 7      |
| Alternative School | 0   | 2   | 3    | 1    | 1    | 1    | 1    | 1    | 1     | 3    | 14       | 19       | -5     | -26.3% |     |    |      |      |      |      |      |      |       |      | 0        | 0        | 0      | 0.0%   | 14       | 14        | 0      |
| Santee Success     |     |     |      |      |      |      |      |      |       | 3    | 3        | 4        | -1     | -25.0% |     |    |      |      |      |      |      |      |       |      | 0        | 0        | 0      | 0.0%   | 3        | 2         | 1      |
| NPS                |     |     |      |      |      |      |      |      |       |      | 0        | 0        |        | 0.0%   | 0   | 0  | 0    | 0    | 0    | 2    | 1    | 3    | 3     | 3    | 12       | 10       | 2      | 20.0%  | 12       | 11        | 1      |
| SUBTOTAL           |     | 2   | 3    | 1    | 1    | 1    | 1    | 1    | 1     | 6    | 17       | 23       | -6     | -26.1% | 0   | 0  | 0    | 0    | 0    | 2    | 1    | 3    | 2     | 3    | 12       | 10       | 2      | 20.0%  | 29       | 27        | 2      |
| TOTAL              | 217 | 524 | 580  | 621  | 642  | 621  | 620  | 633  | 663   | 634  | 5755     | 5,825    | -70    | -1.2%  | 13  | 28 | 44   | 38   | 36   | 37   | 31   | 37   | 46    | 34   | 345      | 333      | 12     | 3.6%   | 6100     | 6091      | 9      |

Please note: Special Ed. PK, & TK 4 yr olds listed below are not reflected in the total count above because they do not receive ADA.

Prepared by R.Wright

|                 | PK | TK4 | Total All |
|-----------------|----|-----|-----------|
| Cajon Park      | 0  | 9   | 866       |
| Carlton Hills   | 0  | 5   | 578       |
| Carlton Oaks    | 0  | 11  | 880       |
| Chet F Harritt  | 0  | 7   | 625       |
| Hill Creek      | 0  | 12  | 694       |
| Pepper Dr       | 0  | 6   | 655       |
| Pride Academy   | 0  | 3   | 560       |
| Rio Seco        | 0  | 4   | 918       |
| Sycamore Canyon | 82 | 10  | 444       |
| ALT             | 0  | 0   | 14        |
| Total PK/EAK    | 82 | 67  | 149       |

Total Enrollment Including PK/TK4 6249

## **Schedule of Upcoming Events**

Educational Resource Center (ERC) — 9619 Cuyamaca, Santee District Office (DO) Conference Room — 9625 Cuyamaca, Santee

| Date                    | Event   |
|-------------------------|---|
| October 17              | Board of Education Meeting; 6:00 pm, ERC                                      |
| October 18              | Positive Parenting Program; 5:00 pm, PRIDE Academy                            |
| October 26              | Budget Advisory Committee; 6:00 pm, DO Conf Room                              |
| November 6              | Communication Committee; 3:30 pm, ERC   |
| November 7              | Board of Education Meeting; 6:00 pm, ERC                                      |
| November 9              | Character Education and School Climate Advisory Committee; 4:00 pm, ERC       |
| November 10 (Friday)    | No School/District Offices Closed Veterans' Day Observance                    |
| November 13-17          | Parent/Teacher Conference   |
| November 20-24          | Schools Closed for Thanksgiving Break   |
| December 5              | Board of Education Meeting; 6:00 pm, ERC                                      |
| December 12             | Wellness Advisory Committee; 3:30 pm; DO Conf Room                            |
| December 14             | Budget Advisory Committee; 6:00 pm, DO Conf Room                              |
| December 19             | Board of Education Organizational Meeting; 6:00 pm, ERC                       |
| December 25 - January 5 | Winter Break (no school)  |
| January 11              | District Advisory Committee (DAC); 6:00 pm, ERC                               |
| February 1              | Budget Advisory Committee; 6:00 pm, DO Conf Room                              |
| February 5              | Communication Committee; 3:30 pm, ERC   |
| February 7              | Wellness Advisory Committee; 3:30 pm; DO Conf Room                            |
| February 8              | Character Education and School Climate Advisory Committee; 4:00 pm, ERC       |
| February 23             | Special Education Advisory Committee; 6:00 pm, Online                         |
| February 27             | Local Control Accountability Plan (LCAP) Annual Review; 6:00 pm, Location TBD |

Reports and Presentations Item B.2. Prepared by Dr. Kristin Baranski October 17, 2023

Spotlight on Education: Chet F. Harritt School

#### **BACKGROUND:**

Chet F. Harritt staff will be present this evening to provide the Board of Education with an update on student assessment and survey results from the 2022-23 school year. School staff will also inform the Board of student academic and climate and culture goals for the 2023-24 school year.

Agenda Item B.2.

#### Item C. PUBLIC COMMUNICATION

During this time, citizens are invited to address the Board of Education about any item not on the agenda. Request-to-speak cards should be submitted in advance. Please note the Board is not allowed to discuss or take any action on an item that is not listed on today's agenda. However, if deemed appropriate, the Board may refer Administration to follow up on comments. The Board has a policy limiting any speaker to three (3) minutes. Meetings are recorded and streamed live.

Agenda Item C.

#### Item D. CONSENT ITEMS

Items listed under Consent are considered to be routine and are acted on by the Board with a single motion. There is no discussion of these items prior to the Board vote unless a member of the Board, staff, or public requests specific items be considered separately. Requests-to-speak should be submitted in advance.

Agenda Item D.

Consent Item D.1.1.
Prepared by Dr. Kristin Baranski
October 17, 2023

**Approval of Minutes** 

### **BACKGROUND:**

Presented for Board approval –

- October 3, 2023, regular meeting minutes
- September 26, 2023, special meeting minutes

### **RECOMMENDATION:**

It is recommended that the Board of Education approve the attached minutes with any necessary modifications.

| Motion:    | Second:  | Vote:   | Item D.1.1 |
|------------|----------|---------|------------|
| 1110110111 | 00001141 | V 0.00. |            |

#### SANTEE SCHOOL DISTRICT

## REGULAR MEETING OF THE BOARD OF EDUCATION

October 3, 2023
MINUTES

Douglas E. Giles Educational Resource Center 9619 Cuyamaca Street Santee, California

#### A. OPENING PROCEDURES

#### 1. Call to Order and Welcome

President El-Hajj called the meeting to order at 6:00 p.m.

Members present:

Dianne El-Hajj, President

Ken Fox, Vice President

Dustin Burns, Clerk

Barbara Ryan, Member

Elana Levens-Craig, Member

#### Administration present:

Dr. Kristin Baranski, Superintendent

Dr. Marcia Hamilton, Assistant Superintendent, Business Services

Dr. Lisa Paisley, Assistant Superintendent, Educational Services

David MacLeod, Assistant Superintendent, Human Resources/Pupil Services

Lisa Arreola, Executive Assistant and Recording Secretary

#### 2. District Mission

President El-Hajj invited everyone to recite the District Mission.

#### 3. Pledge of Allegiance

Amilia Solis (grade 4) and Emma Solis (grade 6), students at Sycamore Canyon School, led the Pledge of Allegiance.

#### 4. Approval of Agenda

President El-Hajj presented the agenda for approval. Member Burns moved approval.

| Motion: | Burns | El-Hajj | Aye | Ryan         | Aye |  |
|---------|-------|---------|-----|--------------|-----|--|
| Second: | Fox   | Fox     | Aye | Levens-Craig | Aye |  |
| Vote:   | 5-0   | Burns   | Aye |              |     |  |

#### B. REPORTS AND PRESENTATIONS

#### 1. Superintendent's Report

- 1.1. Developer Fees and Collection Report
- 1.2. Enrollment Report
- 1.3. Schedule of Upcoming Events

#### 2. Spotlight on Education: Sycamore Canyon School

Superintendent Baranski noted the return of school spotlights since the 2019-20 school year. Sycamore Canyon School Principal Tylene Hicks, and Vice Principal Courtney Bittle, played a video that shared the school's data results (CAASPP testing, iReady testing, and Panorama Survey results); the school's English-Language Arts, mathematics, climate and culture, and social-emotional learning goals; the school's standout programs (Positive Behavior and Intervention Supports, Kindness and Junior Hope squads, Cognitive Guided Instruction, Chickens, Attendance, and Visual and Performing Arts), and all the great things happening at the school.

#### 3. We All Belong Poster

Superintendent Baranski presented a draft of the "We All Belong" poster for grade 5 – 8 classrooms. She noted the poster was designed by the San Diego County Office of Education graphics department, based on input from staff, a parent representative; and was also presented to the Communication Board Advisory Committee on October 2, 2023, for additional feedback and input. Superintendent Baranski shared the poster celebrates the diverse backgrounds and identities of our students and staff and noted a poster with more animated images would be created for the younger grades at a future date. Superintendent Baranski noted the posters would be available in various sizes, and distributed in approximately two (2) weeks, or as soon as they were produced and delivered by the San Diego County Office of Education graphics department. Members Ryan and El-Hajj shared it was well received at the Communication Board Advisory Committee and noted it was suggested that the District work with the Santana High School graphic design class to help design something that may be more relatable to students.

#### C. PUBLIC COMMUNICATION

President El-Hajj invited members of the audience to address the Board about any item not on the agenda and noted public comments were in-person only.

Louise Julig, representing PFLAG San Diego County, shared her opposition and concerns with the implementation of the Classroom Learning Environment policy.

Richard Nyles, parent, expressed appreciation for holding the student forum and allowing students to speak on something that is of their importance. Mr. Nyles noted some of his concerns with the current dress code, and the double-standard on enforcement when it comes to female and male attire.

#### D. CONSENT ITEMS

President El-Hajj invited comments from the public on any item listed under Consent. There were no public comments.

- 1.1. Approval of Minutes
- 2.1. Approval/Ratification of Travel Requests
- 2.2. Approval/Ratification of Revolving Cash Report
- 2.3. <u>Approval/Ratification of Agreements for Mileage Reimbursement In Lieu of District</u>
  Transportation
- 2.4. Approval/Ratification of General Services Agreements
- 3.1. Ratification of Nonpublic Agency Master Contract with San Diego Center for Vision Care for Vision Therapy
- 3.2. <u>Approval of Nonpublic Agency Master Contract with Verbal Behavior Associates</u>
  (VBA) for Behavioral Support
- 4.1. Personnel. Regular
- 4.2. Ratification of Side Letter Agreement between Santee School District and Classified School Employees Association and its Santee Chapter #557 regarding Interim Payroll Coordinator
- 4.3. <u>Approval of Affiliation Agreement between Santee School District and Grand</u>
  Canyon University to host School Counselor Interns
- 4.4. Approval of Service Learning Agreement between Santee School District and San Diego State University School of Social Work to host School Social Work Interns
- 4.5. Ratification of Memorandum of Understanding between Santee School District and Manhood ABC, LLC

Member Levens-Craig moved approval.

| Motion: | Levens-Craig | El-Hajj | Aye | Ryan _Aye        |
|---------|--------------|---------|-----|------------------|
| Second: | Burns        | Fox     | Aye | Levens-Craig Aye |
| Vote:   | 5-0          | Burns   | Aye |                  |

#### E. DISCUSSION AND/OR ACTION ITEMS

#### Superintendent

## 1.1. <u>Adoption of Resolution No. 2024-06 Declaring October 9 – 13, 2023 as Week of School Administrator</u>

Superintendent Baranski presented Resolution No. 2024-06 Declaring October 9 – 13, 2023 as Week of School Administrator for adoption and shared appreciation for their hard work. She noted each site administrator would receive a token of appreciation on behalf of the Governance team. Member Levens-Craig moved approval.

| Motion: | Levens-Craig | El-Hajj | Aye | Ryan         | Aye |
|---------|--------------|---------|-----|--------------|-----|
| Second: | Burns        | Fox     | Aye | Levens-Craig | Aye |
| Vote:   | 5-0          | Burns   | Aye |              |     |

#### 1.2. Approval of Amendment to Contract of Employment of Superintendent

President El-Hajj presented an amendment to the Superintendent's contract for consideration and expressed appreciation for Dr. Baranski's hard work. Member Burns moved approval.

| Motion: | Burns | El-Hajj | Aye | Ryan Aye         |
|---------|-------|---------|-----|------------------|
| Second: | Ryan  | Fox     | Aye | Levens-Craig Aye |
| Vote:   | 5-0   | Burns   | Aye |                  |

#### **Business Services**

#### 2.1. Approval of Monthly Financial Report

Dr. Marcia Hamilton, Assistant Superintendent of Business Services, presented the monthly financial report for cash and budget revision transactions posted from July 1, 2023 through August 30, 2023. The District ended the month with a cash balance in the General Fund of approximately \$36,669,981, sufficient funds to pay all of the District's financial obligations with internal cash. Member Ryan moved approval.

| Motion: | Ryan         | El-Hajj | Aye | Ryan         | Aye |  |
|---------|--------------|---------|-----|--------------|-----|--|
| Second: | Levens-Craig | Fox     | Aye | Levens-Craig | Aye |  |
| Vote:   | 5-0          | Burns   | Aye |              |     |  |

#### **Human Resource/Pupil Services**

## 3.1. <u>Approval of Student Behavioral Health Incentive Program (SBHIP) Agreement and</u> Budget Allocation

David MacLeod, Assistant Superintendent of Human Resources/Pupil Services, expressed appreciation to Member Ryan for being instrumental in securing \$2,727,117.41 in funding through the Student Behavioral Health Incentive Program (SBHIP). He noted the District was one (1) of four (4) districts receiving this funding. Mr. MacLeod explained the SBHIP program was a three-year program, from January 1, 2022 through December 31, 2024; and that the San Diego County Office of Education (SDCOE) is the Third-Party Administrator (TPA) for the Managed Care Providers (MCPs) for SBHIP and would provide administrative oversight of funds through June 30, 2025.

Member Ryan inquired on a timeline of expenditures based on priorities and noted there was no timeline for the funds to be expended. Member Burns explained being employed by SDCOE and would be voting in support of the funding; he noted there was not a conflict of interest because SDCOE was only providing oversight of the funds. Member Ryan moved approval.

| Motion: | Ryan | El-Hajj | Aye | Ryan Aye         |
|---------|------|---------|-----|------------------|
| Second: | Fox  | Fox     | Aye | Levens-Craig Aye |
| Vote:   | 5-0  | Burns   | Aye |                  |

#### F. BOARD POLICIES AND BYLAWS

President El-Hajj noted Item F.1.1. was the second reading of BP 6162.51 – State Academic Achievement Tests and BP 5131.1 – Bus Conduct was a first reading and asked the Board to contact Administration if they had any questions. Member Burns moved approval.

#### 1.1. Second Reading: Revised Board Policies (BP)/Administrative Regulation (AR):

• BP 6162.51 – State Academic Achievement Tests

| Motion: | Burns        | El-Hajj | Aye | Ryan Ay         | re |
|---------|--------------|---------|-----|-----------------|----|
| Second: | Levens-Craig | Fox     | Aye | Levens-Craig Ay | re |
| Vote:   | 5-0          | Burns   | Aye |                 |    |

#### 1.2. First Reading: Revised Board Policies (BP)/Administrative Regulation (AR):

BP 5131.1 – Bus Conduct

#### G. EMPLOYEE ASSOCIATION COMMUNICATION

Melanie Hirahara, Santee Teachers Association (STA) President, expressed appreciation to Superintendent Baranski for including teacher input on the We All Belong poster and noted there were still questions regarding the Classroom Learning Environment policy and how and when changes would be addressed.

#### H. BOARD COMMUNICATION AND ORGANIZATIONAL BUSINESS

Member Fox noted the student forums are his favorite events and expressed appreciation to the students for their input on the dress code.

Member Burns expressed his appreciation to everyone involved for making grandparent appreciation month come to fruition. He noted hearing great comments from grandparents and the community. Mr. Burns shared it was great hearing the students' perspective on the dress code. He reported attending the Communication Committee meeting and hearing enjoying listening to all the things happening around the District. Member Burns commended Cajon Park for focusing on celebrating the students during the Junior High awards assembly by inviting their families to have lunch with the honorees. He shared visiting the students at the Santee Success Program and noting the need for asphalt repairs. Dr. Marcia Hamilton, Assistant Superintendent of Business Services, shared Deferred Maintenance funds were already set aside for asphalt repairs during the upcoming holiday breaks.

Member Levens-Craig shared it was great seeing Cajon Park staff in the audience and enjoying the Student Forum. She shared appreciating grandparent month and volunteering in her grandson's classroom.

President El-Hajj noted attending the Communication Committee and hearing great discussion and feedback on the We All Belong poster. She attended the Foundation Board meeting and noted the allocation of funds for teacher grants this year. President El-Hajj noted the Foundation was fortunate to receive funds from the City with the assistance of Karen Fleck but noted the need to fundraise to sustain future teacher grant funding.

#### I. CLOSED SESSION

President El-Hajj announced that the Board would meet in closed session for:

1. <u>Conference with Legal Counsel - Existing Litigation</u> (Gov't. Code § 54956.9) Case Numbers: 37-2022-00045148-CU-PO-CTL and 37-2022-00052155-CU-PO-CTL Board of Education, Minutes October 3, 2023 Page 5

2. <u>Conference with Labor Negotiator</u> (Gov't. Code § 54957.6)

Purpose: Negotiations

Agency Negotiators: Tim Larson, Assistant Superintendent Employee Organizations: Santee Teachers Association (STA); and

Classified School Employees Association (CSEA)

3. Public Employee Performance Evaluation (Gov't. Code § 54957)

Superintendent

The Board entered closed session at 6:55 p.m.

#### J. RECONVENE TO OPEN SESSION

The Board reconvened to public session at 8:25 p.m. and reported no action was taken.

| K.   | ADJOURNMENT With no further business, the regular management | eeting of October 3, 2023, was adjourned at 8:25 p.m. |
|------|--|---|
| Dust | in Burns, Clerk  | Dr. Kristin Baranski, Secretary                       |

## SANTEE SCHOOL DISTRICT SPECIAL MEETING OF THE BOARD OF EDUCATION

September 26, 2023

Douglas E. Giles Educational Resource Center 9619 Cuyamaca Street Santee, California

#### A. OPENING PROCEDURES

The meeting was called to order at 5:00 p.m. by President El-Hajj.

#### B. PUBLIC COMMUNICATION

There was no public communication.

#### C. CLOSED SESSION

#### 1. Consideration of Student Matter (Ed. Code § 48918) Student #: 1-2324

The Board entered closed session at 5:00 p.m. to discuss student discipline hearings for student #: 1-2324. This matter was heard by the Santee School Board Members Dianne El-Hajj, Ken Fox, Dustin Burns, and Barbara Ryan in closed session. Oral and documentary evidence was received. Following the presentation of evidence, President El-Hajj announced the Board members would deliberate and all other persons were asked to leave the room.

#### D. RECONVENE TO PUBLIC SESSION AND ADJOURNMENT

The Board reconvened to public session at 5:12 p.m.

#### **ACTION TAKEN BY BOARD**

It was motioned by Member Fox to expel student #1-2324 from the Santee School District for violation of California Education Code Sections 48900 (c) possessed, used, sold, furnished, or been under the influence of alcohol, intoxicant, or other controlled substance, as defined in the Health and Safety code, and Santee School District Board Policy 5144.1: Students: Suspension and Expulsion/Due Process and Administrative Regulations 5144.1.

The expulsion shall be immediately suspended herewith, and the student shall complete the following elements in a Rehabilitation Plan:

- Transfer to another school in the district determined by administration through February 28, 2024. Student may not return to her previous school.
- Achieve and maintain a 2.0 (or better) GPA for scholarship, effort, and citizenship performance.
- Receive no new suspensions.
- Attend school regularly with no unexcused absences or tardies.
- Perform 20 hours of community service by February 28, 2024 and provide written verification.
- Complete a counseling program for decision-making/per pressure and drug abuse prevention/treatment.
- Remain free of illegal substances and participate in a monthly drug testing program.
- Complete all elements of this Rehabilitation Plan by February 28, 2024 and present documentation to verify completion.

A parent must meet with the Director of Pupil Services by October 3, 2023, to review and sign the Rehabilitation Plan. If the parent fails to meet within the designated time and/or does not sign the Rehabilitation Plan, the student may be expelled without further Board action.

| ,                              | Motion:<br>Second<br>Vote: | Fox<br>Ryan<br>4-0 | El-Hajj<br>Fox<br>Burns | Aye          | Ryan<br>Levens-Craig |  |
|--------------------------------|----------------------------|--------------------|-------------------------|--------------|----------------------|--|
| E. ADJOUR!<br>The September 26 |                            | ecial meeting wa   | as adjourned at 7:1     | 4 p.m.       |                      |  |
| Dustin Burns, Clerl            | k                          | <del></del>        | <del>Dr.</del>          | Kristin Bara | anski, Secretary     |  |

# SANTEE SCHOOL DISTRICT SPECIAL MEETING OF THE BOARD OF EDUCATION

September 26, 2023
MINUTES

Douglas E. Giles Educational Resource Center 9619 Cuyamaca Street Santee, California

#### A. OPENING PROCEDURES

The meeting was called to order at 5:00 p.m. by President El-Hajj.

#### D. PUBLIC COMMUNICATION

There was no public communication.

#### E. CLOSED SESSION

#### 1. Consideration of Student Matter (Ed. Code § 48918) Student #: 2-2324

The Board entered closed session at 6:05 p.m. to discuss student discipline hearings for student #: 2-2324. This matter was heard by the Santee School Board Members Dianne El-Hajj, Ken Fox, Dustin Burns, and Barbara Ryan in closed session. Oral and documentary evidence was received. Following the presentation of evidence, President El-Hajj announced the Board members would deliberate and all other persons were asked to leave the room.

#### D. RECONVENE TO PUBLIC SESSION AND ADJOURNMENT

The Board reconvened to public session at 7:15 p.m.

#### **ACTION TAKEN BY BOARD**

It was motioned by Member Ryan to expel student #2-2324 from the Santee School District for violation of California Education Code Sections 48900 (c) possessed, used, sold, furnished, or been under the influence of alcohol, intoxicant, or other controlled substance, as defined in the Health and Safety code, and Santee School District Board Policy 5144.1: Students: Suspension and Expulsion/Due Process and Administrative Regulations 5144.1.

The expulsion shall be immediately suspended herewith, and the student shall complete the following elements in a Rehabilitation Plan:

- Transfer to Santee Success Program through February 28, 2024. Student may not return to her previous school.
- Achieve and maintain a 2.0 (or better) GPA for scholarship, effort and citizenship performance.
- Receive no new suspensions.
- Attend school regularly with no unexcused absences or tardies.
- Perform 20 hours of community service by February 28, 2024 and provide written verification.
- Complete a counseling program for decision -making/peer pressure drug abuse prevention/treatment.
- Remain free of illegal substances and participate in a monthly drug testing program.
- Complete all elements of this Rehabilitation Plan by February 28, 2024 and present documentation to verify completion.

A parent must meet with the Director of Pupil Services by October 3, 2023, to review and sign the Rehabilitation Plan. If the parent fails to meet within the designated time and/or does not sign the Rehabilitation Plan, the student may be expelled without further Board action.

| :                              | Motion:<br>Second<br>Vote: | Ryan<br>Fox<br>4-0 | El-Hajj<br>Fox<br>Burns   | Aye          | Ryan<br>Levens-Craig |  |
|--------------------------------|----------------------------|--------------------|---------------------------|--------------|----------------------|--|
| E. ADJOURN<br>The September 26 |                            | ecial meeting w    | —<br>vas adjourned at 7:1 | 8 p.m.       |                      |  |
| Dustin Burns, Clerk            |                            | <del></del>        | <del>D</del> r.           | Kristin Bara | anski, Secretary     |  |

Consent Item D.2.1.
Prepared by Dr. Marcia Hamilton
October 17, 2023

Approval/Ratification of Travel Requests

#### BACKGROUND:

In accordance with BP 3350 of the Board of Education, an employee may attend conventions, conferences, or meetings of boards, committees, and commissions; to travel for the purpose of recruiting personnel; to visit other school districts; to appear before legislative committees; and to perform other out-of-district travel which is in the best interests of the school district and which assists employees to perform their jobs successfully.

A list of travel and professional staff events is presented for the Board's review and approval/ratification. Included on the report are dates, names of meetings and locations, and either categorical, grant, or general funding sources that support such travel.

#### **RECOMMENDATION:**

It is recommended that the Board of Education approve/ratify the Travel Report for personnel requesting travel on the attached schedule.

This recommendation supports the following District goal:

| SUPPORTED | STRATEGIC<br>OBJECTIVE | DESCRIPTION  |
|-----------|------------------------|--|
| ✓         | Staff<br>Development   | Implement a staff development plan as the cornerstone of employee performance and growth |

#### FISCAL IMPACT:

The estimated travel expenses are \$3,576.00 as disclosed on the following page.

### **STUDENT ACHIEVEMENT IMPACT:**

This is a fiscal item. All fiscal resources impact student achievement.

| Motion: | Second: | Vote: | Agenda Item D.2.1. |
|---------|---------|-------|--------------------|

|          | Board Travel Report - October 3, 2023 |            |                                   |                           |   |                  |             |                       |                      |   |                   |
|----------|---------------------------------------|------------|-----------------------------------|---------------------------|---|------------------|-------------|-----------------------|----------------------|---|-------------------|
| Travo    | el Dates                              |            | Attendees                         | Site or<br>Dept.          | Conference or Workshop  | Location         | Sub<br>Cost | Estimated<br>Expenses | Budget               | Purpose of<br>Travel  | Distric<br>t Goal |
| Fri      | 10/06/23                              |            | Brienne Downing                   | Special Education         | What's Next for ESY? A Proactive Discussion About Defensible Extended School Year Programming | Online           | \$0         | \$69                  | Special Education    | Join us as we discuss strategies to best ensure IEP teams are making legally compliant decisions with respect to ESY programming. | 1, 2              |
| Tue-Thur | 01/23/23                              | - 01/25/23 | Dr. Kristin Baranski              | District Office           | ACSA Superintendent Symposium   | Indian Wells, CA | \$0         | \$ 2,007.00           | Superintendent       | Discussion with other Educational Leaderson on challenges/priorities facing educational leaders.                                  | 1, 2              |
| Fri-Sun  | 02/23/23                              |            | Jennifer Rolf<br>Charlene Stanley | Education Resource Center | 2024 CPM Teacher Conference   | Los Angeles, CA  | \$0         | \$ 1,500.00           | Educational Services | This conference offers ideas and strategies you can take back to your district.   | 1, 2              |

- District Goals:

  1. Raise mastery of reading and writing grade level literacy standards with annual, incremental growth of at least five percentage points resulting in 90% mastery by June 2024.

  2. Raise percentage of students feeling safe or very safe at school with annual, incremental growth of at least seven percentage points resulting in 100% of students feeling safe by June 2024.

\$0 \$ 3,576.00

Consent Item D.2.2. Prepared by Dr. Marcia Hamilton October 17, 2023 Approval/Ratification of Expenditure Warrants

#### **BACKGROUND:**

Warrants issued by the District are required by law to be approved or ratified by the Board of Education.

Commercial Warrants issued for the period of September 2023:

| Fund #/Name  | <u>Warrant #'s</u> | <u>Amount</u>      |
|--------------|--------------------|--------------------|
| 0100 General | 14324 TO 14066286  | \$<br>1,895,911.11 |
| 0900         | N/A                | N/A                |
| 1200         | 14331 TO 14066266  | \$<br>1,764.92     |
| 1300         | 14431 TO 14066285  | \$<br>265,307.53   |
| 1400         | 14063504           | \$<br>34,342.50    |
| 2109         | N/A                | N/A                |
| 2139 / 2108  | N/A                | N/A                |
| 2518         | 14059683           | \$<br>1,942.50     |
| 2538         | 14708 TO 14827     | \$<br>881,233.77   |
| 3500         | N/A                | N/A                |
| 4000         | 14335 TO 14062406  | \$<br>220,740.05   |
| 6300         | 14331 TO 14066273  | \$<br>19,218.74    |
|              | TOTAL:             | \$3,320,416.12     |

Student Body Warrants issued for the period of September 2023: \$0

Payroll Warrants issued for the period of September 2023:

| Fund #/Name | Amount         |
|-------------|----------------|
| 01 00       | \$6,781,799.46 |
| 12 00       | \$25,589.13    |
| 13 00       | \$117,440.44   |
| 14 00       | \$0.00         |
| 25 18       | \$0.00         |
| 63 00       | \$109,893.08   |
|             | \$7,034,722.11 |

#### **RECOMMENDATION:**

It is recommended that the Board of Education approve the expenditure warrants for the month of September 2023 as presented.

This recommendation supports the following District goal(s):

| SUPPORTED | STRATEGIC<br>OBJECTIVE   | DESCRIPTION   |
|-----------|--------------------------|---|
|           | Learning<br>Environment  | Provide a safe, engaging environment that promotes creativity, innovation, and personalized learning  |
| <b>✓</b>  | Fiscal<br>Accountability | Financially support the vision, mission, and goals of the District<br>by maximizing resources, controlling expenses, and managing<br>assets to ensure fiscal solvency and flexibility |

FISCAL IMPACT:
The fiscal impact of commercial, student body, and payroll expenditure warrants total \$10,355,138.23 and is disclosed above.

### **STUDENT ACHIEVEMENT IMPACT:**

| This is a fiscal item. All fiscal resources impact student achievement | This is a fiscal item. | All fiscal resource | s impact student | achievement. |
|--|------------------------|---------------------|------------------|--------------|
|--|------------------------|---------------------|------------------|--------------|

| Motion: | Second: | Vote: | Agenda Item D.2.2 |
|---------|---------|-------|-------------------|

Consent Item D.2.3.
Prepared by Dr. Marcia Hamilton
October 17, 2023

Approval/Ratification of Revolving Cash Report

#### **BACKGROUND:**

The Revolving Cash Fund of \$20,000 is used for prompt payment to vendors and saves the costs associated with processing payments of small amounts through the County Superintendent of Schools. The attached report of numerical listings by check number includes the issue date, name of payee, a general description of items purchased, and the amount of the check.

#### **RECOMMENDATION:**

It is recommended that the Board of Education approve checks #22786 through #22791 on the \$20,000 Revolving Cash Account.

This recommendation supports the following District goal:

| SUPPORTED | STRATEGIC<br>OBJECTIVE   | DESCRIPTION   |
|-----------|--------------------------|---|
| <b>✓</b>  | Fiscal<br>Accountability | Financially support the vision, mission, and goals of the District by maximizing resources, controlling expenses, and managing assets to ensure fiscal solvency and flexibility |

#### **FISCAL IMPACT:**

The fiscal impact is \$202.57 as disclosed on the following report.

#### STUDENT ACHIEVEMENT IMPACT:

This is a fiscal item. All fiscal resources impact student achievement.

| Motion: | Second: | Vote: | - | Agenda Item D.2.3. |
|---------|---------|-------|---|--------------------|

## SANTEE SCHOOL DISTRICT REVOLVING CASH REPORT- \$20,000

| Date     | Number | Name                                      | Memo  | Amount           |
|----------|--------|---|---|------------------|
|          |        |   |   |                  |
| 09/13/23 | 22786  | Walmart—VOIDED                            | Lorene Foster Fund - No Alcohol or Tobacco                  | -\$300.00        |
| 09/21/23 | 22787  | Mission Federal Credit Union              | Mission Cap Maint Charges - July 2023                       | \$105.25         |
| 09/21/23 | 22788  | Mission Federal Credit Union              | Mission Cap Maint Charges - August 2023                     | \$105.00         |
| 09/29/23 | 22789  | Heather Marie Morton                      | Replaced Sept 2023 Payroll Check (incorrect Bank Acct #)    | \$5,534.55       |
| 10/03/23 | 22790  | Kristen Stetton                           | Reimb for WalMart/Lorene Foster purchase                    | \$292.32         |
| 10/06/23 | 22791  | Lacey Kelly                               | Replaces Sept 2023 warrant (Incorrect address/lost warrant) | \$1,652.53       |
|          |        | Total Checks Written                      |   | \$7,389.65       |
|          |        |   |   | ·                |
|          |        |   |   |                  |
|          |        |   |   |                  |
|          |        | Amount to be reimbured by SDCOF           |   | <b>67 407 00</b> |
|          |        | Amount to be reimbursed by SDCOE          |   | -\$7,187.08      |
|          |        | Total to be Reimbursed                    |   | \$202.57         |
|          |        | Total to be itellibulsed                  |   | Ψ <b>2</b> 02.31 |
|          |        |   |   |                  |
|          |        | Total to Deduct from Future Reimbursement |   | \$0.00           |

Consent Item D.2.4.
Prepared by Dr. Marcia Hamilton
October 17, 2023

#### **BACKGROUND:**

A numerical listing of purchase orders, including the date issued, the name of the vendor, a general description of items requested, and the anticipated cost of the purchase is attached for the review and approval of the Board of Education. Actual copies of the purchase orders are available for review upon request. As a part of the report, any payment to vendors that increases the amount of the purchase order by 10% or more, or change orders that increase the amount of the bid, will be presented for Board approval/ratification. The table below is a summary of total purchase orders by location for the month of September 2022:

| Г Т         | 1                                     |
|-------------|---------------------------------------|
| AMOUNT      | LOCATION                              |
| 1041675.21  | BUSINESS SERVICES Total               |
| 9210.09     | CAJON PARK SCHOOL Total               |
| \$11,902.77 | BUSINESS SERVICES                     |
| 7004.12     | CARLTON HILLS SCHOOL Total            |
| 7527.29     | CARLTON OAKS SCHOOL Total             |
| 840.24      | CENTRAL KITCHEN Total                 |
| 12045.69    | CHET F HARRITT SCH Total              |
| 10038.04    | DISTRICT LIBRARY Total                |
| 2118.30     | EDUCATIONAL PROJECTS Total            |
| 1873.20     | <b>EDUCATIONAL SERVICES Total</b>     |
| 3185.52     | HILL CREEK SCHOOL Total               |
| 1050.00     | HUMAN RESOURCES Total                 |
| 150448.96   | MAINTENANCE Total                     |
| 169.27      | OPERATIONS/CUSTODIAL Total            |
| 8889.69     | PEPPER DRIVE SCHOOL Total             |
| 52747.62    | PROJECT SAFE Total                    |
| 7345.39     | PROSPECT AVENUE SCH Total             |
| 16732.99    | PUPIL SERVICES Total                  |
| 2344.72     | RIO SECO SCHOOL Total                 |
| 886.19      | SANTEE SUCCESS Total                  |
| 669590.03   | SPECIAL EDUCATION Total               |
| 2636.61     | STATE PRE-SCHOOL Total                |
| 375.59      | SUPERINTENDENT DEPT Total             |
| 4779.45     | SYCAMORE CANYON SCH Total             |
| 150134.89   | TECHNOLOGY SERVICES Total             |
| 8565.17     | TRANSPORTATION Total                  |
| 10610.29    | WAREHOUSE Total                       |
| 2182824.56  | Grand Total                           |
|             | · · · · · · · · · · · · · · · · · · · |

#### **RECOMMENDATION:**

Administration recommends approval of purchase orders #0000016723 through 0000016957 issued September 1, 2023 through September 30, 2023.

This recommendation supports the following District goal(s):

| SUPPORTED | STRATEGIC<br>OBJECTIVE   | DESCRIPTION   |
|-----------|--------------------------|---|
|           | Learning<br>Environment  | Provide a safe, engaging environment that promotes creativity, innovation, and personalized learning  |
| ✓         | Fiscal<br>Accountability | Financially support the vision, mission, and goals of the District by maximizing resources, controlling expenses, and managing assets to ensure fiscal solvency and flexibility |

### **FISCAL IMPACT:**

The fiscal impact of \$2,182,824.56 is disclosed on the following pages.

<u>STUDENT ACHIEVEMENT IMPACT:</u>
This is a fiscal item. All fiscal resources impact student achievement.

| Notion:  | Second: | Vote: | Agenda Item D.2.4     |
|----------|---------|-------|-----------------------|
| ilotion. | Second. | vole. | / igoniaa itom b.z. i |

### **LOCATION LIST 2022-23**

L = Lottery

| 01                  | Santee School                  | 76      | Transportation                       |
|---------------------|--------------------------------|---------|--------------------------------------|
| 02                  | Pepper Drive School            | 78      | Warehouse                            |
| 03                  | Carlton Hills School           | 90      | Central Kitchen                      |
| 04                  | Sycamore Canyon School         | 92      | Publications                         |
| 05                  | Prospect Avenue School         | 97      | District Wide                        |
| 06                  | Cajon Park School              | 100     | Summer School                        |
| 07                  | Chet F. Harritt School         | 108     | Carlton Oaks Summer School           |
| 08                  | Carlton Oaks School            | 110     | Hill Creek Summer School             |
| 09                  | Rio Seco School                |         |                                      |
| 10                  | Hill Creek School              |         |                                      |
| 11                  | Cajon Park Annex               | Fund Nu | <u>mbers</u>                         |
| 12                  | Prospect Avenue Annex          |         |                                      |
| 26                  | Cajon Park Junior High         | 03 00   | General - Unrestricted               |
| 60                  | Board of Education             | 06 00   | General - Restricted                 |
| 62                  | Superintendent                 | 12 06   | Child Development Fund               |
| 64                  | Business Services              | 13 00   | Cafeteria Fund                       |
| 65                  | Personnel                      | 14 00   | Deferred Maintenance Fund            |
| 66                  | Educational Services           | 17 42   | Special Reserve - Other Than Cap/Out |
| 67                  | Special Education, Centralized | 21 09   | Other Building Fund                  |
| 68                  | Special Projects, Centralized  | 21 10   | Building Fund                        |
| 69                  | Professional Development       | 25 18   | Capital Facilities Account Fund      |
| 70                  | Student Support Services       | 25 24   | Capital Projects Fund                |
| 71                  | Library Media Services         | 25 38   | Capital Facilities Redevelopment     |
| 72                  | Project SAFE                   | 30 00   | State School Building Fund           |
| 73                  | Technology                     |         | (Modernization) and Lease/Purchase   |
| 74                  | Operations                     | 40 00   | Special Reserve Fund -               |
| 75                  | Maintenance                    |         | Capital Projects                     |
|                     |                                | 53 26   | Tax Override Fund - SSBF             |
| M = Monthly Blanket |                                | 67 30   | Deductible Ins Loss Fund             |
| A = Annual I        | Blanket                        |         |                                      |

## PURCHASE ORDER EXCEEDED BY 10% FOR THE MONTH OF SEPTEMBER 2023

| PO NBR | DATE      | FUND | VENDOR | LOC | DESCRIPTION          | AMO | UNT    |
|--------|-----------|------|--------|-----|----------------------|-----|--------|
|        |           |      |        |     |                      |     |        |
| 16859  | 9/19/2023 | 0100 | AMAZON | 097 | SENSORY ITEMS - SPED | \$  | 387.51 |
|        |           |      |        |     | INCREASED AMOUNT     | \$  | 46.27  |
|        |           |      |        |     | NEW TOTAL            | \$  | 433.78 |

#### PURCHASE ORDER LISTING SEPTEMBER 2023 REPORT BY SITE

| PO Number                | DATE VENDOR                                | DESCRIPTION                               | FUND         | AMOUNT LOC               | LOCATION                                  |
|--------------------------|--|---|--------------|--------------------------|---|
|                          | 9/11/2023 FEDERAL EXPRESS CORPORATION      | EXPRESS SHIPPING                          | 0100         | 12.21 064                | BUSINESS SERVICES                         |
|                          | 9/14/2023 CDW GOVERNMENT INC               | PRINTER IMAGING UNIT                      | 0100         | 73.22 064                | BUSINESS SERVICES                         |
|                          | 9/14/2023 COMPUTERSHARE CORPORATE TRUST    | INTEREST PAYMENT                          | 0100         | 159163.52 064            | BUSINESS SERVICES                         |
|                          | 9/14/2023 COMPUTERSHARE CORPORATE TRUST    | INTEREST PAYMENT                          | 2538         | 236208.97 064            | BUSINESS SERVICES                         |
|                          | 9/14/2023 COMPUTERSHARE CORPORATE TRUST    | INTEREST PAYMENT                          | 2538         | 644999.80 064            | BUSINESS SERVICES                         |
|                          | 9/19/2023 CORODATA SHREDDING INC.          | DISTRICT SHREDDING                        | 0100         | 604.78 064               | BUSINESS SERVICES                         |
|                          | 9/19/2023 OFFICE DEPOT INC                 | DISTRICT PURCHASES                        | 0100         | 344.49 064               | BUSINESS SERVICES                         |
|                          | 9/25/2023 AMAZON.COM SERVICES, INC.        | COMP PRIVACY SCREEN - TECH                | 0100         | 268.22 064               | BUSINESS SERVICES                         |
| 0000010307               | 9/25/2025 AIVIAZOIV.COIVI SEIVVICES, IIVO. | COMI TRIVACT SCREEN - TECH                | 0100         | 1041675.21               | BUSINESS SERVICES Total                   |
| 0000016728               | 9/5/2023 TWO WAY DIRECT                    | RADIO BATTERIES - CP                      | 0100         | 161.46 006               | CAJON PARK SCHOOL                         |
|                          |  |   | 0100         |                          |   |
| 0000016728               | 9/5/2023 TWO WAY DIRECT                    | RADIO BATTERIES - CP                      |              | 18.70 006                | CAJON PARK SCHOOL                         |
| 0000016733               | 9/5/2023 SUPERINTENDENT OF SCHOOLS         | TRAINING CONFERENCE - CP                  | 0100         | 99.00 006                | CAJON PARK SCHOOL                         |
| 0000016767               | 9/7/2023 AMAZON.COM SERVICES, INC.         | FILE FOLDERS & STOOLS - CP                | 0100         | 327.62 006               | CAJON PARK SCHOOL                         |
| 0000016774               | 9/7/2023 DATEL SYSTEMS                     | PROJECTOR - TECHNOLOGY                    | 0100         | 26.94 006                | CAJON PARK SCHOOL                         |
| 0000016774               | 9/7/2023 DATEL SYSTEMS                     | PROJECTOR - TECHNOLOGY                    | 0100         | 160.55 006               | CAJON PARK SCHOOL                         |
|                          | 9/11/2023 AMAZON.COM SERVICES, INC.        | CLASSROOM ART SUPPLIES                    | 0100         | 257.17 006               | CAJON PARK SCHOOL                         |
|                          | 9/12/2023 MEACOR SIGNS                     | DOOR PLAQUE                               | 0100         | 45.26 006                | CAJON PARK SCHOOL                         |
|                          | 9/13/2023 AMAZON.COM SERVICES, INC.        | PEN/PENCIL WEIGHTS & BOOK                 | 0100         | 26.89 006                | CAJON PARK SCHOOL                         |
| 0000016838               | 9/14/2023 AMAZON.COM SERVICES, INC.        | FELT LETTER BOARD                         | 0100         | 23.69 006                | CAJON PARK SCHOOL                         |
| 0000016847               | 9/15/2023 CDW GOVERNMENT INC               | PRINTER TONER CARTRIDGES                  | 0100         | 791.73 006               | CAJON PARK SCHOOL                         |
| 0000016853               | 9/18/2023 AMAZON.COM SERVICES, INC.        | PROFESSIONAL LEARNING BOOKS-CP            | 0100         | 576.72 006               | CAJON PARK SCHOOL                         |
| 0000016856               | 9/18/2023 WEST MUSIC                       | MUSICAL INSTRUMENTS - CP                  | 0100         | 2208.82 006              | CAJON PARK SCHOOL                         |
| 0000016856               | 9/18/2023 WEST MUSIC                       | MUSICAL INSTRUMENTS - CP                  | 0100         | 643.27 006               | CAJON PARK SCHOOL                         |
| 0000016856               | 9/18/2023 WEST MUSIC                       | MUSICAL INSTRUMENTS - CP                  | 0100         | 408.37 006               | CAJON PARK SCHOOL                         |
| 0000016856               | 9/18/2023 WEST MUSIC                       | MUSICAL INSTRUMENTS - CP                  | 0100         | 256.69 006               | CAJON PARK SCHOOL                         |
| 0000016867               | 9/19/2023 AMAZON.COM SERVICES, INC.        | AIR COMPRESSOR - CP                       | 0100         | 60.44 006                | CAJON PARK SCHOOL                         |
| 0000016876               | 9/19/2023 MINDWORKS INNOVATIONS, INC.      | PROFESSIONAL DEV BOOKS - CP               | 0100         | 161.30 006               | CAJON PARK SCHOOL                         |
| 0000016880               | 9/19/2023 AMAZON.COM SERVICES, INC.        | KIDS DESK CHARIS - CP                     | 0100         | 49.10 006                | CAJON PARK SCHOOL                         |
|                          | 9/19/2023 AMAZON.COM SERVICES, INC.        | EMOTIONAL REGULATION SETS - CP            | 0100         | 218.96 006               | CAJON PARK SCHOOL                         |
|                          | 9/19/2023 OFFICE DEPOT INC                 | DISTRICT PURCHASES                        | 0100         | 910.46 006               | CAJON PARK SCHOOL                         |
|                          | 9/25/2023 AMAZON.COM SERVICES, INC.        | PROFESSIONAL DEVELOPMENT - CP             | 0100         | 223.21 006               | CAJON PARK SCHOOL                         |
|                          | 9/28/2023 AMAZON.COM SERVICES, INC.        | FOLDERS & GARDEN SUPPLIES                 | 0100         | 394.74 006               | CAJON PARK SCHOOL                         |
|                          | 9/28/2023 USS MIDWAY MUSEUM                | FIELD TRIP - CP                           | 0100         | 990.00 006               | CAJON PARK SCHOOL                         |
|                          | 9/28/2023 USS MIDWAY MUSEUM                | FIELD TRIP - CP                           | 0100         | 169.00 006               | CAJON PARK SCHOOL                         |
| 0000010340               | 3/20/2023 GGG MIDWAT MOGEOW                | FIELD ITAL - OI                           | 0100         | 9210.09                  | CAJON PARK SCHOOL Total                   |
| 0000016729               | 9/5/2023 SAVVAS LEARNING COMPANY           | CLASSROOM CURRICULUM - CH                 | 0100         | 287.50 003               | CARLTON HILLS SCHOOL                      |
| 0000010729               | 9/5/2023 DIESEL PRINT COMPANY              | SCHOOL BANNERS - CH                       | 0100         | 646.50 003               | CARLTON HILLS SCHOOL                      |
| 0000016734               | 9/8/2023 WEST MUSIC                        | MUSIC SUPPLIES - CH                       | 0100         | 2416.52 003              | CARLTON HILLS SCHOOL                      |
|                          | 9/12/2023 AMAZON.COM SERVICES, INC.        | FOLDERS- POCKET & FILE                    | 0100         | 67.34 003                | CARLTON HILLS SCHOOL                      |
|                          | 9/12/2023 AMAZON.COM SERVICES, INC.        |   |              |                          |   |
|                          |  | BULLETIN BOARD LETTERS/BORDERS            | 0100         | 29.29 003                | CARLTON HILLS SCHOOL                      |
|                          | 9/13/2023 AMAZON.COM SERVICES, INC.        | OFFICE SUPPLIES, AIR PUMP & SW            | 0100         | 206.80 003               | CARLTON HILLS SCHOOL                      |
|                          | 9/13/2023 AMAZON.COM SERVICES, INC.        | TONER CARTRIDGES                          | 0100         | 238.03 003               | CARLTON HILLS SCHOOL                      |
|                          | 9/14/2023 EDMENTUM, INC                    | READING SOFTWARE LICENSE                  | 0100         | 1760.00 003              | CARLTON HILLS SCHOOL                      |
|                          | 9/14/2023 AMAZON.COM SERVICES, INC.        | ZIPPER STORAGE BAGS                       | 0100         | 25.56 003                | CARLTON HILLS SCHOOL                      |
|                          | 9/15/2023 CDW GOVERNMENT INC               | PRINTER TONER CARTRIDGE                   | 0100         |                          | CARLTON HILLS SCHOOL                      |
|                          | 9/15/2023 PLANK ROAD PUBLISHING INC.       | TUDOR SOPRANO RECORDER                    | 0100         | 60.45 003                | CARLTON HILLS SCHOOL                      |
|                          | 9/18/2023 AMAZON.COM SERVICES, INC.        | ADJUSTABLE DESK - TECH                    | 0100         | 139.93 003               | CARLTON HILLS SCHOOL                      |
|                          | 9/19/2023 AMAZON.COM SERVICES, INC.        | TOASTER BAGS AND TABLECLO - CH            | 0100         | 83.97 003                | CARLTON HILLS SCHOOL                      |
| 0000016882               | 9/19/2023 OFFICE DEPOT INC                 | DISTRICT PURCHASES                        | 0100         | 181.09 003               | CARLTON HILLS SCHOOL                      |
|                          | 9/21/2023 DELL MARKETING L.P.              | TECHNOLOGY EQUIPMENT                      | 0100         | 194.45 003               | CARLTON HILLS SCHOOL                      |
| 0000016900               | OF THE OLD BLEE WING CONTROL               |   |              |                          |   |
|                          | 9/25/2023 AMAZON.COM SERVICES, INC.        | OFFICE SUPPLIES - CH                      | 0100         | 246.79 003               | CARLTON HILLS SCHOOL                      |
| 0000016909               |  | OFFICE SUPPLIES - CH TECHNOLOGY EQUIPMENT | 0100<br>0100 | 246.79 003<br>194.45 003 | CARLTON HILLS SCHOOL CARLTON HILLS SCHOOL |
| 0000016909<br>0000016922 | 9/25/2023 AMAZON.COM SERVICES, INC.        |   |              |                          |   |

| 0000016727 | 9/5/2023 BEARCOM WIRELESS                     | SCHOOL SITE RADIOS - CO        | 0100 | 70.04 008    | CARLTON OAKS SCHOOL                        |
|------------|---|--------------------------------|------|--------------|--|
| 0000016727 | 9/5/2023 BEARCOM WIRELESS                     | SCHOOL SITE RADIOS - CO        | 0100 | 94.82 008    | CARLTON OAKS SCHOOL                        |
| 0000016727 | 9/5/2023 BEARCOM WIRELESS                     | SCHOOL SITE RADIOS - CO        | 0100 | 37.71 008    | CARLTON OAKS SCHOOL                        |
| 0000016727 | 9/5/2023 BEARCOM WIRELESS                     | SCHOOL SITE RADIOS - CO        | 0100 | 23.71 008    | CARLTON OAKS SCHOOL                        |
| 0000016747 | 9/5/2023 AL'S SPORT SHOP                      | PE CLOTHES - CO                | 0100 | 236.81 008   | CARLTON OAKS SCHOOL                        |
| 0000016747 | 9/5/2023 AL'S SPORT SHOP                      | PE CLOTHES - CO                | 0100 | 21.53 008    | CARLTON OAKS SCHOOL                        |
| 0000016747 |   |                                |      | 301.70 008   |  |
|            | 9/5/2023 AL'S SPORT SHOP                      | PE CLOTHES - CO                | 0100 |              | CARLTON OAKS SCHOOL                        |
| 0000016747 | 9/5/2023 AL'S SPORT SHOP                      | PE CLOTHES - CO                | 0100 | 21.55 008    | CARLTON OAKS SCHOOL                        |
| 0000016755 | 9/6/2023 JOSTENS                              | YEARBOOK ORDER - CO            | 0100 | 74.50 008    | CARLTON OAKS SCHOOL                        |
| 0000016756 | 9/6/2023 CDW GOVERNMENT INC                   | PRINTER - TECHNOLOGY           | 0100 | 37.87 008    | CARLTON OAKS SCHOOL                        |
| 0000016756 | 9/6/2023 CDW GOVERNMENT INC                   | PRINTER - TECHNOLOGY           | 0100 | 317.33 008   | CARLTON OAKS SCHOOL                        |
| 0000016764 | 9/6/2023 LEARNING A-Z                         | LICENSE RENEWAL - CO           | 0100 | 2164.80 008  | CARLTON OAKS SCHOOL                        |
| 0000016804 | 9/11/2023 AMAZON.COM SERVICES, INC.           | WIRELESS LASER POINTER         | 0100 | 35.55 008    | CARLTON OAKS SCHOOL                        |
| 0000016808 | 9/12/2023 AMAZON.COM SERVICES, INC.           | OUTDOOR DISC TOSS GAME         | 0100 | 387.88 008   | CARLTON OAKS SCHOOL                        |
| 0000016809 | 9/12/2023 AMAZON.COM SERVICES, INC.           | GAMES                          | 0100 | 76.90 008    | CARLTON OAKS SCHOOL                        |
| 0000016849 | 9/15/2023 ONE STONE APPAREL INC.              | CARLTON OAKS PE CLOTHES        | 0100 | 797.35 008   | CARLTON OAKS SCHOOL                        |
| 0000016849 | 9/15/2023 ONE STONE APPAREL INC.              | CARLTON OAKS PE CLOTHES        | 0100 | 822.13 008   | CARLTON OAKS SCHOOL                        |
| 0000016882 | 9/19/2023 OFFICE DEPOT INC                    | DISTRICT PURCHASES             | 0100 | 489.93 008   | CARLTON OAKS SCHOOL                        |
| 0000016893 | 9/21/2023 ONE STONE APPAREL INC.              | PE CLOTHES - CO                | 0100 | 210.00 008   | CARLTON OAKS SCHOOL                        |
| 0000016893 | 9/21/2023 ONE STONE APPAREL INC.              | PE CLOTHES - CO                | 0100 | 10.00 008    | CARLTON OAKS SCHOOL                        |
| 0000016904 | 9/22/2023 PENWORTHY                           | LIBRARY BOOKS - CO             | 0100 | 365.63 008   | CARLTON OAKS SCHOOL                        |
| 0000010904 |   | LIBRARY BOOKS FOR CARLTON OAKS |      |              |  |
|            | 9/26/2023 BARNES AND NOBLE BOOKSELLERS        |                                | 0100 | 900.00 008   | CARLTON OAKS SCHOOL<br>CARLTON OAKS SCHOOL |
| 0000016941 | 9/28/2023 AMAZON.COM SERVICES, INC.           | OFFICE SUPPLIES- TAPE & LABELS | 0100 | 29.55 008    |  |
| 0000040700 | 0/4/0000 444704 00440553/4050 1410            | DEOK ODOWNIZED                 | 4000 | 7527.29      | CARLTON OAKS SCHOOL Total                  |
| 0000016723 | 9/1/2023 AMAZON.COM SERVICES, INC.            | DESK ORGANIZER                 | 1300 | 32.30 090    | CENTRAL KITCHEN                            |
| 0000016768 | 9/7/2023 AMAZON.COM SERVICES, INC.            | CNS SUPPLIES                   | 1300 | 171.18 090   | CENTRAL KITCHEN                            |
| 0000016811 | 9/12/2023 AMAZON.COM SERVICES, INC.           | APRONS/OVEN MITTS/EXT CORDS    | 1300 | 199.81 090   | CENTRAL KITCHEN                            |
| 0000016882 | 9/19/2023 OFFICE DEPOT INC                    | DISTRICT PURCHASES             | 1300 | 227.88 090   | CENTRAL KITCHEN                            |
| 0000016943 | 9/28/2023 AMAZON.COM SERVICES, INC.           | NATIONAL SCHOOL LUNCH HERO DAY | 1300 | 143.93 090   | CENTRAL KITCHEN                            |
| 0000016943 | 9/28/2023 AMAZON.COM SERVICES, INC.           | NATIONAL SCHOOL LUNCH HERO DAY | 1300 | 65.14 090    | CENTRAL KITCHEN                            |
|            |   |                                |      | 840.24       | CENTRAL KITCHEN Total                      |
| 0000016765 | 9/7/2023 AMAZON.COM SERVICES, INC.            | OFFICE & CLASSROOM SUPP - CFH  | 0100 | 10.76 007    | CHET F HARRITT SCH                         |
| 0000016765 | 9/7/2023 AMAZON.COM SERVICES, INC.            | OFFICE & CLASSROOM SUPP - CFH  | 0100 | 47.94 007    | CHET F HARRITT SCH                         |
| 0000016765 | 9/7/2023 AMAZON.COM SERVICES, INC.            | OFFICE & CLASSROOM SUPP - CFH  | 0100 | 9.39 007     | CHET F HARRITT SCH                         |
| 0000016765 | 9/7/2023 AMAZON.COM SERVICES, INC.            | OFFICE & CLASSROOM SUPP - CFH  | 0100 | 48.10 007    | CHET F HARRITT SCH                         |
| 0000016765 | 9/7/2023 AMAZON.COM SERVICES, INC.            | OFFICE & CLASSROOM SUPP - CFH  | 0100 | 25.47 007    | CHET F HARRITT SCH                         |
| 0000016765 | 9/7/2023 AMAZON.COM SERVICES, INC.            | OFFICE & CLASSROOM SUPP - CFH  | 0100 | 29.85 007    | CHET F HARRITT SCH                         |
| 0000016765 | 9/7/2023 AMAZON.COM SERVICES, INC.            | OFFICE & CLASSROOM SUPP - CFH  | 0100 | 15.06 007    | CHET F HARRITT SCH                         |
| 0000016765 | 9/7/2023 AMAZON.COM SERVICES, INC.            | OFFICE & CLASSROOM SUPP - CFH  | 0100 | 15.94 007    | CHET F HARRITT SCH                         |
| 0000016765 | 9/7/2023 AMAZON.COM SERVICES, INC.            | OFFICE & CLASSROOM SUPP - CFH  | 0100 | 12.15 007    | CHET F HARRITT SCH                         |
| 0000016765 | 9/7/2023 AMAZON.COM SERVICES, INC.            | OFFICE & CLASSROOM SUPP - CFH  | 0100 | 25.73 007    | CHET F HARRITT SCH                         |
| 0000016765 | 9/7/2023 AMAZON.COM SERVICES, INC.            | OFFICE & CLASSROOM SUPP - CFH  | 0100 | 14.98 007    | CHET F HARRITT SCH                         |
| 0000016765 | 9/8/2023 IDENT-A-KID SERVICES OF AMERICA, INC | VISITOR LABELS - CFH           |      | 83.38 007    |  |
|            | ·   |                                | 0100 |              | CHET F HARRITT SCH                         |
| 0000016788 | 9/8/2023 NOVEL EFFECT, INC.                   | SUBSCRIPTION RENEWAL - CFH     | 0100 | 799.00 007   | CHET F HARRITT SCH                         |
| 0000016790 | 9/8/2023 CDW GOVERNMENT INC                   | PRINTER TONER - TECHNOLOGY     | 0100 | 103.54 007   | CHET F HARRITT SCH                         |
| 0000016797 | 9/11/2023 CDW GOVERNMENT INC                  | LEXMARK PRINTER                | 0100 | 194.21 007   | CHET F HARRITT SCH                         |
| 0000016813 | 9/12/2023 SCHOOL OUTLET                       | CLASSROM RUG                   | 0100 | 1028.36 007  | CHET F HARRITT SCH                         |
| 0000016827 | 9/14/2023 AMAZON.COM SERVICES, INC.           | STEAM CLASSROOM ACTIVITIES     | 0100 | 21.54 007    | CHET F HARRITT SCH                         |
| 0000016827 | 9/14/2023 AMAZON.COM SERVICES, INC.           | STEAM CLASSROOM ACTIVITIES     | 0100 | 53.84 007    | CHET F HARRITT SCH                         |
| 0000016827 | 9/14/2023 AMAZON.COM SERVICES, INC.           | STEAM CLASSROOM ACTIVITIES     | 0100 | 35.17 007    | CHET F HARRITT SCH                         |
| 0000016827 | 9/14/2023 AMAZON.COM SERVICES, INC.           | STEAM CLASSROOM ACTIVITIES     | 0100 | 40.72 007    | CHET F HARRITT SCH                         |
| 0000016827 | 9/14/2023 AMAZON.COM SERVICES, INC.           | STEAM CLASSROOM ACTIVITIES     | 0100 | 112.54 007   | CHET F HARRITT SCH                         |
| 0000016827 | 9/14/2023 AMAZON.COM SERVICES, INC.           | STEAM CLASSROOM ACTIVITIES     | 0100 | 140.03 007   | CHET F HARRITT SCH                         |
| 0000016827 | 9/14/2023 AMAZON.COM SERVICES, INC.           | STEAM CLASSROOM ACTIVITIES     | 0100 | 17.72 007    | CHET F HARRITT SCH                         |
| 0000016827 | 9/14/2023 AMAZON.COM SERVICES, INC.           | STEAM CLASSROOM ACTIVITIES     | 0100 | 21.21 007    | CHET F HARRITT SCH                         |
| 0000016827 | 9/14/2023 AMAZON.COM SERVICES, INC.           | STEAM CLASSROOM ACTIVITIES     | 0100 | 18.31 007    | CHET F HARRITT SCH                         |
| 0000016827 | 9/14/2023 AMAZON.COM SERVICES, INC.           | STEAM CLASSROOM ACTIVITIES     | 0100 | 49.03 007    | CHET F HARRITT SCH                         |
| 0000016827 | 9/14/2023 AMAZON.COM SERVICES, INC.           | STEAM CLASSROOM ACTIVITIES     | 0100 | 43.09 007    | CHET F HARRITT SCH                         |
| 0000016852 | 9/15/2023 JOSTENS                             | CFH YEARBOOKS                  | 0100 | 1946.51 007  | CHET F HARRITT SCH                         |
| 0000010002 | 0/ 10/2020 0001EINO                           | OF IT TEARDOONS                | 0100 | 10-10.01 007 | CHELL HARMAIL OOH                          |

| 0000016854 | 9/18/2023 AMAZON.COM SERVICES, INC.               | TABLES AND CHAIRS - CFH           | 0100 | 160.83 007   | CHET F HARRITT SCH         |
|------------|---|-----------------------------------|------|--------------|----------------------------|
| 0000016854 | 9/18/2023 AMAZON.COM SERVICES, INC.               | TABLES AND CHAIRS - CFH           | 0100 | 42.65 007    | CHET F HARRITT SCH         |
| 0000016854 | 9/18/2023 AMAZON.COM SERVICES, INC.               | TABLES AND CHAIRS - CFH           | 0100 | 200.43 007   | CHET F HARRITT SCH         |
| 0000016882 | 9/19/2023 OFFICE DEPOT INC                        | DISTRICT PURCHASES                | 0100 | 1563.23 007  | CHET F HARRITT SCH         |
| 0000010002 | 9/25/2023 AMAZON.COM SERVICES, INC.               | MIDDLE SCHOOL PE EQUIP - CFH      | 0100 | 226.24 007   | CHET F HARRITT SCH         |
|            |   |                                   |      |              |                            |
| 0000016906 | 9/25/2023 AMAZON.COM SERVICES, INC.               | MIDDLE SCHOOL PE EQUIP - CFH      | 0100 | 211.18 007   | CHET F HARRITT SCH         |
| 0000016906 | 9/25/2023 AMAZON.COM SERVICES, INC.               | MIDDLE SCHOOL PE EQUIP - CFH      | 0100 | 145.45 007   | CHET F HARRITT SCH         |
| 0000016906 | 9/25/2023 AMAZON.COM SERVICES, INC.               | MIDDLE SCHOOL PE EQUIP - CFH      | 0100 | 164.83 007   | CHET F HARRITT SCH         |
| 0000016906 | 9/25/2023 AMAZON.COM SERVICES, INC.               | MIDDLE SCHOOL PE EQUIP - CFH      | 0100 | 85.96 007    | CHET F HARRITT SCH         |
| 0000016911 | 9/25/2023 LEARNING A-Z                            | SCHOOL SITE SUBSCRIPTION - CFH    | 0100 | 1889.28 007  | CHET F HARRITT SCH         |
| 0000016916 | 9/25/2023 SCHOOL OUTFITTERS LLC                   | FILE CABINET - CFH                | 0100 | 2029.04 007  | CHET F HARRITT SCH         |
| 0000016957 | 9/29/2023 BRAINPOP LLC                            | SCHOOL SITE SUBSCRIPTION - CFH    | 0100 | 363.00 007   | CHET F HARRITT SCH         |
|            | 0,20,2020 2.0 0. 220                              |                                   | 0.00 | 12045.69     | CHET F HARRITT SCH Total   |
| 0000016730 | 9/5/2023 COMMITTEE FOR CHILDREN                   | CURRICULUM - PUPIL SERVICES       | 0100 | 6082.49 071  | DISTRICT LIBRARY           |
|            |   |                                   | 0100 |              |                            |
| 0000016748 | 9/5/2023 ACHIEVE3000, INC                         | LICENSE RENEWAL - ERC             |      | 420.00 071   | DISTRICT LIBRARY           |
| 0000016750 | 9/5/2023 CPM EDUCATIONAL PROGRAM                  | LICENSE RENEWAL - ERC             | 0100 | 700.00 071   | DISTRICT LIBRARY           |
| 0000016845 | 9/15/2023 CPM EDUCATIONAL PROGRAM                 | STUDENT MATERIALS                 | 0100 | 568.40 071   | DISTRICT LIBRARY           |
| 0000016869 | 9/19/2023 CPM EDUCATIONAL PROGRAM                 | CURRICULUM - ERC                  | 0100 | 2267.15 071  | DISTRICT LIBRARY           |
|            |   |                                   |      | 10038.04     | DISTRICT LIBRARY Total     |
| 0000016744 | 9/5/2023 SUPERINTENDENT OF SCHOOLS                | TRAINING CONFERENCE               | 0100 | 99.00 068    | EDUCATIONAL PROJECTS       |
| 0000016754 | 9/5/2023 SUPERINTENDENT OF SCHOOLS                | TRAINING CONFERENCE               | 0100 | 99.00 068    | EDUCATIONAL PROJECTS       |
| 0000016863 | 9/18/2023 SDCUE                                   | PROFESSIONAL DEVELOPMENT - ERC    | 0100 | 1920.30 068  | EDUCATIONAL PROJECTS       |
| 0000010000 | 0/10/2020 05002                                   | THOI EGGIOTALE BEVELOT MENT - ENG | 0100 | 2118.30      | EDUCATIONAL PROJECTS Total |
| 0000016724 | 0/4/2022 AMAZON COM CEDVICES INC                  | CHAIRS FOR CONFERENCE ROOM        | 0400 |              | EDUCATIONAL SERVICES       |
|            | 9/1/2023 AMAZON.COM SERVICES, INC.                |                                   | 0100 | 1002.02 066  |                            |
| 0000016766 | 9/7/2023 AMAZON.COM SERVICES, INC.                | DRY ERASE CALENDAR - ERC          | 0100 | 59.25 066    | EDUCATIONAL SERVICES       |
| 0000016769 | 9/7/2023 AMAZON.COM SERVICES, INC.                | SHRINK WRAP - ERC                 | 0100 | 61.77 066    | EDUCATIONAL SERVICES       |
| 0000016771 | 9/7/2023 2NDGEAR                                  | COMPUTER MONITOR - TECHNOLOGY     | 0100 | 246.94 066   | EDUCATIONAL SERVICES       |
| 0000016771 | 9/7/2023 2NDGEAR                                  | COMPUTER MONITOR - TECHNOLOGY     | 0100 | 10.78 066    | EDUCATIONAL SERVICES       |
| 0000016805 | 9/11/2023 AMAZON.COM SERVICES, INC.               | LARGE DRY ERASE WALL CALENDAR     | 0100 | 59.25 066    | EDUCATIONAL SERVICES       |
| 0000016925 | 9/27/2023 CITI CARDS /                            | DISTRICT CITI BANK PURCHASES      | 0100 | 433.19 066   | EDUCATIONAL SERVICES       |
|            |   |                                   |      | 1873.20      | EDUCATIONAL SERVICES Total |
| 0000016785 | 9/8/2023 VENTRIS LEARNING LLC                     | TEACHER MANUALS - HC              | 0100 | 42.00 010    | HILL CREEK SCHOOL          |
| 0000016785 | 9/8/2023 VENTRIS LEARNING LLC                     | TEACHER MANUALS - HC              | 0100 | 603.40 010   | HILL CREEK SCHOOL          |
|            |   |                                   | 0100 |              |                            |
| 0000016801 | 9/11/2023 AMERICAN OUTLETS INC                    | MASTER PADLOCKS W/KEYS            |      | 442.65 010   | HILL CREEK SCHOOL          |
| 0000016801 | 9/11/2023 AMERICAN OUTLETS INC                    | MASTER PADLOCKS W/KEYS            | 0100 | 29.95 010    | HILL CREEK SCHOOL          |
| 0000016915 | 9/25/2023 CHRISTIAN YOUTH THEATER                 | FIELD TRIP - HC                   | 0100 | 1840.00 010  | HILL CREEK SCHOOL          |
| 0000016929 | 9/27/2023 TROPHY MASTER                           | RETIREMENT PLAQUES - HC           | 0100 | 42.02 010    | HILL CREEK SCHOOL          |
| 0000016930 | 9/27/2023 CDW GOVERNMENT INC                      | TECHNOLOGY PARTS                  | 0100 | 33.39 010    | HILL CREEK SCHOOL          |
| 0000016930 | 9/27/2023 CDW GOVERNMENT INC                      | TECHNOLOGY PARTS                  | 0100 | 110.37 010   | HILL CREEK SCHOOL          |
| 0000016930 | 9/27/2023 CDW GOVERNMENT INC                      | TECHNOLOGY PARTS                  | 0100 | 41.74 010    | HILL CREEK SCHOOL          |
|            |   |                                   |      | 3185.52      | HILL CREEK SCHOOL Total    |
| 0000016872 | 9/19/2023 SAVE-A-LIFE EDUCATORS INC               | CPR TRAINING - HR                 | 0100 | 1050.00 065  | HUMAN RESOURCES            |
| 0000010012 | 0/10/2020 Office in Eleboorti office into         | OF ICTIVATION THE                 | 0100 | 1050.00      | HUMAN RESOURCES Total      |
| 0000016739 | 9/5/2023 AMAZON.COM SERVICES, INC.                | WAREHOUSE SUPPLIES - M&O          | 0100 | 11.30 075    | MAINTENANCE                |
|            | ,   |                                   |      |              |                            |
| 0000016739 | 9/5/2023 AMAZON.COM SERVICES, INC.                | WAREHOUSE SUPPLIES - M&O          | 0100 | 31.88 075    | MAINTENANCE                |
| 0000016781 | 9/8/2023 J.HARRIS INDUSTRIAL WATER TREATMENT, INC | ANNUAL WATER CONDITIONING         | 0100 | 362.71 075   | MAINTENANCE                |
| 0000016814 | 9/12/2023 R&R CONTROLS, INC.                      | TEMPERATURE SENSORS               | 0100 | 1036.60 075  | MAINTENANCE                |
| 0000016816 | 9/12/2023 MEACOR SIGNS                            | NO TRESPASSING SIGN               | 0100 | 409.45 075   | MAINTENANCE                |
| 0000016857 | 9/18/2023 AMAZON.COM SERVICES, INC.               | FILE FOLDERS - M&O                | 0100 | 102.31 075   | MAINTENANCE                |
| 0000016894 | 9/21/2023 GILBERT CASTRO                          | HANDRAIL FENCING - M&O            | 0100 | 8290.00 075  | MAINTENANCE                |
| 0000016894 | 9/21/2023 GILBERT CASTRO                          | HANDRAIL FENCING - M&O            | 0100 | 880.00 075   | MAINTENANCE                |
| 0000016902 | 9/22/2023 HOLLAND'S CUSTOM CABINETS, INC.         | TENANT IMPROVEMENTS - ERC         | 4000 | 5856.00 075  | MAINTENANCE                |
| 0000016902 | 9/22/2023 HOLLAND'S CUSTOM CABINETS, INC.         | TENANT IMPROVEMENTS - ERC         | 4000 | 10684.00 075 | MAINTENANCE                |
| 0000016936 | •   |                                   |      |              |                            |
|            | 9/28/2023 MAINTEX INC                             | AIR FILTERS - M&O                 | 0100 | 94000.10 075 | MAINTENANCE                |
| 0000016936 | 9/28/2023 MAINTEX INC                             | AIR FILTERS - M&O                 | 0100 | 28080.65 075 | MAINTENANCE                |
| 0000016952 | 9/28/2023 UNITEDWEST, INC.                        | REPAIR DOOR HANDLE - M&O          | 0100 | 209.25 075   | MAINTENANCE                |
| 0000016954 | 9/29/2023 CITY OF SANTEE                          | FIRE INSPECTION - PRIDE ACAD      | 0100 | 452.00 075   | MAINTENANCE                |
| 0000016955 | 9/29/2023 DUNN EDWARDS CORPORATION                | PAINT SUPPLIES - M&O              | 0100 | 42.71 075    | MAINTENANCE                |
|            |   |                                   |      | 150448.96    | MAINTENANCE Total          |
|            |   |                                   |      |              |                            |

| 0000016896  | 9/21/2023 MAINTEX INC   | CUSTODIAL SUPPLIES - DO  | 0100   | 67.80 074   | OPERATIONS/CUSTODIAL  |
|---|---|--|--|---|---|
| 0000016896  | 9/21/2023 MAINTEX INC   | CUSTODIAL SUPPLIES - DO  | 0100   | 101.47 074  | OPERATIONS/CUSTODIAL  |
|   |   |  |  | 169.27  | OPERATIONS/CUSTODIAL Total  |
| 0000016737  | 9/5/2023 AMAZON.COM SERVICES, INC.  | CLASSROOM BOOKS - PD   | 0100   | 248.55 002  | PEPPER DRIVE SCHOOL   |
| 0000016737  | 9/5/2023 AMAZON.COM SERVICES, INC.  | CLASSROOM BOOKS - PD   | 0100   | 284.10 002  | PEPPER DRIVE SCHOOL   |
| 0000016738  | 9/5/2023 AMAZON.COM SERVICES, INC.  | OUTDOOR RUGS - PD  | 0100   | 124.95 002  | PEPPER DRIVE SCHOOL   |
| 0000016738  | 9/5/2023 AMAZON.COM SERVICES, INC.  | OUTDOOR RUGS - PD  | 0100   | 122.84 002  | PEPPER DRIVE SCHOOL   |
| 0000016745  | 9/5/2023 SUPERINTENDENT OF SCHOOLS  | TRAINING CONFERENCE  | 0100   | 99.00 002   | PEPPER DRIVE SCHOOL   |
| 0000016751  | 9/5/2023 CDW GOVERNMENT INC   | PRINTER TONER - TECH   | 0100   | 106.12 002  | PEPPER DRIVE SCHOOL   |
| 0000016758  | 9/6/2023 CDW GOVERNMENT INC   | PRINTER DRUM KIT - TECHNOLOGY  | 0100   | 58.44 002   | PEPPER DRIVE SCHOOL   |
| 0000016758  | 9/6/2023 CDW GOVERNMENT INC   | PRINTER DRUM KIT - TECHNOLOGY  | 0100   | 72.66 002   | PEPPER DRIVE SCHOOL   |
| 0000016759  | 9/6/2023 CDW GOVERNMENT INC   | PRINTER TONER - TECHNOLOGY   | 0100   | 245.59 002  | PEPPER DRIVE SCHOOL   |
| 0000016778  | 9/8/2023 AMAZON.COM SERVICES, INC.  | MEDICAL CAPS - PD  | 0100   | 17.98 002   | PEPPER DRIVE SCHOOL   |
| 0000016786  | 9/8/2023 OMA'S PUMPKIN PATCH  | FIELD TRIP - PD  | 0100   | 1900.00 002   | PEPPER DRIVE SCHOOL   |
| 0000016787  | 9/8/2023 LAKESHORE LEARNING MATERIALS   | FLEX-SPACE SEATING - PD  | 0100   | 573.14 002  | PEPPER DRIVE SCHOOL   |
| 0000016792  | 9/8/2023 AMAZON.COM SERVICES, INC.  | REMOTE CONTROL REPLACEMENT   | 0100   | 12.39 002   | PEPPER DRIVE SCHOOL   |
| 0000016793  | 9/11/2023 COMPANION CORPORATION   | LIBRARY BOOK ORDER   | 0100   | 43.10 002   | PEPPER DRIVE SCHOOL   |
| 0000016793  | 9/11/2023 COMPANION CORPORATION   | LIBRARY BOOK ORDER   | 0100   | 21.55 002   | PEPPER DRIVE SCHOOL   |
| 0000016795  | 9/11/2023 REAL MATTERS INC.   | STUDENT LEADERSHIP TRAINING  | 0100   | 3300.00 002   | PEPPER DRIVE SCHOOL   |
| 0000016795  | 9/11/2023 AMAZON.COM SERVICES, INC.   | HAIR CAPS FOR LABS OR FOOD SER   | 0100   | 18.31 002   | PEPPER DRIVE SCHOOL   |
|   |   |  |  |   |   |
| 0000016818  | 9/13/2023 CDW GOVERNMENT INC  | PRINTER IMAGING UNIT   | 0100   | 87.02 002   | PEPPER DRIVE SCHOOL   |
| 0000016839  | 9/14/2023 MEDIEVAL TIMES  | SCHOOL FIELD TRIP DEPOSIT  | 0100   | 384.88 002  | PEPPER DRIVE SCHOOL   |
| 0000016855  | 9/18/2023 AMAZON.COM SERVICES, INC.   | FILE FOLDERS - PD  | 0100   | 40.92 002   | PEPPER DRIVE SCHOOL   |
| 0000016868  | 9/19/2023 AMAZON.COM SERVICES, INC.   | BATTERIES LANYARDS USB - PD  | 0100   | 11.83 002   | PEPPER DRIVE SCHOOL   |
| 0000016868  | 9/19/2023 AMAZON.COM SERVICES, INC.   | BATTERIES LANYARDS USB - PD  | 0100   | 21.53 002   | PEPPER DRIVE SCHOOL   |
| 0000016868  | 9/19/2023 AMAZON.COM SERVICES, INC.   | BATTERIES LANYARDS USB - PD  | 0100   | 30.05 002   | PEPPER DRIVE SCHOOL   |
| 0000016883  | 9/20/2023 SUPERINTENDENT OF SCHOOLS   | PROFESSIONAL DEVELOPMENT - PD  | 0100   | 100.00 002  | PEPPER DRIVE SCHOOL   |
| 0000016884  | 9/20/2023 CDW GOVERNMENT INC  | PRINTER TONER - TECH   | 0100   | 827.81 002  | PEPPER DRIVE SCHOOL   |
| 0000016885  | 9/20/2023 CDW GOVERNMENT INC  | PRINTER DRUM KIT - TECH  | 0100   | 33.39 002   | PEPPER DRIVE SCHOOL   |
| 0000016901  | 9/21/2023 CDW GOVERNMENT INC  | TECHNOLOGY EQUIPMENT   | 0100   | 103.54 002  | PEPPER DRIVE SCHOOL   |
|   |   |  |  | 8889.69   | PEPPER DRIVE SCHOOL Total   |
| 0000016760  | O IO IO OCO OTTO OFT IN IO  |  |  |   |   |
| 0000010700  | 9/6/2023 GTSOFT INC   | EZ CHILD TRACK - ELP   | 6300   | 15000.00 072  | PROJECT SAFE  |
| 0000016763  | 9/6/2023 GTSOFT INC<br>9/6/2023 CITI CARDS /  | EZ CHILD TRACK - ELP<br>DISTRICT PURCHASES   | 6300<br>0100   | 15000.00 072<br>1853.72 072   | PROJECT SAFE<br>PROJECT SAFE  |
|   |   |  |  |   |   |
| 0000016763  | 9/6/2023 CITI CARDS /   | DISTRICT PURCHASES   | 0100   | 1853.72 072   | PROJECT SAFE  |
| 0000016763<br>0000016763  | 9/6/2023 CITI CARDS /<br>9/6/2023 CITI CARDS /  | DISTRICT PURCHASES DISTRICT PURCHASES  | 0100<br>6300   | 1853.72 072<br>614.39 072   | PROJECT SAFE<br>PROJECT SAFE  |
| 0000016763<br>0000016763<br>0000016763  | 9/6/2023 CITI CARDS /<br>9/6/2023 CITI CARDS /<br>9/6/2023 CITI CARDS /   | DISTRICT PURCHASES DISTRICT PURCHASES DISTRICT PURCHASES   | 0100<br>6300<br>6300   | 1853.72 072<br>614.39 072<br>1977.67 072  | PROJECT SAFE<br>PROJECT SAFE<br>PROJECT SAFE  |
| 0000016763<br>0000016763<br>0000016763<br>0000016763  | 9/6/2023 CITI CARDS /<br>9/6/2023 CITI CARDS /<br>9/6/2023 CITI CARDS /<br>9/6/2023 CITI CARDS /  | DISTRICT PURCHASES DISTRICT PURCHASES DISTRICT PURCHASES DISTRICT PURCHASES  | 0100<br>6300<br>6300<br>6300                                 | 1853.72 072<br>614.39 072<br>1977.67 072<br>10.76 072<br>21.50 072  | PROJECT SAFE<br>PROJECT SAFE<br>PROJECT SAFE<br>PROJECT SAFE  |
| 0000016763<br>0000016763<br>0000016763<br>0000016770  | 9/6/2023 CITI CARDS /<br>9/6/2023 CITI CARDS /<br>9/6/2023 CITI CARDS /<br>9/6/2023 CITI CARDS /<br>9/7/2023 AMAZON.COM SERVICES, INC.  | DISTRICT PURCHASES DISTRICT PURCHASES DISTRICT PURCHASES DISTRICT PURCHASES CLASSROOM SUPPLIES - ELP   | 0100<br>6300<br>6300<br>6300<br>0100<br>0100                 | 1853.72 072<br>614.39 072<br>1977.67 072<br>10.76 072   | PROJECT SAFE PROJECT SAFE PROJECT SAFE PROJECT SAFE PROJECT SAFE  |
| 0000016763<br>0000016763<br>0000016763<br>0000016770<br>0000016770<br>0000016770  | 9/6/2023 CITI CARDS / 9/7/2023 AMAZON.COM SERVICES, INC. 9/7/2023 AMAZON.COM SERVICES, INC. 9/7/2023 AMAZON.COM SERVICES, INC.  | DISTRICT PURCHASES DISTRICT PURCHASES DISTRICT PURCHASES DISTRICT PURCHASES CLASSROOM SUPPLIES - ELP CLASSROOM SUPPLIES - ELP  | 0100<br>6300<br>6300<br>6300<br>0100<br>0100                 | 1853.72 072<br>614.39 072<br>1977.67 072<br>10.76 072<br>21.50 072<br>14.57 072   | PROJECT SAFE PROJECT SAFE PROJECT SAFE PROJECT SAFE PROJECT SAFE PROJECT SAFE   |
| 0000016763<br>0000016763<br>0000016763<br>0000016770<br>0000016770<br>0000016770<br>0000016770  | 9/6/2023 CITI CARDS / 9/7/2023 AMAZON.COM SERVICES, INC. 9/7/2023 AMAZON.COM SERVICES, INC. 9/7/2023 AMAZON.COM SERVICES, INC. 9/7/2023 AMAZON.COM SERVICES, INC.   | DISTRICT PURCHASES DISTRICT PURCHASES DISTRICT PURCHASES DISTRICT PURCHASES CLASSROOM SUPPLIES - ELP CLASSROOM SUPPLIES - ELP CLASSROOM SUPPLIES - ELP CLASSROOM SUPPLIES - ELP  | 0100<br>6300<br>6300<br>6300<br>0100<br>0100<br>0100         | 1853.72 072<br>614.39 072<br>1977.67 072<br>10.76 072<br>21.50 072<br>14.57 072<br>21.63 072  | PROJECT SAFE   |
| 0000016763<br>0000016763<br>0000016763<br>0000016770<br>0000016770<br>0000016770<br>0000016770<br>0000016770  | 9/6/2023 CITI CARDS / 9/7/2023 AMAZON.COM SERVICES, INC.   | DISTRICT PURCHASES DISTRICT PURCHASES DISTRICT PURCHASES DISTRICT PURCHASES CLASSROOM SUPPLIES - ELP  | 0100<br>6300<br>6300<br>6300<br>0100<br>0100<br>0100<br>0100 | 1853.72 072<br>614.39 072<br>1977.67 072<br>10.76 072<br>21.50 072<br>14.57 072<br>21.63 072<br>20.19 072<br>27.27 072  | PROJECT SAFE  |
| 0000016763<br>0000016763<br>0000016763<br>0000016770<br>0000016770<br>0000016770<br>0000016770<br>0000016770<br>0000016779  | 9/6/2023 CITI CARDS / 9/7/2023 AMAZON.COM SERVICES, INC. 9/8/2023 AMAZON.COM SERVICES, INC.  | DISTRICT PURCHASES DISTRICT PURCHASES DISTRICT PURCHASES DISTRICT PURCHASES CLASSROOM SUPPLIES - ELP LIGHT BULBS - ELP  | 0100<br>6300<br>6300<br>6300<br>0100<br>0100<br>0100<br>0100 | 1853.72 072<br>614.39 072<br>1977.67 072<br>10.76 072<br>21.50 072<br>14.57 072<br>21.63 072<br>20.19 072<br>27.27 072<br>96.95 072   | PROJECT SAFE   |
| 0000016763<br>0000016763<br>0000016763<br>0000016770<br>0000016770<br>0000016770<br>0000016770<br>0000016770<br>0000016779<br>0000016831  | 9/6/2023 CITI CARDS / 9/7/2023 AMAZON.COM SERVICES, INC. 9/8/2023 AMAZON.COM SERVICES, INC. 9/14/2023 AMAZON.COM SERVICES, INC.  | DISTRICT PURCHASES DISTRICT PURCHASES DISTRICT PURCHASES DISTRICT PURCHASES CLASSROOM SUPPLIES - ELP LIGHT BULBS - ELP OFFICE FURNITURE  | 0100<br>6300<br>6300<br>6300<br>0100<br>0100<br>0100<br>0100 | 1853.72 072<br>614.39 072<br>1977.67 072<br>10.76 072<br>21.50 072<br>14.57 072<br>21.63 072<br>20.19 072<br>27.27 072<br>96.95 072<br>106.67 072   | PROJECT SAFE  |
| 0000016763<br>0000016763<br>0000016763<br>0000016770<br>0000016770<br>0000016770<br>0000016770<br>0000016770<br>0000016779<br>0000016831  | 9/6/2023 CITI CARDS / 9/7/2023 AMAZON.COM SERVICES, INC. 9/8/2023 AMAZON.COM SERVICES, INC. 9/14/2023 AMAZON.COM SERVICES, INC. 9/14/2023 AMAZON.COM SERVICES, INC.  | DISTRICT PURCHASES DISTRICT PURCHASES DISTRICT PURCHASES DISTRICT PURCHASES CLASSROOM SUPPLIES - ELP OFFICE FURNITURE OFFICE FURNITURE   | 0100<br>6300<br>6300<br>6300<br>0100<br>0100<br>0100<br>0100 | 1853.72 072<br>614.39 072<br>1977.67 072<br>10.76 072<br>21.50 072<br>14.57 072<br>21.63 072<br>20.19 072<br>27.27 072<br>96.95 072<br>106.67 072<br>182.09 072   | PROJECT SAFE   |
| 0000016763<br>0000016763<br>0000016763<br>0000016770<br>0000016770<br>0000016770<br>0000016770<br>0000016770<br>0000016779<br>0000016831<br>0000016831  | 9/6/2023 CITI CARDS / 9/7/2023 AMAZON.COM SERVICES, INC. 9/8/2023 AMAZON.COM SERVICES, INC. 9/14/2023 AMAZON.COM SERVICES, INC. 9/14/2023 AMAZON.COM SERVICES, INC. 9/14/2023 AMAZON.COM SERVICES, INC.  | DISTRICT PURCHASES DISTRICT PURCHASES DISTRICT PURCHASES DISTRICT PURCHASES CLASSROOM SUPPLIES - ELP | 0100<br>6300<br>6300<br>6300<br>0100<br>0100<br>0100<br>0100 | 1853.72 072<br>614.39 072<br>1977.67 072<br>10.76 072<br>21.50 072<br>14.57 072<br>21.63 072<br>20.19 072<br>27.27 072<br>96.95 072<br>106.67 072<br>182.09 072<br>98.35 072  | PROJECT SAFE  |
| 0000016763<br>0000016763<br>0000016763<br>0000016770<br>0000016770<br>0000016770<br>0000016770<br>0000016770<br>0000016779<br>0000016831<br>0000016831<br>0000016832  | 9/6/2023 CITI CARDS / 9/7/2023 AMAZON.COM SERVICES, INC. 9/8/2023 AMAZON.COM SERVICES, INC. 9/14/2023 AMAZON.COM SERVICES, INC.   | DISTRICT PURCHASES DISTRICT PURCHASES DISTRICT PURCHASES DISTRICT PURCHASES CLASSROOM SUPPLIES - ELP DIGHT BULBS - ELP OFFICE FURNITURE OFFICE FURNITURE OFFICE FURNITURE CLASSROOM STORAGE/ACTIVITES  | 0100<br>6300<br>6300<br>6300<br>0100<br>0100<br>0100<br>0100 | 1853.72 072<br>614.39 072<br>1977.67 072<br>10.76 072<br>21.50 072<br>14.57 072<br>21.63 072<br>20.19 072<br>27.27 072<br>96.95 072<br>106.67 072<br>182.09 072<br>98.35 072<br>9.68 072  | PROJECT SAFE  |
| 0000016763<br>0000016763<br>0000016763<br>0000016770<br>0000016770<br>0000016770<br>0000016770<br>0000016770<br>0000016779<br>0000016831<br>0000016831<br>0000016832  | 9/6/2023 CITI CARDS / 9/7/2023 AMAZON.COM SERVICES, INC. 9/14/2023 AMAZON.COM SERVICES, INC.   | DISTRICT PURCHASES DISTRICT PURCHASES DISTRICT PURCHASES DISTRICT PURCHASES CLASSROOM SUPPLIES - ELP LIGHT BULBS - ELP OFFICE FURNITURE OFFICE FURNITURE OFFICE FURNITURE CLASSROOM STORAGE/ACTIVITES CLASSROOM STORAGE/ACTIVITES  | 0100<br>6300<br>6300<br>6300<br>0100<br>0100<br>0100<br>0100 | 1853.72 072<br>614.39 072<br>1977.67 072<br>10.76 072<br>21.50 072<br>14.57 072<br>21.63 072<br>20.19 072<br>27.27 072<br>96.95 072<br>106.67 072<br>182.09 072<br>98.35 072<br>9.68 072<br>49.21 072   | PROJECT SAFE   |
| 0000016763<br>0000016763<br>0000016763<br>0000016770<br>0000016770<br>0000016770<br>0000016770<br>0000016779<br>0000016779<br>0000016831<br>0000016831<br>0000016832<br>0000016832  | 9/6/2023 CITI CARDS / 9/7/2023 AMAZON.COM SERVICES, INC. 9/14/2023 AMAZON.COM SERVICES, INC.   | DISTRICT PURCHASES DISTRICT PURCHASES DISTRICT PURCHASES DISTRICT PURCHASES CLASSROOM SUPPLIES - ELP LIGHT BULBS - ELP OFFICE FURNITURE OFFICE FURNITURE OFFICE FURNITURE CLASSROOM STORAGE/ACTIVITES CLASSROOM STORAGE/ACTIVITES   | 0100<br>6300<br>6300<br>6300<br>0100<br>0100<br>0100<br>0100 | 1853.72 072<br>614.39 072<br>1977.67 072<br>10.76 072<br>21.50 072<br>14.57 072<br>21.63 072<br>20.19 072<br>27.27 072<br>96.95 072<br>106.67 072<br>182.09 072<br>98.35 072<br>9.68 072<br>49.21 072<br>11.30 072  | PROJECT SAFE  |
| 0000016763<br>0000016763<br>0000016763<br>0000016770<br>0000016770<br>0000016770<br>0000016770<br>0000016770<br>0000016770<br>0000016831<br>0000016831<br>0000016832<br>0000016832  | 9/6/2023 CITI CARDS / 9/7/2023 AMAZON.COM SERVICES, INC. 9/8/2023 AMAZON.COM SERVICES, INC. 9/14/2023 AMAZON.COM SERVICES, INC.   | DISTRICT PURCHASES DISTRICT PURCHASES DISTRICT PURCHASES DISTRICT PURCHASES CLASSROOM SUPPLIES - ELP LIGHT BULBS - ELP OFFICE FURNITURE OFFICE FURNITURE OFFICE FURNITURE CLASSROOM STORAGE/ACTIVITES CLASSROOM STORAGE/ACTIVITES CLASSROOM STORAGE/ACTIVITES CLASSROOM STORAGE/ACTIVITES  | 0100<br>6300<br>6300<br>6300<br>0100<br>0100<br>0100<br>0100 | 1853.72 072 614.39 072 1977.67 072 10.76 072 21.50 072 14.57 072 21.63 072 20.19 072 27.27 072 96.95 072 106.67 072 182.09 072 98.35 072 9.68 072 49.21 072 11.30 072 9.47 072  | PROJECT SAFE   |
| 0000016763<br>0000016763<br>0000016763<br>0000016770<br>0000016770<br>0000016770<br>0000016770<br>0000016770<br>0000016831<br>0000016831<br>0000016832<br>0000016832<br>0000016832  | 9/6/2023 CITI CARDS / 9/7/2023 AMAZON.COM SERVICES, INC. 9/8/2023 AMAZON.COM SERVICES, INC. 9/14/2023 AMAZON.COM SERVICES, INC.   | DISTRICT PURCHASES DISTRICT PURCHASES DISTRICT PURCHASES DISTRICT PURCHASES CLASSROOM SUPPLIES - ELP CLASSROOM STORAGE/ACTIVITES  | 0100<br>6300<br>6300<br>6300<br>0100<br>0100<br>0100<br>0100 | 1853.72 072 614.39 072 1977.67 072 10.76 072 21.50 072 14.57 072 21.63 072 20.19 072 27.27 072 96.95 072 106.67 072 182.09 072 98.35 072 9.68 072 49.21 072 11.30 072 9.47 072 9.70 072   | PROJECT SAFE  |
| 0000016763<br>0000016763<br>0000016763<br>0000016770<br>0000016770<br>0000016770<br>0000016770<br>0000016770<br>0000016770<br>0000016831<br>0000016831<br>0000016832<br>0000016832<br>0000016832<br>0000016832  | 9/6/2023 CITI CARDS / 9/6/2023 AMAZON.COM SERVICES, INC. 9/7/2023 AMAZON.COM SERVICES, INC. 9/7/2023 AMAZON.COM SERVICES, INC. 9/7/2023 AMAZON.COM SERVICES, INC. 9/7/2023 AMAZON.COM SERVICES, INC. 9/8/2023 AMAZON.COM SERVICES, INC. 9/14/2023 AMAZON.COM SERVICES, INC.   | DISTRICT PURCHASES DISTRICT PURCHASES DISTRICT PURCHASES DISTRICT PURCHASES CLASSROOM SUPPLIES - ELP CLASSROOM STORAGE/ACTIVITES   | 0100<br>6300<br>6300<br>6300<br>0100<br>0100<br>0100<br>0100 | 1853.72 072 614.39 072 1977.67 072 10.76 072 21.50 072 14.57 072 21.63 072 20.19 072 27.27 072 96.95 072 106.67 072 182.09 072 9.68 072 49.21 072 11.30 072 9.47 072 9.70 072 49.21 072   | PROJECT SAFE   |
| 0000016763<br>0000016763<br>0000016763<br>0000016770<br>0000016770<br>0000016770<br>0000016770<br>0000016770<br>0000016770<br>0000016831<br>0000016831<br>0000016832<br>0000016832<br>0000016832<br>0000016832<br>0000016832  | 9/6/2023 CITI CARDS / 9/6/2023 AMAZON.COM SERVICES, INC. 9/7/2023 AMAZON.COM SERVICES, INC. 9/7/2023 AMAZON.COM SERVICES, INC. 9/7/2023 AMAZON.COM SERVICES, INC. 9/7/2023 AMAZON.COM SERVICES, INC. 9/8/2023 AMAZON.COM SERVICES, INC. 9/14/2023 AMAZON.COM SERVICES, INC.   | DISTRICT PURCHASES DISTRICT PURCHASES DISTRICT PURCHASES DISTRICT PURCHASES CLASSROOM SUPPLIES - ELP LIGHT BULBS - ELP OFFICE FURNITURE OFFICE FURNITURE OFFICE FURNITURE CLASSROOM STORAGE/ACTIVITES  | 0100<br>6300<br>6300<br>6300<br>0100<br>0100<br>0100<br>0100 | 1853.72 072 614.39 072 1977.67 072 10.76 072 21.50 072 14.57 072 21.63 072 20.19 072 27.27 072 96.95 072 106.67 072 182.09 072 98.35 072 9.68 072 49.21 072 11.30 072 9.47 072 9.70 072 49.21 072 11.32 072   | PROJECT SAFE   |
| 0000016763<br>0000016763<br>0000016763<br>0000016770<br>0000016770<br>0000016770<br>0000016770<br>0000016770<br>0000016770<br>0000016831<br>0000016831<br>0000016832<br>0000016832<br>0000016832<br>0000016832<br>0000016832<br>0000016832                            | 9/6/2023 CITI CARDS / 9/6/2023 AMAZON.COM SERVICES, INC. 9/7/2023 AMAZON.COM SERVICES, INC. 9/7/2023 AMAZON.COM SERVICES, INC. 9/7/2023 AMAZON.COM SERVICES, INC. 9/7/2023 AMAZON.COM SERVICES, INC. 9/8/2023 AMAZON.COM SERVICES, INC. 9/14/2023 AMAZON.COM SERVICES, INC.   | DISTRICT PURCHASES DISTRICT PURCHASES DISTRICT PURCHASES DISTRICT PURCHASES CLASSROOM SUPPLIES - ELP LIGHT BULBS - ELP OFFICE FURNITURE OFFICE FURNITURE OFFICE FURNITURE CLASSROOM STORAGE/ACTIVITES  | 0100 6300 6300 6300 0100 0100 0100 0100                      | 1853.72 072 614.39 072 1977.67 072 10.76 072 21.50 072 14.57 072 21.63 072 20.19 072 27.27 072 96.95 072 182.09 072 98.35 072 9.68 072 49.21 072 11.30 072 9.47 072 9.49 072 49.21 072 11.32 072 9.48 072   | PROJECT SAFE  |
| 0000016763<br>0000016763<br>0000016763<br>0000016770<br>0000016770<br>0000016770<br>0000016770<br>0000016770<br>0000016770<br>0000016831<br>0000016831<br>000016832<br>0000016832<br>0000016832<br>0000016832<br>0000016832<br>0000016832<br>0000016832<br>0000016832 | 9/6/2023 CITI CARDS / 9/7/2023 AMAZON.COM SERVICES, INC. 9/8/2023 AMAZON.COM SERVICES, INC. 9/14/2023 AMAZON.COM SERVICES, INC.                | DISTRICT PURCHASES DISTRICT PURCHASES DISTRICT PURCHASES DISTRICT PURCHASES CLASSROOM SUPPLIES - ELP UIGHT BULBS - ELP OFFICE FURNITURE OFFICE FURNITURE OFFICE FURNITURE CLASSROOM STORAGE/ACTIVITES  | 0100 6300 6300 6300 0100 0100 0100 0100                      | 1853.72 072 614.39 072 1977.67 072 10.76 072 21.50 072 14.57 072 21.63 072 20.19 072 27.27 072 96.95 072 106.67 072 182.09 072 98.35 072 9.68 072 49.21 072 11.30 072 9.47 072 9.70 072 49.21 072 11.32 072 9.48 072 9608.79 072  | PROJECT SAFE  |
| 0000016763<br>0000016763<br>0000016763<br>0000016770<br>0000016770<br>0000016770<br>0000016770<br>0000016770<br>0000016770<br>0000016831<br>0000016831<br>000016832<br>0000016832<br>0000016832<br>0000016832<br>0000016832<br>0000016832<br>0000016833<br>0000016833 | 9/6/2023 CITI CARDS / 9/7/2023 AMAZON.COM SERVICES, INC. 9/8/2023 AMAZON.COM SERVICES, INC. 9/14/2023 TOP N CATERING LLC                       | DISTRICT PURCHASES DISTRICT PURCHASES DISTRICT PURCHASES DISTRICT PURCHASES CLASSROOM SUPPLIES - ELP UIGHT BULBS - ELP OFFICE FURNITURE OFFICE FURNITURE OFFICE FURNITURE CLASSROOM STORAGE/ACTIVITES  | 0100 6300 6300 6300 0100 0100 0100 0100                      | 1853.72 072 614.39 072 1977.67 072 10.76 072 21.50 072 14.57 072 21.63 072 20.19 072 27.27 072 96.95 072 106.67 072 182.09 072 98.35 072 9.68 072 49.21 072 11.30 072 9.47 072 9.70 072 49.21 072 11.32 072 9.48 072 9608.79 072 9608.79 072 3727.62 072  | PROJECT SAFE   |
| 0000016763<br>0000016763<br>0000016763<br>0000016770<br>0000016770<br>0000016770<br>0000016770<br>0000016770<br>0000016770<br>0000016831<br>0000016831<br>000016832<br>0000016832<br>0000016832<br>0000016832<br>0000016832<br>0000016832<br>0000016833<br>0000016833 | 9/6/2023 CITI CARDS / 9/7/2023 AMAZON.COM SERVICES, INC. 9/8/2023 AMAZON.COM SERVICES, INC. 9/14/2023 TOP N CATERING LLC 9/14/2023 TOP N CATERING LLC                              | DISTRICT PURCHASES DISTRICT PURCHASES DISTRICT PURCHASES DISTRICT PURCHASES CLASSROOM SUPPLIES - ELP UIGHT BULBS - ELP OFFICE FURNITURE OFFICE FURNITURE OFFICE FURNITURE CLASSROOM STORAGE/ACTIVITES SUMMER STUDENT LUNCHES SUMMER STUDENT LUNCHES  | 0100 6300 6300 6300 0100 0100 0100 0100                      | 1853.72 072 614.39 072 1977.67 072 10.76 072 21.50 072 14.57 072 21.63 072 20.19 072 27.27 072 96.95 072 106.67 072 182.09 072 98.35 072 9.68 072 49.21 072 11.30 072 9.47 072 9.70 072 49.21 072 11.32 072 9.48 072 9.48 072 9608.79 072 3727.62 072 6405.86 072                               | PROJECT SAFE              |
| 0000016763<br>0000016763<br>0000016763<br>0000016770<br>0000016770<br>0000016770<br>0000016770<br>0000016770<br>0000016770<br>0000016831<br>0000016831<br>000016832<br>000016832<br>000016832<br>000016832<br>000016832<br>000016832<br>000016833<br>000016833        | 9/6/2023 CITI CARDS / 9/7/2023 AMAZON.COM SERVICES, INC. 9/8/2023 AMAZON.COM SERVICES, INC. 9/14/2023 TOP N CATERING LLC 9/14/2023 TOP N CATERING LLC 9/14/2023 TOP N CATERING LLC | DISTRICT PURCHASES DISTRICT PURCHASES DISTRICT PURCHASES DISTRICT PURCHASES CLASSROOM SUPPLIES - ELP LIGHT BULBS - ELP OFFICE FURNITURE OFFICE FURNITURE OFFICE FURNITURE CLASSROOM STORAGE/ACTIVITES SUMMER STUDENT LUNCHES SUMMER STUDENT LUNCHES   | 0100 6300 6300 0100 0100 0100 0100 0100                      | 1853.72 072 614.39 072 1977.67 072 10.76 072 21.50 072 14.57 072 21.63 072 20.19 072 27.27 072 96.95 072 106.67 072 182.09 072 98.35 072 9.68 072 49.21 072 11.30 072 9.47 072 9.70 072 49.21 072 11.32 072 9.48 072 9.48 072 9.48 072 9.48 072 9608.79 072 3727.62 072 6405.86 072 2485.08 072 | PROJECT SAFE |
| 0000016763<br>0000016763<br>0000016763<br>0000016770<br>0000016770<br>0000016770<br>0000016770<br>0000016770<br>0000016770<br>0000016831<br>0000016831<br>000016832<br>0000016832<br>0000016832<br>0000016832<br>0000016832<br>0000016832<br>0000016833<br>0000016833 | 9/6/2023 CITI CARDS / 9/7/2023 AMAZON.COM SERVICES, INC. 9/8/2023 AMAZON.COM SERVICES, INC. 9/14/2023 TOP N CATERING LLC 9/14/2023 TOP N CATERING LLC                              | DISTRICT PURCHASES DISTRICT PURCHASES DISTRICT PURCHASES DISTRICT PURCHASES CLASSROOM SUPPLIES - ELP UIGHT BULBS - ELP OFFICE FURNITURE OFFICE FURNITURE OFFICE FURNITURE CLASSROOM STORAGE/ACTIVITES SUMMER STUDENT LUNCHES SUMMER STUDENT LUNCHES  | 0100 6300 6300 6300 0100 0100 0100 0100                      | 1853.72 072 614.39 072 1977.67 072 10.76 072 21.50 072 14.57 072 21.63 072 20.19 072 27.27 072 96.95 072 106.67 072 182.09 072 98.35 072 9.68 072 49.21 072 11.30 072 9.47 072 9.70 072 49.21 072 11.32 072 9.48 072 9.48 072 9608.79 072 3727.62 072 6405.86 072                               | PROJECT SAFE              |

| 0000016836 | 9/14/2023 AMAZON.COM SERVICES, INC.   | GREETING CARDS, VOTIVES & TAPE | 0100 | 5.39 072    | PROJECT SAFE |
|------------|---------------------------------------|--------------------------------|------|-------------|--------------|
| 0000016836 | 9/14/2023 AMAZON.COM SERVICES, INC.   | GREETING CARDS, VOTIVES & TAPE | 0100 | 6.47 072    | PROJECT SAFE |
| 0000016836 | 9/14/2023 AMAZON.COM SERVICES, INC.   | GREETING CARDS, VOTIVES & TAPE | 6300 | 14.52 072   | PROJECT SAFE |
|            | · · · · · · · · · · · · · · · · · · · | •                              |      |             |              |
| 0000016836 | 9/14/2023 AMAZON.COM SERVICES, INC.   | GREETING CARDS, VOTIVES & TAPE | 6300 | 5.37 072    | PROJECT SAFE |
| 0000016836 | 9/14/2023 AMAZON.COM SERVICES, INC.   | GREETING CARDS, VOTIVES & TAPE | 6300 | 6.45 072    | PROJECT SAFE |
| 0000016842 | 9/14/2023 AMAZON.COM SERVICES, INC.   | OFFICE FURNITURE FOR PRIDE     | 0100 | 268.29 072  | PROJECT SAFE |
| 0000016843 | 9/14/2023 AMAZON.COM SERVICES, INC.   | ELP ACTIVITIES & OFFICE SUPPLY | 6300 | 6.72 072    | PROJECT SAFE |
|            | •                                     |                                |      |             |              |
| 0000016843 | 9/14/2023 AMAZON.COM SERVICES, INC.   | ELP ACTIVITIES & OFFICE SUPPLY | 6300 | 14.90 072   | PROJECT SAFE |
| 0000016843 | 9/14/2023 AMAZON.COM SERVICES, INC.   | ELP ACTIVITIES & OFFICE SUPPLY | 6300 | 7.53 072    | PROJECT SAFE |
| 0000016843 | 9/14/2023 AMAZON.COM SERVICES, INC.   | ELP ACTIVITIES & OFFICE SUPPLY | 6300 | 11.49 072   | PROJECT SAFE |
| 0000016843 | 9/14/2023 AMAZON.COM SERVICES, INC.   | ELP ACTIVITIES & OFFICE SUPPLY | 6300 | 17.22 072   | PROJECT SAFE |
|            | •                                     |                                |      |             |              |
| 0000016860 | 9/18/2023 AMAZON.COM SERVICES, INC.   | WATER BOTTLE RACK - ELP        | 0100 | 45.57 072   | PROJECT SAFE |
| 0000016865 | 9/19/2023 AMAZON.COM SERVICES, INC.   | CLASSROOM BOOKS - ELP          | 0100 | 16.15 072   | PROJECT SAFE |
| 0000016865 | 9/19/2023 AMAZON.COM SERVICES, INC.   | CLASSROOM BOOKS - ELP          | 0100 | 7.53 072    | PROJECT SAFE |
| 0000016865 | 9/19/2023 AMAZON.COM SERVICES, INC.   | CLASSROOM BOOKS - ELP          | 0100 | 7.53 072    | PROJECT SAFE |
|            | •                                     |                                |      |             |              |
| 0000016865 | 9/19/2023 AMAZON.COM SERVICES, INC.   | CLASSROOM BOOKS - ELP          | 0100 | 25.82 072   | PROJECT SAFE |
| 0000016865 | 9/19/2023 AMAZON.COM SERVICES, INC.   | CLASSROOM BOOKS - ELP          | 0100 | 6.45 072    | PROJECT SAFE |
| 0000016865 | 9/19/2023 AMAZON.COM SERVICES, INC.   | CLASSROOM BOOKS - ELP          | 0100 | 8.61 072    | PROJECT SAFE |
| 0000016889 | 9/20/2023 TOP N CATERING LLC          | SUMMER STUDENT LUNCHES - ELP   | 0100 | 4327.83 072 | PROJECT SAFE |
|            |                                       |                                |      |             |              |
| 0000016889 | 9/20/2023 TOP N CATERING LLC          | SUMMER STUDENT LUNCHES - ELP   | 0100 | 2885.22 072 | PROJECT SAFE |
| 0000016890 | 9/21/2023 AMAZON.COM SERVICES, INC.   | GAMES & BINS - ELP             | 0100 | 78.06 072   | PROJECT SAFE |
| 0000016890 | 9/21/2023 AMAZON.COM SERVICES, INC.   | GAMES & BINS - ELP             | 0100 | 38.78 072   | PROJECT SAFE |
| 0000016890 | 9/21/2023 AMAZON.COM SERVICES, INC.   | GAMES & BINS - ELP             | 0100 | 34.87 072   | PROJECT SAFE |
| 0000016890 | 9/21/2023 AMAZON.COM SERVICES, INC.   |                                | 0100 | 80.07 072   | PROJECT SAFE |
|            | •                                     | GAMES & BINS - ELP             |      |             |              |
| 0000016890 | 9/21/2023 AMAZON.COM SERVICES, INC.   | GAMES & BINS - ELP             | 0100 | 65.42 072   | PROJECT SAFE |
| 0000016890 | 9/21/2023 AMAZON.COM SERVICES, INC.   | GAMES & BINS - ELP             | 0100 | 17.35 072   | PROJECT SAFE |
| 0000016890 | 9/21/2023 AMAZON.COM SERVICES, INC.   | GAMES & BINS - ELP             | 0100 | 8.62 072    | PROJECT SAFE |
| 0000016890 | 9/21/2023 AMAZON.COM SERVICES, INC.   | GAMES & BINS - ELP             | 0100 | 7.75 072    | PROJECT SAFE |
|            | · · · · · · · · · · · · · · · · · · · |                                |      |             |              |
| 0000016890 | 9/21/2023 AMAZON.COM SERVICES, INC.   | GAMES & BINS - ELP             | 0100 | 17.80 072   | PROJECT SAFE |
| 0000016890 | 9/21/2023 AMAZON.COM SERVICES, INC.   | GAMES & BINS - ELP             | 0100 | 14.54 072   | PROJECT SAFE |
| 0000016890 | 9/21/2023 AMAZON.COM SERVICES, INC.   | GAMES & BINS - ELP             | 6300 | 78.06 072   | PROJECT SAFE |
| 0000016890 | 9/21/2023 AMAZON.COM SERVICES, INC.   | GAMES & BINS - ELP             | 6300 | 38.79 072   | PROJECT SAFE |
|            |                                       |                                |      |             |              |
| 0000016890 | 9/21/2023 AMAZON.COM SERVICES, INC.   | GAMES & BINS - ELP             | 6300 | 34.86 072   | PROJECT SAFE |
| 0000016890 | 9/21/2023 AMAZON.COM SERVICES, INC.   | GAMES & BINS - ELP             | 6300 | 80.08 072   | PROJECT SAFE |
| 0000016890 | 9/21/2023 AMAZON.COM SERVICES, INC.   | GAMES & BINS - ELP             | 6300 | 65.41 072   | PROJECT SAFE |
| 0000016891 | 9/21/2023 AMAZON.COM SERVICES, INC.   | CHILDRENS GAMES - ELP          | 0100 | 5.91 072    | PROJECT SAFE |
| 0000016891 | 9/21/2023 AMAZON.COM SERVICES, INC.   | CHILDRENS GAMES - ELP          | 0100 | 8.62 072    | PROJECT SAFE |
|            | •                                     |                                |      |             |              |
| 0000016891 | 9/21/2023 AMAZON.COM SERVICES, INC.   | CHILDRENS GAMES - ELP          | 0100 | 15.60 072   | PROJECT SAFE |
| 0000016891 | 9/21/2023 AMAZON.COM SERVICES, INC.   | CHILDRENS GAMES - ELP          | 0100 | 13.47 072   | PROJECT SAFE |
| 0000016891 | 9/21/2023 AMAZON.COM SERVICES, INC.   | CHILDRENS GAMES - ELP          | 0100 | 3.67 072    | PROJECT SAFE |
| 0000016891 | 9/21/2023 AMAZON.COM SERVICES, INC.   | CHILDRENS GAMES - ELP          | 0100 | 8.84 072    | PROJECT SAFE |
|            | •                                     |                                |      |             | PROJECT SAFE |
| 0000016891 | 9/21/2023 AMAZON.COM SERVICES, INC.   | CHILDRENS GAMES - ELP          | 0100 | 12.38 072   |              |
| 0000016891 | 9/21/2023 AMAZON.COM SERVICES, INC.   | CHILDRENS GAMES - ELP          | 0100 | 5.39 072    | PROJECT SAFE |
| 0000016891 | 9/21/2023 AMAZON.COM SERVICES, INC.   | CHILDRENS GAMES - ELP          | 6300 | 5.89 072    | PROJECT SAFE |
| 0000016891 | 9/21/2023 AMAZON.COM SERVICES, INC.   | CHILDRENS GAMES - ELP          | 6300 | 8.61 072    | PROJECT SAFE |
| 0000016891 | 9/21/2023 AMAZON.COM SERVICES, INC.   | CHILDRENS GAMES - ELP          | 6300 | 15.60 072   | PROJECT SAFE |
|            | · · · · · · · · · · · · · · · · · · · |                                |      |             |              |
| 0000016891 | 9/21/2023 AMAZON.COM SERVICES, INC.   | CHILDRENS GAMES - ELP          | 6300 | 13.46 072   | PROJECT SAFE |
| 0000016891 | 9/21/2023 AMAZON.COM SERVICES, INC.   | CHILDRENS GAMES - ELP          | 6300 | 3.68 072    | PROJECT SAFE |
| 0000016891 | 9/21/2023 AMAZON.COM SERVICES, INC.   | CHILDRENS GAMES - ELP          | 6300 | 8.82 072    | PROJECT SAFE |
| 0000016891 | 9/21/2023 AMAZON.COM SERVICES, INC.   | CHILDRENS GAMES - ELP          | 6300 | 12.38 072   | PROJECT SAFE |
| 0000016891 | 9/21/2023 AMAZON.COM SERVICES, INC.   | CHILDRENS GAMES - ELP          | 6300 | 5.37 072    | PROJECT SAFE |
|            | · · · · · · · · · · · · · · · · · · · |                                |      |             |              |
| 0000016892 | 9/21/2023 AMAZON.COM SERVICES, INC.   | PAPER PLATES & PAINT - ELP     | 6300 | 22.62 072   | PROJECT SAFE |
| 0000016892 | 9/21/2023 AMAZON.COM SERVICES, INC.   | PAPER PLATES & PAINT - ELP     | 6300 | 21.32 072   | PROJECT SAFE |
| 0000016917 | 9/25/2023 SMART & FINAL               | FOOD SUPPLIES - ELP - YALE HC  | 6300 | 300.00 072  | PROJECT SAFE |
| 0000016918 | 9/25/2023 SMART & FINAL               | FOOD SUPPLIES - ELP - YALE SC  | 6300 | 300.00 072  | PROJECT SAFE |
|            | 9/28/2023 AMAZON.COM SERVICES, INC.   | ART SUPPLIES - ELP             | 6300 | 12.92 072   | PROJECT SAFE |
| 0000016937 | •                                     |                                |      |             |              |
| 0000016937 | 9/28/2023 AMAZON.COM SERVICES, INC.   | ART SUPPLIES - ELP             | 6300 | 16.15 072   | PROJECT SAFE |
| 0000016937 | 9/28/2023 AMAZON.COM SERVICES, INC.   | ART SUPPLIES - ELP             | 6300 | 8.61 072    | PROJECT SAFE |
| 0000016937 | 9/28/2023 AMAZON.COM SERVICES, INC.   | ART SUPPLIES - ELP             | 6300 | 17.44 072   | PROJECT SAFE |
|            | - , -                                 |                                |      |             |              |

| 0000016937 | 9/28/2023 AMAZON.COM SERVICES, INC.    | ART SUPPLIES - ELP             | 6300 | 8.61 072       | PROJECT SAFE              |
|------------|--|--------------------------------|------|----------------|---------------------------|
| 0000016937 | 9/28/2023 AMAZON.COM SERVICES, INC.    | ART SUPPLIES - ELP             | 6300 | 8.61 072       | PROJECT SAFE              |
| 0000016937 | 9/28/2023 AMAZON.COM SERVICES, INC.    | ART SUPPLIES - ELP             | 6300 | 34.47 072      | PROJECT SAFE              |
| 0000016937 | 9/28/2023 AMAZON.COM SERVICES, INC.    | ART SUPPLIES - ELP             | 6300 | 19.60 072      | PROJECT SAFE              |
| 0000016937 | · · · · · · · · · · · · · · · · · · ·  | ART SUPPLIES - ELP             | 6300 | 26.93 072      | PROJECT SAFE              |
|            | 9/28/2023 AMAZON.COM SERVICES, INC.    |                                |      |                |                           |
| 0000016937 | 9/28/2023 AMAZON.COM SERVICES, INC.    | ART SUPPLIES - ELP             | 6300 | 18.20 072      | PROJECT SAFE              |
| 0000016937 | 9/28/2023 AMAZON.COM SERVICES, INC.    | ART SUPPLIES - ELP             | 6300 | 19.38 072      | PROJECT SAFE              |
| 0000016937 | 9/28/2023 AMAZON.COM SERVICES, INC.    | ART SUPPLIES - ELP             | 6300 | 19.38 072      | PROJECT SAFE              |
| 0000016938 | 9/28/2023 LAKESHORE LEARNING MATERIALS | CLASSROOM SUPPLIES - ELP       | 6300 | 61.41 072      | PROJECT SAFE              |
| 0000016938 | 9/28/2023 LAKESHORE LEARNING MATERIALS | CLASSROOM SUPPLIES - ELP       | 6300 | 71.64 072      | PROJECT SAFE              |
| 0000016938 | 9/28/2023 LAKESHORE LEARNING MATERIALS | CLASSROOM SUPPLIES - ELP       | 6300 | 34.78 072      | PROJECT SAFE              |
| 0000016938 | 9/28/2023 LAKESHORE LEARNING MATERIALS | CLASSROOM SUPPLIES - ELP       | 6300 | 143.29 072     | PROJECT SAFE              |
| 0000016938 | 9/28/2023 LAKESHORE LEARNING MATERIALS | CLASSROOM SUPPLIES - ELP       | 6300 | 143.29 072     | PROJECT SAFE              |
| 0000016951 | 9/28/2023 DISCOUNT SCHOOL SUPPLY       | MATH ACTIVITIES - ELP          | 6300 | 41.27 072      | PROJECT SAFE              |
| 0000016951 | 9/28/2023 DISCOUNT SCHOOL SUPPLY       |                                | 6300 | 15.00 072      | PROJECT SAFE              |
|            |  | MATH ACTIVITIES - ELP          |      |                |                           |
| 0000016951 | 9/28/2023 DISCOUNT SCHOOL SUPPLY       | MATH ACTIVITIES - ELP          | 6300 | 123.76 072     | PROJECT SAFE              |
| 0000016951 | 9/28/2023 DISCOUNT SCHOOL SUPPLY       | MATH ACTIVITIES - ELP          | 6300 | 87.78 072      | PROJECT SAFE              |
|            |  |                                |      | 52747.62       | PROJECT SAFE Total        |
| 0000016731 | 9/5/2023 CDW GOVERNMENT INC            | TECHNOLOGY EQUIPMENT           | 0100 | 102.93 005     | PROSPECT AVENUE SCH       |
| 0000016746 | 9/5/2023 SKATE WORLD SAN DIEGO         | SCHOOL FIELD TRIP - PA         | 0100 | 875.00 005     | PROSPECT AVENUE SCH       |
| 0000016773 | 9/7/2023 CDW GOVERNMENT INC            | PRINTER TONER - TECHNOLOGY     | 0100 | 134.77 005     | PROSPECT AVENUE SCH       |
| 0000016777 | 9/8/2023 AMAZON.COM SERVICES, INC.     | OFFICE SUPPLIES - PA           | 0100 | 10.95 005      | PROSPECT AVENUE SCH       |
| 0000016777 | 9/8/2023 AMAZON.COM SERVICES, INC.     | OFFICE SUPPLIES - PA           | 0100 | 17.12 005      | PROSPECT AVENUE SCH       |
| 0000016777 | 9/8/2023 AMAZON.COM SERVICES, INC.     | OFFICE SUPPLIES - PA           | 0100 | 14.54 005      | PROSPECT AVENUE SCH       |
|            | •                                      |                                |      |                |                           |
| 0000016777 | 9/8/2023 AMAZON.COM SERVICES, INC.     | OFFICE SUPPLIES - PA           | 0100 | 16.54 005      | PROSPECT AVENUE SCH       |
| 0000016777 | 9/8/2023 AMAZON.COM SERVICES, INC.     | OFFICE SUPPLIES - PA           | 0100 | 430.89 005     | PROSPECT AVENUE SCH       |
| 0000016777 | 9/8/2023 AMAZON.COM SERVICES, INC.     | OFFICE SUPPLIES - PA           | 0100 | 16.59 005      | PROSPECT AVENUE SCH       |
| 0000016777 | 9/8/2023 AMAZON.COM SERVICES, INC.     | OFFICE SUPPLIES - PA           | 0100 | 29.91 005      | PROSPECT AVENUE SCH       |
| 0000016791 | 9/8/2023 CDW GOVERNMENT INC            | PRINTER TONER - TECHNOLOGY     | 0100 | 245.59 005     | PROSPECT AVENUE SCH       |
| 0000016844 | 9/15/2023 MIDAMERICA BOOKS             | LIBRARY BOOKS- PRIDE           | 0100 | 481.31 005     | PROSPECT AVENUE SCH       |
| 0000016864 | 9/18/2023 MIDAMERICA BOOKS             | LIBRARY BOOKS - PA             | 0100 | 479.48 005     | PROSPECT AVENUE SCH       |
| 0000016886 | 9/20/2023 CDW GOVERNMENT INC           | DIGITAL PENCIL - TECH          | 0100 | 2250.16 005    | PROSPECT AVENUE SCH       |
| 0000016895 | 9/21/2023 AMAZON.COM SERVICES, INC.    | OFFICE SUPPLIES - PA           | 0100 | 13.38 005      | PROSPECT AVENUE SCH       |
| 0000016895 | 9/21/2023 AMAZON.COM SERVICES, INC.    | OFFICE SUPPLIES - PA           | 0100 | 37.00 005      | PROSPECT AVENUE SCH       |
| 0000016895 | 9/21/2023 AMAZON.COM SERVICES, INC.    | OFFICE SUPPLIES - PA           | 0100 | 39.50 005      | PROSPECT AVENUE SCH       |
| 0000016927 | 9/27/2023 AMAZON.COM SERVICES, INC.    | ART SUPPLIES - PA              | 0100 | 133.44 005     | PROSPECT AVENUE SCH       |
|            | · · · · · · · · · · · · · · · · · · ·  |                                |      |                |                           |
| 0000016927 | 9/27/2023 AMAZON.COM SERVICES, INC.    | ART SUPPLIES - PA              | 0100 | 25.62 005      | PROSPECT AVENUE SCH       |
| 0000016927 | 9/27/2023 AMAZON.COM SERVICES, INC.    | ART SUPPLIES - PA              | 0100 | 37.57 005      | PROSPECT AVENUE SCH       |
| 0000016927 | 9/27/2023 AMAZON.COM SERVICES, INC.    | ART SUPPLIES - PA              | 0100 | 58.16 005      | PROSPECT AVENUE SCH       |
| 0000016928 | 9/27/2023 BLICK ART MATERIALS          | ART SUPPLIES - PA              | 0100 | 20.26 005      | PROSPECT AVENUE SCH       |
| 0000016928 | 9/27/2023 BLICK ART MATERIALS          | ART SUPPLIES - PA              | 0100 | 378.19 005     | PROSPECT AVENUE SCH       |
| 0000016928 | 9/27/2023 BLICK ART MATERIALS          | ART SUPPLIES - PA              | 0100 | 170.34 005     | PROSPECT AVENUE SCH       |
| 0000016928 | 9/27/2023 BLICK ART MATERIALS          | ART SUPPLIES - PA              | 0100 | 501.68 005     | PROSPECT AVENUE SCH       |
| 0000016939 | 9/28/2023 AMAZON.COM SERVICES, INC.    | CLASSROOM BOOKS PA             | 0100 | 10.20 005      | PROSPECT AVENUE SCH       |
| 0000016939 | 9/28/2023 AMAZON.COM SERVICES, INC.    | CLASSROOM BOOKS PA             | 0100 | 38.63 005      | PROSPECT AVENUE SCH       |
| 0000016939 | 9/28/2023 AMAZON.COM SERVICES, INC.    | CLASSROOM BOOKS PA             | 0100 | 12.37 005      | PROSPECT AVENUE SCH       |
|            |  |                                |      |                | PROSPECT AVENUE SCH       |
| 0000016940 | 9/28/2023 FIRST BOOK                   | LIBRARY BOOK ORDER- PA         | 0100 | 763.27 005     |                           |
|            |  |                                |      | 7345.39        | PROSPECT AVENUE SCH Total |
| 0000016743 | 9/5/2023 SUPERINTENDENT OF SCHOOLS     | TRAINING CONFERENCE            | 0100 | 140.00 070     | PUPIL SERVICES            |
| 0000016783 | 9/8/2023 HODGE, PATRICIA               | GSA -SPED                      | 0100 | 5000.00 070    | PUPIL SERVICES            |
| 0000016817 | 9/12/2023 JUNIOR ACHIEVEMENT           | FINANCE PARK VISIT             | 0100 | 1045.00 070    | PUPIL SERVICES            |
| 0000016862 | 9/18/2023 SUPERINTENDENT OF SCHOOLS    | PROFESSION DEVELOPMENT - PUPSE | 0100 | 10500.00 070   | PUPIL SERVICES            |
| 0000016882 | 9/19/2023 OFFICE DEPOT INC             | DISTRICT PURCHASES             | 0100 | 47.99 070      | PUPIL SERVICES            |
|            |  |                                |      | 16732.99       | PUPIL SERVICES Total      |
| 0000016829 | 9/14/2023 CLASSICS FOR KIDS            | SCHOOL FIELD TRIP              | 0100 | 1080.00 009    | RIO SECO SCHOOL           |
| 0000016861 | 9/18/2023 TWO WAY DIRECT               | TWO WAY RADIOS - RS            | 0100 | 995.61 009     | RIO SECO SCHOOL           |
| 0000016861 | 9/18/2023 TWO WAY DIRECT               | TWO WAY RADIOS - RS            | 0100 | 269.11 009     | RIO SECO SCHOOL           |
| 0000010001 | OFTOFEOED TWO WAT DINEOT               | TWO WAT NADIOU-NO              | 0100 | <b>2344.72</b> | RIO SECO SCHOOL Total     |
| 0000046900 | 0/44/2022 AMAZON COM SERVICES INC      | I ADTOD BATTERIES              | 0100 |                |                           |
| 0000016802 | 9/11/2023 AMAZON.COM SERVICES, INC.    | LAPTOP BATTERIES               | 0100 | 185.15 016     | SANTEE SUCCESS            |
|            |  |                                |      |                |                           |

| 0000016828               | 9/14/2023 CDW GOVERNMENT INC  | PRINTER & PROCTECTION PLAN          | 0100         | 37.87 016                | SANTEE SUCCESS                       |
|--------------------------|---|-------------------------------------|--------------|--------------------------|--------------------------------------|
| 0000016828               | 9/14/2023 CDW GOVERNMENT INC  | PRINTER & PROCTECTION PLAN          | 0100         | 317.33 016               | SANTEE SUCCESS                       |
| 0000016882               | 9/19/2023 OFFICE DEPOT INC  | DISTRICT PURCHASES                  | 0100         | 345.84 016               | SANTEE SUCCESS                       |
|                          |   |                                     |              | 886.19                   | SANTEE SUCCESS Total                 |
| 0000016725               | 9/5/2023 AMAZON.COM SERVICES, INC.  | CLASSROOM SUPPLIES - SPED           | 0100         | 23.65 067                | SPECIAL EDUCATION                    |
| 0000016725               | 9/5/2023 AMAZON.COM SERVICES, INC.  | CLASSROOM SUPPLIES - SPED           | 0100         | 19.34 067                | SPECIAL EDUCATION                    |
| 0000016725               | 9/5/2023 AMAZON.COM SERVICES, INC.  | CLASSROOM SUPPLIES - SPED           | 0100         | 16.69 067                | SPECIAL EDUCATION                    |
| 0000016725               | 9/5/2023 AMAZON.COM SERVICES, INC.  | CLASSROOM SUPPLIES - SPED           | 0100         | 21.22 067                | SPECIAL EDUCATION                    |
| 0000016725               | 9/5/2023 AMAZON.COM SERVICES, INC.  | CLASSROOM SUPPLIES - SPED           | 0100         | 75.41 067                | SPECIAL EDUCATION                    |
| 0000016725               | 9/5/2023 AMAZON.COM SERVICES, INC.  | CLASSROOM SUPPLIES - SPED           | 0100         | 10.45 067                | SPECIAL EDUCATION                    |
| 0000016725               | 9/5/2023 AMAZON.COM SERVICES, INC.  | CLASSROOM SUPPLIES - SPED           | 0100         | 7.26 067                 | SPECIAL EDUCATION                    |
| 0000016725               | 9/5/2023 AMAZON.COM SERVICES, INC.  | CLASSROOM SUPPLIES - SPED           | 0100         | 36.27 067                | SPECIAL EDUCATION                    |
| 0000016725               | 9/5/2023 AMAZON.COM SERVICES, INC.  | CLASSROOM SUPPLIES - SPED           | 0100         | 8.06 067                 | SPECIAL EDUCATION                    |
| 0000016725               | 9/5/2023 AMAZON.COM SERVICES, INC.  | CLASSROOM SUPPLIES - SPED           | 0100         | 16.47 067                | SPECIAL EDUCATION                    |
| 0000016725               | 9/5/2023 AMAZON.COM SERVICES, INC.  | CLASSROOM SUPPLIES - SPED           | 0100         | 16.15 067                | SPECIAL EDUCATION                    |
| 0000016725               | 9/5/2023 AMAZON.COM SERVICES, INC.  | CLASSROOM SUPPLIES - SPED           | 0100         | 14.97 067                | SPECIAL EDUCATION                    |
| 0000016725               | 9/5/2023 AMAZON.COM SERVICES, INC.  | CLASSROOM SUPPLIES - SPED           | 0100         | 8.61 067                 | SPECIAL EDUCATION                    |
| 0000016725               | 9/5/2023 AMAZON.COM SERVICES, INC.  | CLASSROOM SUPPLIES - SPED           | 0100         | 18.29 067                | SPECIAL EDUCATION                    |
| 0000016725               | 9/5/2023 AMAZON.COM SERVICES, INC.  | CLASSROOM SUPPLIES - SPED           | 0100         | 9.69 067                 | SPECIAL EDUCATION                    |
| 0000016725               | 9/5/2023 AMAZON.COM SERVICES, INC.  | CLASSROOM SUPPLIES - SPED           | 0100         | 30.12 067                | SPECIAL EDUCATION                    |
| 0000016725               | 9/5/2023 AMAZON.COM SERVICES, INC.  | CLASSROOM SUPPLIES - SPED           | 0100         | 37.71 067                | SPECIAL EDUCATION                    |
| 0000016725               | 9/5/2023 AMAZON.COM SERVICES, INC.  | CLASSROOM SUPPLIES - SPED           | 0100         | 10.24 067                | SPECIAL EDUCATION                    |
| 0000016725               | 9/5/2023 AMAZON.COM SERVICES, INC.  | CLASSROOM SUPPLIES - SPED           | 0100         | 21.53 067                | SPECIAL EDUCATION                    |
| 0000016725               | 9/5/2023 AMAZON.COM SERVICES, INC.  | CLASSROOM SUPPLIES - SPED           | 0100         | 11.40 067                | SPECIAL EDUCATION                    |
| 0000016725               | 9/5/2023 AMAZON.COM SERVICES, INC.  | CLASSROOM SUPPLIES - SPED           | 0100         | 38.74 067                | SPECIAL EDUCATION                    |
| 0000016725               | 9/5/2023 AMAZON.COM SERVICES, INC.  | CLASSROOM SUPPLIES - SPED           | 0100         | 14.86 067                | SPECIAL EDUCATION                    |
| 0000016725               | 9/5/2023 AMAZON.COM SERVICES, INC.  | CLASSROOM SUPPLIES - SPED           | 0100         | 20.46 067                | SPECIAL EDUCATION                    |
| 0000016725               | 9/5/2023 AMAZON.COM SERVICES, INC.  | CLASSROOM SUPPLIES - SPED           | 0100         | 15.07 067                | SPECIAL EDUCATION                    |
| 0000016725               | 9/5/2023 AMAZON.COM SERVICES, INC.  | CLASSROOM SUPPLIES - SPED           | 0100         | 7.39 067                 | SPECIAL EDUCATION                    |
| 0000016725               | 9/5/2023 AMAZON.COM SERVICES, INC.  | CLASSROOM SUPPLIES - SPED           | 0100         | 22.62 067                | SPECIAL EDUCATION                    |
| 0000016725               | 9/5/2023 AMAZON.COM SERVICES, INC.  | CLASSROOM SUPPLIES - SPED           | 0100         | 21.22 067                | SPECIAL EDUCATION                    |
| 0000016725               | 9/5/2023 AMAZON.COM SERVICES, INC.  | CLASSROOM SUPPLIES - SPED           | 0100         | 23.71 067                | SPECIAL EDUCATION                    |
| 0000016725               | 9/5/2023 AMAZON.COM SERVICES, INC.  | CLASSROOM SUPPLIES - SPED           | 0100         | 13.73 067                | SPECIAL EDUCATION                    |
| 0000016732               | 9/5/2023 WESTERN PSYCHOLOGICAL SERVICES   | PRESCHOOL CURRICULUM - SPED         | 0100         | 320.00 067               | SPECIAL EDUCATION                    |
| 0000016749               | 9/5/2023 HOUGHTON MIFFLIN HARCOURT  | CURRICULUM - SPED                   | 0100         | 1687.37 067              | SPECIAL EDUCATION                    |
| 0000016753               | 9/5/2023 BLUUM USA, INC.  | HEADSET MIC - TECHNOLOGY            | 0100         | 155.81 067               | SPECIAL EDUCATION                    |
| 0000016757               | 9/6/2023 CURRICULUM ASSOCIATES INC  | CURRICULUM - SPED                   | 0100         | 107.43 067               | SPECIAL EDUCATION                    |
| 0000016757               | 9/6/2023 CURRICULUM ASSOCIATES INC  | CURRICULUM - SPED                   | 0100         | 21.98 067                | SPECIAL EDUCATION                    |
| 0000016757               | 9/6/2023 CURRICULUM ASSOCIATES INC  | CURRICULUM - SPED                   | 0100         | 82.43 067                | SPECIAL EDUCATION                    |
| 0000016757               | 9/6/2023 CURRICULUM ASSOCIATES INC  | CURRICULUM - SPED                   | 0100         | 21.98 067                | SPECIAL EDUCATION                    |
| 0000016761               | 9/6/2023 BRAIN LEARNING PSYCHOLOGICAL CORP  | GSA - SPED                          | 0100         | 20000.00 067             | SPECIAL EDUCATION                    |
| 0000016772               | 9/7/2023 2NDGEAR  | COMPUTER MONITOR - TECHNOLOGY       | 0100         | 123.47 067<br>222.95 067 | SPECIAL EDUCATION                    |
| 0000016780               | 9/8/2023 AMAZON.COM SERVICES, INC.<br>9/8/2023 COASTAL SPEECH THERAPY INC           | IPAD CASES - TECHNOLOGY             | 0100         | 4440.00 067              | SPECIAL EDUCATION                    |
| 0000016784<br>0000016798 | 9/0/2023 COASTAL SPEECH THERAPT INC<br>9/11/2023 2NDGEAR                            | GSA - SPED<br>DELL 22' WIDE MONITOR | 0100<br>0100 | 108.83 067               | SPECIAL EDUCATION SPECIAL EDUCATION  |
| 0000016798               | 9/11/2023 DELL MARKETING L.P.   | DELL LAPTOPS                        | 0100         | 2489.03 067              | SPECIAL EDUCATION  SPECIAL EDUCATION |
| 0000016799               | 9/14/2023 THE WINSTON SCHOOL OF SAN DIEGO   | NON PUBLIC SCHOOL SERVICES          | 0100         | 47429.22 067             | SPECIAL EDUCATION                    |
| 0000016840               | 9/14/2023 THE WINSTON SCHOOL OF SAN DIEGO 9/14/2023 THE WINSTON SCHOOL OF SAN DIEGO | NON PUBLIC SCHOOL SERVICES          | 0100         | 47065.02 067             | SPECIAL EDUCATION                    |
| 0000010840               | 9/14/2023 LAKESHORE LEARNING MATERIALS  | ASSESSMENT SOFTWARE SUBSCPT         | 0100         | 7800.00 067              | SPECIAL EDUCATION                    |
| 0000010841               | 9/15/2023 GENERATION GENIUS INC   | CLASSROOM SCIENCE LICENSES          | 0100         | 825.00 067               | SPECIAL EDUCATION                    |
| 0000010040               | 9/15/2023 CHULA VISTA ELEMENTARY SCHOOL DIST  | APE ITINERANT SERVICES              | 0100         | 3600.00 067              | SPECIAL EDUCATION                    |
| 0000010050               | 9/18/2023 AMAZON.COM SERVICES, INC.   | SENSORY ITEMS - SPED                | 0100         | 13.07 067                | SPECIAL EDUCATION                    |
| 0000010055               | 9/18/2023 AMAZON.COM SERVICES, INC.   | SENSORY ITEMS - SPED                | 0100         | 26.40 067                | SPECIAL EDUCATION                    |
| 0000010055               | 9/18/2023 AMAZON.COM SERVICES, INC.   | SENSORY ITEMS - SPED                | 0100         | 26.93 067                | SPECIAL EDUCATION                    |
| 0000016859               | 9/18/2023 AMAZON.COM SERVICES, INC.   | SENSORY ITEMS - SPED                | 0100         | 46.28 067                | SPECIAL EDUCATION                    |
| 0000016859               | 9/18/2023 AMAZON.COM SERVICES, INC.   | SENSORY ITEMS - SPED                | 0100         | 31.99 067                | SPECIAL EDUCATION                    |
| 0000016859               | 9/18/2023 AMAZON.COM SERVICES, INC.   | SENSORY ITEMS - SPED                | 0100         | 25.06 067                | SPECIAL EDUCATION                    |
| 0000016859               | 9/18/2023 AMAZON.COM SERVICES, INC.   | SENSORY ITEMS - SPED                | 0100         | 17.23 067                | SPECIAL EDUCATION                    |
| 0000016859               | 9/18/2023 AMAZON.COM SERVICES, INC.   | SENSORY ITEMS - SPED                | 0100         | 39.15 067                | SPECIAL EDUCATION                    |
|                          |   |                                     |              | 220                      |                                      |

| 0000016859   | 9/18/2023 AMAZON.COM SERVICES, INC.  | SENSORY ITEMS - SPED  | 0100   | 32.31 067   | SPECIAL EDUCATION  |
|--|--|---|--|---|--|
| 0000016859   | 9/18/2023 AMAZON.COM SERVICES, INC.  | SENSORY ITEMS - SPED  | 0100   | 10.74 067   | SPECIAL EDUCATION  |
| 0000016859   | 9/18/2023 AMAZON.COM SERVICES, INC.  | SENSORY ITEMS - SPED  | 0100   | 46.11 067   | SPECIAL EDUCATION  |
| 0000016859   | 9/18/2023 AMAZON.COM SERVICES, INC.  | SENSORY ITEMS - SPED  | 0100   | 118.51 067  | SPECIAL EDUCATION  |
| 0000016871   | 9/19/2023 MOBILITY SOLUTIONS INS   | SKOOTER - SPED  | 0100   | 1616.25 067   | SPECIAL EDUCATION  |
| 0000016905   | 9/25/2023 THE SPEECH PATHOLOGY GROUP, INC.   | SPEECH THERAPY SERVICES - SPED  | 0100   | 529092.50 067   | SPECIAL EDUCATION  |
| 0000016908   | 9/25/2023 AMAZON.COM SERVICES, INC.  | KIDS BEAN BAG CHAIR - CH  | 0100   | 43.09 067   | SPECIAL EDUCATION  |
| 0000016914   | 9/25/2023 CDW GOVERNMENT INC   | PRINTER TONER - TECH  | 0100   | 290.80 067  | SPECIAL EDUCATION  |
| 0000016914   | 9/25/2023 CDW GOVERNMENT INC   | PRINTER TONER - TECH  | 0100   | 144.33 067  | SPECIAL EDUCATION  |
| 0000016914   | 9/25/2023 CDW GOVERNMENT INC   | PRINTER TONER - TECH  | 0100   | 290.80 067  | SPECIAL EDUCATION  |
| 0000016914   | 9/25/2023 CDW GOVERNMENT INC   | PRINTER TONER - TECH  | 0100   | 290.80 067  | SPECIAL EDUCATION  |
| 0000016920   | 9/25/2023 APPLE INC  | IPAD KEYBOARD - TECH  | 0100   | 140.02 067  | SPECIAL EDUCATION  |
| 0000016921   | 9/25/2023 BLUUM USA, INC.  | HEADPHONES - TECH   | 0100   | 155.81 067  | SPECIAL EDUCATION  |
| 0000010021   | 0/20/2020 BEOOM 00/1, INO.   | TIERBI TIONES TEOM  | 0.00   | 669590.03   | SPECIAL EDUCATION Total  |
| 0000016910   | 9/25/2023 HOME DEPOT ACCT# 6035322540182015  | REFRIDGERATOR - STATE PRESCHL   | 1200   | 50.00 012   | STATE PRE-SCHOOL   |
| 0000010310   | 9/25/2023 HOME DEPOT ACCT# 6035322540182015  | REFRIDGERATOR - STATE PRESCHL   | 1200   | 19.37 012   | STATE PRE-SCHOOL   |
| 0000010910   | 9/25/2023 HOME DEPOT ACCT# 6035322540162015  | REFRIDGERATOR - STATE PRESCHL   | 1200   |   | STATE PRE-SCHOOL   |
| 0000016910   | 9/25/2023 HOME DEPOT ACCT# 6035322540162015  | REFRIDGERATOR - STATE PRESCHL   | 1200   | 2207.80 012   | STATE PRE-SCHOOL   |
| 0000016916   | 9/27/2023 CITI CARDS /   | DISTRICT CITI BANK PURCHASES  | 1200   | 64.44 012   | STATE PRE-SCHOOL   |
| 0000010923   | 9/21/2023 CITI CARDS /   | DISTRICT CITT BANK PURCHASES  | 1200   | 2636.61   | STATE PRE-SCHOOL Total   |
| 0000016762   | 9/6/2023 CITI CARDS /  | DISTRICT DUDOLIASES   | 0400   |   |  |
| 0000016763   |  | DISTRICT PURCHASES  | 0100   | 79.14 062   | SUPERINTENDENT DEPT  |
| 0000016924   | 9/26/2023 AMAZON.COM SERVICES, INC.  | MAGNETIC SHEETS & ROUND MAGNET  | 0100   | 40.82 062   | SUPERINTENDENT DEPT  |
| 0000016947   | 9/28/2023 AMAZON.COM SERVICES, INC.  | EASEL PADS & EASEL - SUPER  | 0100   | 255.63 062  | SUPERINTENDENT DEPT  |
| 0000040000   | 0/40/0000 055/05 D5D07 IN 0  | DIOTRIOT BURGUIAGES   | 0.400  | 375.59  | SUPERINTENDENT DEPT Total  |
| 0000016882   | 9/19/2023 OFFICE DEPOT INC   | DISTRICT PURCHASES  | 0100   | 528.88 004  | SYCAMORE CANYON SCH  |
| 0000016882   | 9/19/2023 OFFICE DEPOT INC   | DISTRICT PURCHASES  | 0100   | 1646.56 004   | SYCAMORE CANYON SCH  |
| 0000016887   | 9/20/2023 WEST MUSIC   | MUSICAL INSTRUMENTS - SC  | 0100   | 619.95 004  | SYCAMORE CANYON SCH  |
| 0000016887   | 9/20/2023 WEST MUSIC   | MUSICAL INSTRUMENTS - SC  | 0100   | 38.78 004   | SYCAMORE CANYON SCH  |
| 0000016887   | 9/20/2023 WEST MUSIC   | MUSICAL INSTRUMENTS - SC  | 0100   | 1757.79 004   | SYCAMORE CANYON SCH  |
| 0000016912   | 9/25/2023 DATEL SYSTEMS  | PROJECTOR - TECH  | 0100   | 26.94 004   | SYCAMORE CANYON SCH  |
| 0000016912   | 9/25/2023 DATEL SYSTEMS  | PROJECTOR - TECH  | 0100   | 160.55 004  | SYCAMORE CANYON SCH  |
|  |  |   |  | 4779.45   | SYCAMORE CANYON SCH Total  |
| 0000016726   | 9/5/2023 DATEL SYSTEMS   | USBC AUX CABLES - TECHNOLOGY  | 4000   | 133801.71 073   | TECHNOLOGY SERVICES  |
| 0000016735   | 9/5/2023 AMAZON.COM SERVICES, INC.   | SPEAKERS - TECHNOLOGY   | 0100   | 2825.64 073   | TECHNOLOGY SERVICES  |
| 0000016736   | 9/5/2023 AMAZON.COM SERVICES, INC.   | TECHNOLOGY CABLES   | 0100   | 17.72 073   | TECHNOLOGY SERVICES  |
| 0000016794   | 9/11/2023 CDW GOVERNMENT INC   | WIRELESS MICROPHONE KIT   | 0100   | 96.45 091   | TECHNOLOGY SERVICES  |
| 0000016812   | 9/12/2023 AMAZON.COM SERVICES, INC.  | LAPTOP BATTERY  | 0100   | 42.55 091   | TECHNOLOGY SERVICES  |
| 0000016874   | 9/19/2023 DATEL SYSTEMS  | CABLES - TECHNOLOGY   | 0100   | 2736.85 091   | TECHNOLOGY SERVICES  |
| 0000016878   | 9/19/2023 CALIFORNIA IT IN EDUCATION   | PROFESSIONAL DEVELOPMENT - TEC  | 0100   | 1590.00 073   | TECHNOLOGY SERVICES  |
| 0000016879   | 9/19/2023 AMAZON.COM SERVICES, INC.  | USB ADAPTER - TECHNOLOGY  | 4000   | 292.90 073  | TECHNOLOGY SERVICES  |
| 0000016919   | 9/25/2023 BLUUM USA, INC.  | TV & MOUNT - TECH   | 0100   | 1077.50 091   | TECHNOLOGY SERVICES  |
| 0000016919   | O/OF/OOOO DILLUMALIOA INO  | TV 0 MOUNT TEOU   |  |   |  |
|  | 9/25/2023 BLUUM USA, INC.  | TV & MOUNT - TECH   | 0100   | 12.93 091   | TECHNOLOGY SERVICES  |
| 0000016919   | 9/25/2023 BLUUM USA, INC.<br>9/25/2023 BLUUM USA, INC.   |   | 0100<br>0100   | 12.93 091<br>146.52 091   | TECHNOLOGY SERVICES TECHNOLOGY SERVICES  |
| 0000016919<br>0000016926   |  | TV & MOUNT - TECH TV & MOUNT - TECH TECHNOLOGY PROTECTION SUBSCRIP  | 0100   |   | TECHNOLOGY SERVICES  |
|  | 9/25/2023 BLUUM USA, INC.  | TV & MOUNT - TECH   |  | 146.52 091  |  |
| 0000016926<br>0000016926   | 9/25/2023 BLUUM USA, INC.<br>9/27/2023 DELL MARKETING L.P.<br>9/27/2023 DELL MARKETING L.P.  | TV & MOUNT - TECH TECHNOLOGY PROTECTION SUBSCRIP TECHNOLOGY PROTECTION SUBSCRIP   | 0100<br>0100<br>0100   | 146.52 091<br>5887.44 073<br>1533.42 073  | TECHNOLOGY SERVICES TECHNOLOGY SERVICES TECHNOLOGY SERVICES  |
| 0000016926   | 9/25/2023 BLUUM USA, INC.<br>9/27/2023 DELL MARKETING L.P.   | TV & MOUNT - TECH TECHNOLOGY PROTECTION SUBSCRIP  | 0100<br>0100   | 146.52 091<br>5887.44 073<br>1533.42 073<br>73.26 073   | TECHNOLOGY SERVICES TECHNOLOGY SERVICES TECHNOLOGY SERVICES TECHNOLOGY SERVICES  |
| 0000016926<br>0000016926<br>0000016950   | 9/25/2023 BLUUM USA, INC.<br>9/27/2023 DELL MARKETING L.P.<br>9/27/2023 DELL MARKETING L.P.<br>9/28/2023 BLUUM USA, INC.   | TV & MOUNT - TECH TECHNOLOGY PROTECTION SUBSCRIP TECHNOLOGY PROTECTION SUBSCRIP WALL MOUNTED TV - TECH  | 0100<br>0100<br>0100<br>2538   | 146.52 091<br>5887.44 073<br>1533.42 073<br>73.26 073<br><b>150134.89</b>   | TECHNOLOGY SERVICES TECHNOLOGY SERVICES TECHNOLOGY SERVICES TECHNOLOGY SERVICES TECHNOLOGY SERVICES TOTAL  |
| 0000016926<br>0000016926<br>0000016950<br>0000016741   | 9/25/2023 BLUUM USA, INC.<br>9/27/2023 DELL MARKETING L.P.<br>9/27/2023 DELL MARKETING L.P.<br>9/28/2023 BLUUM USA, INC.<br>9/5/2023 SEDANO FORD OF LM, INC.   | TV & MOUNT - TECH TECHNOLOGY PROTECTION SUBSCRIP TECHNOLOGY PROTECTION SUBSCRIP WALL MOUNTED TV - TECH VEHICLE SERVICE - TRANS  | 0100<br>0100<br>0100<br>2538<br>0100   | 146.52 091<br>5887.44 073<br>1533.42 073<br>73.26 073<br><b>150134.89</b><br>1724.05 076  | TECHNOLOGY SERVICES TECHNOLOGY SERVICES TECHNOLOGY SERVICES TECHNOLOGY SERVICES TECHNOLOGY SERVICES Total TRANSPORTATION   |
| 0000016926<br>0000016926<br>0000016950   | 9/25/2023 BLUUM USA, INC. 9/27/2023 DELL MARKETING L.P. 9/27/2023 DELL MARKETING L.P. 9/28/2023 BLUUM USA, INC.  9/5/2023 SEDANO FORD OF LM, INC. 9/5/2023 BORDER TIRE   | TV & MOUNT - TECH TECHNOLOGY PROTECTION SUBSCRIP TECHNOLOGY PROTECTION SUBSCRIP WALL MOUNTED TV - TECH  | 0100<br>0100<br>0100<br>2538<br>0100<br>0100   | 146.52 091<br>5887.44 073<br>1533.42 073<br>73.26 073<br><b>150134.89</b><br>1724.05 076<br>466.49 076  | TECHNOLOGY SERVICES TECHNOLOGY SERVICES TECHNOLOGY SERVICES TECHNOLOGY SERVICES TECHNOLOGY SERVICES Total TRANSPORTATION TRANSPORTATION  |
| 0000016926<br>0000016926<br>0000016950<br>0000016741<br>0000016742<br>0000016775   | 9/25/2023 BLUUM USA, INC. 9/27/2023 DELL MARKETING L.P. 9/27/2023 DELL MARKETING L.P. 9/28/2023 BLUUM USA, INC.  9/5/2023 SEDANO FORD OF LM, INC. 9/5/2023 BORDER TIRE 9/7/2023 73 INCORPORATED  | TV & MOUNT - TECH TECHNOLOGY PROTECTION SUBSCRIP TECHNOLOGY PROTECTION SUBSCRIP WALL MOUNTED TV - TECH  VEHICLE SERVICE - TRANS TRANSPORTATION PARTS TRANSPORTATION SUPPLIES  | 0100<br>0100<br>0100<br>2538<br>0100<br>0100<br>0100                                       | 146.52 091<br>5887.44 073<br>1533.42 073<br>73.26 073<br><b>150134.89</b><br>1724.05 076<br>466.49 076<br>1766.79 076   | TECHNOLOGY SERVICES TECHNOLOGY SERVICES TECHNOLOGY SERVICES TECHNOLOGY SERVICES TECHNOLOGY SERVICES Total TRANSPORTATION TRANSPORTATION TRANSPORTATION   |
| 0000016926<br>0000016926<br>0000016950<br>0000016741<br>0000016742<br>0000016775<br>0000016781   | 9/25/2023 BLUUM USA, INC. 9/27/2023 DELL MARKETING L.P. 9/27/2023 DELL MARKETING L.P. 9/28/2023 BLUUM USA, INC.  9/5/2023 SEDANO FORD OF LM, INC.  9/5/2023 BORDER TIRE 9/7/2023 73 INCORPORATED 9/8/2023 J.HARRIS INDUSTRIAL WATER TREATMENT, INC   | TV & MOUNT - TECH TECHNOLOGY PROTECTION SUBSCRIP TECHNOLOGY PROTECTION SUBSCRIP WALL MOUNTED TV - TECH  VEHICLE SERVICE - TRANS TRANSPORTATION PARTS TRANSPORTATION SUPPLIES ANNUAL WATER CONDITIONING  | 0100<br>0100<br>0100<br>2538<br>0100<br>0100<br>0100<br>0100                               | 146.52 091<br>5887.44 073<br>1533.42 073<br>73.26 073<br><b>150134.89</b><br>1724.05 076<br>466.49 076<br>1766.79 076<br>362.83 076                               | TECHNOLOGY SERVICES TECHNOLOGY SERVICES TECHNOLOGY SERVICES TECHNOLOGY SERVICES TECHNOLOGY SERVICES Total TRANSPORTATION TRANSPORTATION TRANSPORTATION TRANSPORTATION TRANSPORTATION   |
| 0000016926<br>0000016926<br>0000016950<br>0000016741<br>0000016742<br>0000016775<br>0000016781   | 9/25/2023 BLUUM USA, INC. 9/27/2023 DELL MARKETING L.P. 9/27/2023 DELL MARKETING L.P. 9/28/2023 BLUUM USA, INC.  9/5/2023 SEDANO FORD OF LM, INC.  9/5/2023 BORDER TIRE 9/7/2023 73 INCORPORATED 9/8/2023 J.HARRIS INDUSTRIAL WATER TREATMENT, INC 9/8/2023 J.HARRIS INDUSTRIAL WATER TREATMENT, INC   | TV & MOUNT - TECH TECHNOLOGY PROTECTION SUBSCRIP TECHNOLOGY PROTECTION SUBSCRIP WALL MOUNTED TV - TECH  VEHICLE SERVICE - TRANS TRANSPORTATION PARTS TRANSPORTATION SUPPLIES ANNUAL WATER CONDITIONING ANNUAL WATER CONDITIONING  | 0100<br>0100<br>0100<br>2538<br>0100<br>0100<br>0100<br>0100<br>0100                       | 146.52 091<br>5887.44 073<br>1533.42 073<br>73.26 073<br><b>150134.89</b><br>1724.05 076<br>466.49 076<br>1766.79 076<br>362.83 076<br>362.71 076                 | TECHNOLOGY SERVICES TECHNOLOGY SERVICES TECHNOLOGY SERVICES TECHNOLOGY SERVICES TECHNOLOGY SERVICES Total TRANSPORTATION TRANSPORTATION TRANSPORTATION TRANSPORTATION TRANSPORTATION TRANSPORTATION TRANSPORTATION   |
| 0000016926<br>0000016926<br>0000016950<br>0000016741<br>0000016742<br>0000016775<br>0000016781<br>0000016800   | 9/25/2023 BLUUM USA, INC. 9/27/2023 DELL MARKETING L.P. 9/27/2023 DELL MARKETING L.P. 9/28/2023 BLUUM USA, INC.  9/5/2023 SEDANO FORD OF LM, INC.  9/5/2023 BORDER TIRE 9/7/2023 73 INCORPORATED 9/8/2023 J.HARRIS INDUSTRIAL WATER TREATMENT, INC 9/8/2023 J.HARRIS INDUSTRIAL WATER TREATMENT, INC 9/11/2023 O'REILLY AUTO CUST ID#1208957   | TV & MOUNT - TECH TECHNOLOGY PROTECTION SUBSCRIP TECHNOLOGY PROTECTION SUBSCRIP WALL MOUNTED TV - TECH  VEHICLE SERVICE - TRANS TRANSPORTATION PARTS TRANSPORTATION SUPPLIES ANNUAL WATER CONDITIONING ANNUAL WATER CONDITIONING TRANSPORTATION ATUO PARTS  | 0100<br>0100<br>0100<br>2538<br>0100<br>0100<br>0100<br>0100<br>0100<br>0100               | 146.52 091<br>5887.44 073<br>1533.42 073<br>73.26 073<br><b>150134.89</b><br>1724.05 076<br>466.49 076<br>1766.79 076<br>362.83 076<br>362.71 076<br>2.83 076     | TECHNOLOGY SERVICES TECHNOLOGY SERVICES TECHNOLOGY SERVICES TECHNOLOGY SERVICES TECHNOLOGY SERVICES TOTAL TRANSPORTATION TRANSPORTATION TRANSPORTATION TRANSPORTATION TRANSPORTATION TRANSPORTATION TRANSPORTATION TRANSPORTATION TRANSPORTATION   |
| 0000016926<br>0000016926<br>0000016950<br>0000016741<br>0000016742<br>0000016775<br>0000016781<br>0000016800<br>0000016800                             | 9/25/2023 BLUUM USA, INC. 9/27/2023 DELL MARKETING L.P. 9/27/2023 DELL MARKETING L.P. 9/28/2023 BLUUM USA, INC.  9/5/2023 SEDANO FORD OF LM, INC.  9/5/2023 BORDER TIRE 9/7/2023 73 INCORPORATED 9/8/2023 J.HARRIS INDUSTRIAL WATER TREATMENT, INC 9/8/2023 J.HARRIS INDUSTRIAL WATER TREATMENT, INC 9/11/2023 O'REILLY AUTO CUST ID#1208957 9/11/2023 O'REILLY AUTO CUST ID#1208957   | TV & MOUNT - TECH TECHNOLOGY PROTECTION SUBSCRIP TECHNOLOGY PROTECTION SUBSCRIP WALL MOUNTED TV - TECH  VEHICLE SERVICE - TRANS TRANSPORTATION PARTS TRANSPORTATION SUPPLIES ANNUAL WATER CONDITIONING ANNUAL WATER CONDITIONING TRANSPORTATION ATUO PARTS TRANSPORTATION ATUO PARTS  | 0100<br>0100<br>0100<br>2538<br>0100<br>0100<br>0100<br>0100<br>0100<br>0100<br>0100       | 146.52 091 5887.44 073 1533.42 073 73.26 073 <b>150134.89</b> 1724.05 076 466.49 076 1766.79 076 362.83 076 362.71 076 2.83 076 67.85 076                         | TECHNOLOGY SERVICES TECHNOLOGY SERVICES TECHNOLOGY SERVICES TECHNOLOGY SERVICES TECHNOLOGY SERVICES TECHNOLOGY SERVICES Total TRANSPORTATION  |
| 0000016926<br>0000016926<br>0000016950<br>0000016741<br>0000016742<br>0000016775<br>0000016781<br>0000016800<br>0000016800<br>0000016819               | 9/25/2023 BLUUM USA, INC. 9/27/2023 DELL MARKETING L.P. 9/27/2023 DELL MARKETING L.P. 9/28/2023 BLUUM USA, INC.  9/5/2023 SEDANO FORD OF LM, INC.  9/5/2023 BORDER TIRE 9/7/2023 73 INCORPORATED 9/8/2023 J.HARRIS INDUSTRIAL WATER TREATMENT, INC 9/8/2023 J.HARRIS INDUSTRIAL WATER TREATMENT, INC 9/11/2023 O'REILLY AUTO CUST ID#1208957 9/11/2023 CUMMINS PACIFIC LLC   | TV & MOUNT - TECH TECHNOLOGY PROTECTION SUBSCRIP TECHNOLOGY PROTECTION SUBSCRIP WALL MOUNTED TV - TECH  VEHICLE SERVICE - TRANS TRANSPORTATION PARTS TRANSPORTATION SUPPLIES ANNUAL WATER CONDITIONING ANNUAL WATER CONDITIONING TRANSPORTATION ATUO PARTS TRANSPORTATION ATUO PARTS TRANSPORTATION AUTO PARTS  | 0100<br>0100<br>0100<br>2538<br>0100<br>0100<br>0100<br>0100<br>0100<br>0100<br>0100<br>01 | 146.52 091 5887.44 073 1533.42 073 73.26 073 <b>150134.89</b> 1724.05 076 466.49 076 1766.79 076 362.83 076 362.71 076 2.83 076 67.85 076 80.14 076               | TECHNOLOGY SERVICES TECHNOLOGY SERVICES TECHNOLOGY SERVICES TECHNOLOGY SERVICES TECHNOLOGY SERVICES TECHNOLOGY SERVICES Total TRANSPORTATION   |
| 0000016926<br>0000016926<br>0000016950<br>0000016741<br>0000016742<br>0000016775<br>0000016781<br>0000016800<br>0000016800<br>0000016819<br>0000016819 | 9/25/2023 BLUUM USA, INC. 9/27/2023 DELL MARKETING L.P. 9/27/2023 DELL MARKETING L.P. 9/28/2023 BLUUM USA, INC.  9/5/2023 SEDANO FORD OF LM, INC.  9/5/2023 BORDER TIRE 9/7/2023 73 INCORPORATED 9/8/2023 J.HARRIS INDUSTRIAL WATER TREATMENT, INC 9/8/2023 J.HARRIS INDUSTRIAL WATER TREATMENT, INC 9/11/2023 O'REILLY AUTO CUST ID#1208957 9/11/2023 CUMMINS PACIFIC LLC 9/13/2023 CUMMINS PACIFIC LLC                       | TV & MOUNT - TECH TECHNOLOGY PROTECTION SUBSCRIP TECHNOLOGY PROTECTION SUBSCRIP WALL MOUNTED TV - TECH  VEHICLE SERVICE - TRANS TRANSPORTATION PARTS TRANSPORTATION SUPPLIES ANNUAL WATER CONDITIONING ANNUAL WATER CONDITIONING TRANSPORTATION ATUO PARTS TRANSPORTATION ATUO PARTS TRANSPORTATION AUTO PARTS TRANSPORTATION AUTO PARTS TRANSPORTATION AUTO PARTS  | 0100<br>0100<br>0100<br>2538<br>0100<br>0100<br>0100<br>0100<br>0100<br>0100<br>0100<br>01 | 146.52 091 5887.44 073 1533.42 073 73.26 073 <b>150134.89</b> 1724.05 076 466.49 076 1766.79 076 362.83 076 362.71 076 2.83 076 67.85 076 80.14 076 80.15 076     | TECHNOLOGY SERVICES TECHNOLOGY SERVICES TECHNOLOGY SERVICES TECHNOLOGY SERVICES TECHNOLOGY SERVICES TECHNOLOGY SERVICES Total TRANSPORTATION                |
| 0000016926<br>0000016926<br>0000016950<br>0000016741<br>0000016742<br>0000016775<br>0000016781<br>0000016800<br>0000016800<br>0000016819<br>0000016819 | 9/25/2023 BLUUM USA, INC. 9/27/2023 DELL MARKETING L.P. 9/27/2023 DELL MARKETING L.P. 9/28/2023 BLUUM USA, INC.  9/5/2023 SEDANO FORD OF LM, INC.  9/5/2023 BORDER TIRE 9/7/2023 73 INCORPORATED 9/8/2023 J.HARRIS INDUSTRIAL WATER TREATMENT, INC 9/8/2023 J.HARRIS INDUSTRIAL WATER TREATMENT, INC 9/11/2023 O'REILLY AUTO CUST ID#1208957 9/11/2023 CUMMINS PACIFIC LLC 9/13/2023 CUMMINS PACIFIC LLC 9/13/2023 BORDER TIRE | TV & MOUNT - TECH TECHNOLOGY PROTECTION SUBSCRIP TECHNOLOGY PROTECTION SUBSCRIP WALL MOUNTED TV - TECH  VEHICLE SERVICE - TRANS TRANSPORTATION PARTS TRANSPORTATION SUPPLIES ANNUAL WATER CONDITIONING ANNUAL WATER CONDITIONING TRANSPORTATION ATUO PARTS TRANSPORTATION ATUO PARTS TRANSPORTATION AUTO PARTS TRANSPORTATION AUTO PARTS TRANSPORTATION AUTO PARTS TRANSPORTATION AUTO PARTS TRANSPORTATION TIRE REPLACED | 0100<br>0100<br>0100<br>2538<br>0100<br>0100<br>0100<br>0100<br>0100<br>0100<br>0100<br>01 | 146.52 091 5887.44 073 1533.42 073 73.26 073 150134.89 1724.05 076 466.49 076 1766.79 076 362.83 076 362.71 076 2.83 076 67.85 076 80.14 076 80.15 076 261.91 076 | TECHNOLOGY SERVICES TECHNOLOGY SERVICES TECHNOLOGY SERVICES TECHNOLOGY SERVICES TECHNOLOGY SERVICES TECHNOLOGY SERVICES TOTAL TRANSPORTATION |
| 0000016926<br>0000016926<br>0000016950<br>0000016741<br>0000016742<br>0000016775<br>0000016781<br>0000016800<br>0000016800<br>0000016819<br>0000016819 | 9/25/2023 BLUUM USA, INC. 9/27/2023 DELL MARKETING L.P. 9/27/2023 DELL MARKETING L.P. 9/28/2023 BLUUM USA, INC.  9/5/2023 SEDANO FORD OF LM, INC.  9/5/2023 BORDER TIRE 9/7/2023 73 INCORPORATED 9/8/2023 J.HARRIS INDUSTRIAL WATER TREATMENT, INC 9/8/2023 J.HARRIS INDUSTRIAL WATER TREATMENT, INC 9/11/2023 O'REILLY AUTO CUST ID#1208957 9/11/2023 CUMMINS PACIFIC LLC 9/13/2023 CUMMINS PACIFIC LLC                       | TV & MOUNT - TECH TECHNOLOGY PROTECTION SUBSCRIP TECHNOLOGY PROTECTION SUBSCRIP WALL MOUNTED TV - TECH  VEHICLE SERVICE - TRANS TRANSPORTATION PARTS TRANSPORTATION SUPPLIES ANNUAL WATER CONDITIONING ANNUAL WATER CONDITIONING TRANSPORTATION ATUO PARTS TRANSPORTATION ATUO PARTS TRANSPORTATION AUTO PARTS TRANSPORTATION AUTO PARTS TRANSPORTATION AUTO PARTS  | 0100<br>0100<br>0100<br>2538<br>0100<br>0100<br>0100<br>0100<br>0100<br>0100<br>0100<br>01 | 146.52 091 5887.44 073 1533.42 073 73.26 073 <b>150134.89</b> 1724.05 076 466.49 076 1766.79 076 362.83 076 362.71 076 2.83 076 67.85 076 80.14 076 80.15 076     | TECHNOLOGY SERVICES TECHNOLOGY SERVICES TECHNOLOGY SERVICES TECHNOLOGY SERVICES TECHNOLOGY SERVICES TECHNOLOGY SERVICES Total TRANSPORTATION                |

| 0000016897 | 9/21/2023 BORDER TIRE                         | TRANSPORTATION SUPPLIES | 0100 | 181.20 076  | TRANSPORTATION       |
|------------|---|-------------------------|------|-------------|----------------------|
| 0000016898 | 9/21/2023 CROWN LIFT TRUCKS                   | TRANSPORTATION SUPPLIES | 0100 | 95.00 076   | TRANSPORTATION       |
| 0000016945 | 9/28/2023 WESTERN GRAPHIX                     | TRANSPORTATION SUPPLIES | 0100 | 247.57 076  | TRANSPORTATION       |
| 0000016945 | 9/28/2023 WESTERN GRAPHIX                     | TRANSPORTATION SUPPLIES | 0100 | 247.58 076  | TRANSPORTATION       |
| 0000016948 | 9/28/2023 O'REILLY AUTO CUST ID#1208957       | TRANSPORTATION SUPPLIES | 0100 | 17.02 076   | TRANSPORTATION       |
| 0000016948 | 9/28/2023 O'REILLY AUTO CUST ID#1208957       | TRANSPORTATION SUPPLIES | 0100 | 14.11 076   | TRANSPORTATION       |
| 0000016948 | 9/28/2023 O'REILLY AUTO CUST ID#1208957       | TRANSPORTATION SUPPLIES | 0100 | 11.31 076   | TRANSPORTATION       |
| 0000016948 | 9/28/2023 O'REILLY AUTO CUST ID#1208957       | TRANSPORTATION SUPPLIES | 0100 | 2.77 076    | TRANSPORTATION       |
| 0000016948 | 9/28/2023 O'REILLY AUTO CUST ID#1208957       | TRANSPORTATION SUPPLIES | 0100 | 79.98 076   | TRANSPORTATION       |
| 0000016948 | 9/28/2023 O'REILLY AUTO CUST ID#1208957       | TRANSPORTATION SUPPLIES | 0100 | 80.23 076   | TRANSPORTATION       |
| 0000016949 | 9/28/2023 INTERSTATE BATTERY OF SAN DIEGO INC | TRANSPORTATION SUPPLIES | 0100 | 172.22 076  | TRANSPORTATION       |
|            |   |                         |      | 8565.17     | TRANSPORTATION Total |
| 0000016899 | 9/21/2023 WASTE MANAGEMENT OF EL CAJON -      | WASTE DISPOSAL - CP     | 0100 | 5797.29 078 | WAREHOUSE            |
| 0000016931 | 9/27/2023 SOUTHWEST SCHOOL SUPPLY             | INVENTORY REPLENISHMENT | 0100 | 414.84 078  | WAREHOUSE            |
| 0000016931 | 9/27/2023 SOUTHWEST SCHOOL SUPPLY             | INVENTORY REPLENISHMENT | 0100 | 335.19 078  | WAREHOUSE            |
| 0000016931 | 9/27/2023 SOUTHWEST SCHOOL SUPPLY             | INVENTORY REPLENISHMENT | 0100 | 114.43 078  | WAREHOUSE            |
| 0000016931 | 9/27/2023 SOUTHWEST SCHOOL SUPPLY             | INVENTORY REPLENISHMENT | 0100 | 216.15 078  | WAREHOUSE            |
| 0000016931 | 9/27/2023 SOUTHWEST SCHOOL SUPPLY             | INVENTORY REPLENISHMENT | 0100 | 134.60 078  | WAREHOUSE            |
| 0000016931 | 9/27/2023 SOUTHWEST SCHOOL SUPPLY             | INVENTORY REPLENISHMENT | 0100 | 249.40 078  | WAREHOUSE            |
| 0000016931 | 9/27/2023 SOUTHWEST SCHOOL SUPPLY             | INVENTORY REPLENISHMENT | 0100 | 39.31 078   | WAREHOUSE            |
| 0000016931 | 9/27/2023 SOUTHWEST SCHOOL SUPPLY             | INVENTORY REPLENISHMENT | 0100 | 140.68 078  | WAREHOUSE            |
| 0000016931 | 9/27/2023 SOUTHWEST SCHOOL SUPPLY             | INVENTORY REPLENISHMENT | 0100 | 47.41 078   | WAREHOUSE            |
| 0000016931 | 9/27/2023 SOUTHWEST SCHOOL SUPPLY             | INVENTORY REPLENISHMENT | 0100 | 174.02 078  | WAREHOUSE            |
| 0000016932 | 9/27/2023 SCHOOL SPECIALTY, INC               | INVENTORY REPLENISHMENT | 0100 | 90.51 078   | WAREHOUSE            |
| 0000016933 | 9/27/2023 AMAZON.COM SERVICES, INC.           | INVENTORY REPLENISHMENT | 0100 | 800.58 078  | WAREHOUSE            |
| 0000016934 | 9/27/2023 CANNON SPORTS INC                   | INVENTORY REPLENISHMENT | 0100 | 481.21 078  | WAREHOUSE            |
| 0000016934 | 9/27/2023 CANNON SPORTS INC                   | INVENTORY REPLENISHMENT | 0100 | 348.65 078  | WAREHOUSE            |
| 0000016935 | 9/27/2023 MAINTEX INC                         | INVENTORY REPLENISHMENT | 0100 | 1226.02 078 | WAREHOUSE            |
|            |   |                         |      | 10610.29    | WAREHOUSE Total      |
|            |   |                         |      | 2182824.56  | GRAND TOTAL          |
|            |   |                         |      |             |                      |

Consent Item D.2.5.
Prepared by Dr. Marcia Hamilton
October 17, 2023

Acceptance of Donations, Grants, and Bequests

#### **BACKGROUND:**

Board of Education policy #3290 specifies that gifts and donations, with a value over \$50, must be officially received by the Board of Education. The following donations, grants, and/or bequests have been offered to the District:

| Item           | Approximate<br>Value | Received From       | Designated<br>For Use At                                   |
|----------------|----------------------|---------------------|--|
| DONATIONS      |                      |                     |  |
| Cash           | \$500.00             | Mr. and Mrs. Kanter | Sycamore<br>Canyon School<br>Art Program                   |
| Cash           | \$365.00             | PRIDE Academy PTA   | StrideTrack Subscription for Running Club at PRIDE Academy |
| GRANTS         |                      |                     |  |
| (None)         |                      |                     |  |
| BEQUESTS       |                      |                     |  |
| (None)         |                      | ·                   |  |
| TOTAL RECEIVED | 865.00               |                     | -  |

### **RECOMMENDATION:**

Administration recommends acceptance of the donations, grants, and/or bequests listed above for the District and authorization to send a letter of appreciation on behalf of the governing Board.

This recommendation supports the following District goal(s):

| SUPPORTED | STRATEGIC OBJECTIVE        | DESCRIPTION   |
|-----------|----------------------------|---|
| ✓         | Educational<br>Achievement | Assure the highest level of educational achievement for all students  |
| <b>/</b>  | Fiscal<br>Accountability   | Financially support the vision, mission, and goals of the District by maximizing resources, controlling expenses, and managing assets to ensure fiscal solvency and flexibility |

#### **FISCAL IMPACT:**

The donations, grants, and/or bequests listed above are valued at \$865.00.

#### **STUDENT ACHIEVEMENT IMPACT:**

This is a fiscal item. All fiscal resources impact student achievement.

| Motion: | Second: | Vote: | Agenda Item D.2.5 |  |  |
|---------|---------|-------|-------------------|--|--|

Consent Item D.2.6. Approval/Ratification of General Services Agreements Prepared by Dr. Marcia Hamilton October 17, 2023

#### BACKGROUND:

From time to time, the District contracts with individuals, companies, or organizations to provide various types of general services such as educational presentations/assemblies, or specialized student services. Some services are on an as-needed basis billed on an hourly or daily rate while other services are billed by the job. The Internal Revenue Service requires an analysis of the nature and type of work performed to determine whether the service provider qualifies as an independent contractor to be paid by commercial warrant. Service providers that do not qualify as an independent contractor will be processed through Human Resources under a short-term employment services agreement.

Approval of the following General Services Agreements is requested:

| Approval of the following content convices / greenfelte is requested. |                  |            |                      |              |  |
|---|------------------|------------|----------------------|--------------|--|
| Vendor Name   | Description of   | Date(s) of | Amount               | Funding      |  |
|   | Services         | Service    |                      |              |  |
| Lahren Rogers   | Choir Instructor | 10-16-2023 | \$50.00 per day (not | Carlton      |  |
| _   |                  | _          | to exceed            | Oaks         |  |
|   |                  | 12-31-2023 | \$1,000.00)          | School       |  |
| Soccer Shots  | Soccer Shots for | 09-01-2023 | Not to exceed        | Project Safe |  |
|   | YALE Preschool   | _          | \$4,442.00           | -            |  |
|   |                  | 06-30-2024 |                      |              |  |
| Stardom Ltd.  | Disc Jockey      | 10/27/2023 | Not to exceed        | Project Safe |  |
|   | •                |            | \$400.00             | -            |  |

Amendment of the following General Service Agreement is request:

| Vendor   | Description of Services          | Dates of | Previously | Amount   | New      | Funding   |
|----------|----------------------------------|----------|------------|----------|----------|-----------|
| Name     |                                  | Service  | Approved   | Added to | Contract |           |
|          |                                  |          | Amount     | Contract | Amount   |           |
| Brain    | Psychological/Neuropsychological | 07-07-   | \$20,000   | \$30,000 | \$50,000 | Special   |
| Learning | Assessments and ERHMS            | 2023     |            |          |          | Education |
|          | Evaluations                      | _        |            |          |          |           |
|          |                                  | 06-30-   |            |          |          |           |
|          | Districtwide                     | 2024     |            |          |          |           |

#### **RECOMMENDATION:**

It is recommended that the Board of Education approve/ratify agreements with General Service Providers as presented.

This recommendation supports the following District goal(s):

| SUPPORTED | STRATEGIC OBJECTIVE        | DESCRIPTION   |
|-----------|----------------------------|---|
| ✓         | Educational<br>Achievement | Assure the highest level of educational achievement for all students  |
| <b>✓</b>  | Fiscal<br>Accountability   | Financially support the vision, mission, and goals of the District by maximizing resources, controlling expenses, and managing assets to ensure fiscal solvency and flexibility |

| FISCAL IMPACT: The fiscal impact of the General Service Agreements is detailed in the table above.  |
|---|
| STUDENT ACHIEVEMENT IMPACT: This is a fiscal item. All fiscal resources impact student achievement. |
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Vote:

Second:

Agenda Item D.2.6.

Consent Item D.2.7.
Prepared by Dr. Marcia Hamilton
October 17, 2023

Approval/Ratification of Expenditure Transactions Charged to District Issued Purchasing Cards (P-Cards)

#### **BACKGROUND:**

The District has issued Purchasing Cards (P-Cards) to certain management, supervisory, or confidential employees to expedite and streamline purchases of goods and services. P-Card transactions are tracked and monitored to ensure they are properly accounted for and supported by documentation. P-Card transactions are limited to a specified amount each month and approval of the Superintendent is required to exceed these limits.

#### **RECOMMENDATION:**

It is recommended that the Board of Education approve/ratify expenditure transactions charged to District P-Cards for the period August 1, 2023 through August 31, 2023.

This recommendation supports the following District goal:

| SUPPORTED | STRATEGIC<br>OBJECTIVE   | DESCRIPTION   |
|-----------|--------------------------|---|
| <b>✓</b>  | Fiscal<br>Accountability | Financially support the vision, mission, and goals of the District by maximizing resources, controlling expenses, and managing assets to ensure fiscal solvency and flexibility |

#### **FISCAL IMPACT:**

There were 228 transactions totaling \$27,516.31 charged to various funds.

### STUDENT ACHIEVEMENT IMPACT:

This is a fiscal item. All fiscal resources impact student achievement.

| Motion: | Second: | Vote: | <br>Agenda Item D.2.7 |
|---------|---------|-------|-----------------------|

| PURCHASE DATE        | CARDHOLDER                                 | DEPARTMENT   | MERCHANT NAME                        | PURCHASE AMOUNT | PURCHASE DESCRIPTION   |
|----------------------|--|--|--------------------------------------|-----------------|--|
| 20230903             | ALDOUS,SARAH                               | BUSINESS SERVICES                                  | SOUTHWEST AIRLINES                   | 44.99           | Professional Development - M. Hamilton Flight.                             |
| 20230903             | ALDOUS,SARAH                               | BUSINESS SERVICES                                  | SOUTHWEST AIRLINES                   |                 | Professional Development - M. Hamilton Flight.                             |
| 20230904             | ALDOUS,SARAH                               | BUSINESS SERVICES                                  | SOUTHWEST AIRLINES                   |                 | ) Professional Development - M. Hamilton Flight Refund.                    |
| 20230917             | ALDOUS,SARAH                               | BUSINESS SERVICES                                  | SOUTHWEST AIRLINES                   |                 | Professional Development - M. Hamilton Flight.                             |
| 20230920             | ALDOUS,SARAH                               | BUSINESS SERVICES                                  | SOUTHWEST AIRLINES                   | 55.00           | Professional Development - M. Hamilton Flight Change.                      |
| 20230928             | ALDOUS,SARAH                               | BUSINESS SERVICES                                  | CALIFORNIA ASC OF SCHO               |                 | Professional Development - M. Hamilton.                                    |
| 20230930             | ALDOUS,SARAH                               | BUSINESS SERVICES                                  | CALIFORNIA ASC OF SCHO               |                 | Professional Development - T. Long.  |
|                      |  |  |                                      | 2,007.95        |  |
| 20230907             | ARREOLA.LISA                               | SUPERINTENDENT'S OFFICE                            | VONS #1897                           | 5.00            | December 2015  |
| 20230907             | ARREOLA,LISA<br>ARREOLA.LISA               | SUPERINTENDENT'S OFFICE<br>SUPERINTENDENT'S OFFICE | VONS #1897<br>VONS #1897             |                 | Board meeting supplies.  Meeting supplies.                                 |
| 20230907             | ARREOLA,LISA<br>ARREOLA,LISA               | SUPERINTENDENT'S OFFICE                            | BOARD AND BREW - SANTE               |                 | Board meeting supplies.  |
| 20230907             | ARREOLA,LISA                               | SUPERINTENDENT'S OFFICE                            | SOUTHWEST AIRLINES                   |                 | Airfare for CSBA Conference.   |
| 20230915             | ARREOLA.LISA                               | SUPERINTENDENT'S OFFICE                            | ALASKA AIRLINES INC.                 |                 | Airfare for CSBA Conference.   |
| 20230915             | ARREOLA,LISA                               | SUPERINTENDENT'S OFFICE                            | ALASKA AIRLINES INC.                 |                 | Airfare for CSBA Conference.   |
| 20230917             | ARREOLA,LISA                               | SUPERINTENDENT'S OFFICE                            | ALASKA AIRLINES INC.                 |                 | Airfare for CSBA Conference.   |
| 20230917             | ARREOLA,LISA                               | SUPERINTENDENT'S OFFICE                            | ALASKA AIRLINES INC.                 | 277.80          | Airfare for CSBA Conference.   |
| 20230917             | ARREOLA,LISA                               | SUPERINTENDENT'S OFFICE                            | USPS PO 0570200071                   | 7.60            | Postage.   |
| 20230917             | ARREOLA,LISA                               | SUPERINTENDENT'S OFFICE                            | BASKIN #354764 ONLINE                | 35.99           | Board meeting supplies.  |
| 20230917             | ARREOLA,LISA                               | SUPERINTENDENT'S OFFICE                            | BOARD AND BREW SANTEE                |                 | Board meeting supplies.  |
| 20230920             | ARREOLA,LISA                               | SUPERINTENDENT'S OFFICE                            | SANDWICH BAGS DELI & C               |                 | Miscellaneous meeting supplies.  |
| 20230920             | ARREOLA,LISA                               | SUPERINTENDENT'S OFFICE                            | ALS SPORT SHOP                       |                 | PLT name badges.   |
| 20230920             | ARREOLA,LISA                               | SUPERINTENDENT'S OFFICE                            | FOOD4LESS #0349                      |                 | Miscellaneous meeting supplies.  |
| 20230920             | ARREOLA,LISA<br>ARREOLA,LISA               | SUPERINTENDENT'S OFFICE                            | MICHAELS STORES 3256                 |                 | Miscellaneous items for Week of Site Admin.                                |
| 20230921<br>20230922 | ARREOLA,LISA<br>ARREOLA,LISA               | SUPERINTENDENT'S OFFICE<br>SUPERINTENDENT'S OFFICE | VONS #1897<br>PANERA BREAD #204874 O |                 | Miscellaneous meeting supplies. Superintendent Leadership Series catering. |
| 20230927             | ARREOLA,LISA<br>ARREOLA,LISA               | SUPERINTENDENT'S OFFICE                            | MICHAELS STORES 3256                 |                 | Miscellaneous items for Week of Site Admin.                                |
| 20230928             | ARREOLA,LISA                               | SUPERINTENDENT'S OFFICE                            | MICHAELS #9490                       |                 | Miscellaneous items for Week of Site Admin.                                |
| 20230928             | ARREOLA,LISA                               | SUPERINTENDENT'S OFFICE                            | SMORE.COM                            |                 | Newsletter platform.   |
| 20230929             | ARREOLA,LISA                               | SUPERINTENDENT'S OFFICE                            | JOANN STORES #1011                   |                 | Expenses for Week of Site Admin.   |
| 20230929             | ARREOLA,LISA                               | SUPERINTENDENT'S OFFICE                            | SMART AND FINAL 931                  |                 | Miscellaneous meeting supplies.  |
| 20230930             | ARREOLA,LISA                               | SUPERINTENDENT'S OFFICE                            | USPS PO 0570200071                   | 3.51            | Postage.   |
| 20230930             | ARREOLA,LISA                               | SUPERINTENDENT'S OFFICE                            | VONS #1897                           |                 | Miscellaneous meeting supplies.  |
|                      |  |  |                                      | 4,240.93        |  |
| 00000000             | DALITIOTA OTEEANIE M                       | OOT DDOODAMO                                       | DIONEY BLUG                          | 40.00           | Out a ministrative for a ministrative and a management                     |
| 20230903             | BAUTISTA, STEFANIE M                       | OST PROGRAMS<br>OST PROGRAMS                       | DISNEY PLUS<br>FOOD4LESS #0349       |                 | Subscription for enrichment programming.                                   |
| 20230917<br>20230919 | BAUTISTA,STEFANIE M<br>BAUTISTA.STEFANIE M | OST PROGRAMS<br>OST PROGRAMS                       | WAL-MART #1917                       |                 | Items for arts and crafts. ELOP crafts supplies.                           |
| 20230919             | BAUTISTA, STEFANIE M                       | OST PROGRAMS<br>OST PROGRAMS                       | WAL-MART #1917<br>WAL-MART #1917     |                 | ELOP data supplies. ELOP craft supplies.                                   |
| 20230919             | BAUTISTA, STEFANIE M                       | OST PROGRAMS                                       | WAL-MART #1917<br>WAL-MART #1917     |                 | ELOP craft supplies.   |
| 20230919             | BAUTISTA,STEFANIE M                        | OST PROGRAMS                                       | WAL-MART #1917                       |                 | ELOP classroom supplies.   |
| 20230919             | BAUTISTA,STEFANIE M                        | OST PROGRAMS                                       | WAL-MART #1917                       |                 | ELP craft supplies.  |
| 20230919             | BAUTISTA, STEFANIE M                       | OST PROGRAMS                                       | WAL-MART #1917                       |                 | ELP classroom supplies.  |
| 20230920             | BAUTISTA, STEFANIE M                       | OST PROGRAMS                                       | WAL-MART #1917                       | 49.46           | PSAFE classroom supplies.  |
| 20230921             | BAUTISTA, STEFANIE M                       | OST PROGRAMS                                       | MICHAELS STORES 3256                 | 43.46           | We Scare Hunger event supplies.  |
| 20230921             | BAUTISTA, STEFANIE M                       | OST PROGRAMS                                       | WAL-MART #1917                       |                 | Office supplies.   |
| 20230922             | BAUTISTA, STEFANIE M                       | OST PROGRAMS                                       | TRADER JOE S #222                    |                 | Staff appreciation supplies.   |
| 20230922             | BAUTISTA,STEFANIE M                        | OST PROGRAMS                                       | DOLLAR TREE                          |                 | _ELP classroom supplies.   |
|                      |  |  |                                      | 492.64          |  |
| 20230906             | BONSER,KRISTEN                             | PRIDE ACADEMY                                      | WAL-MART #1917                       | 609.51          | PAC pantry supplies.   |
| 20230912             | BONSER,KRISTEN                             | PRIDE ACADEMY                                      | TEACHERSPAYTEACHERS.CO               |                 | Supplemental curriculum.   |
| 20230914             | BONSER,KRISTEN                             | PRIDE ACADEMY                                      | DOLLAR TREE                          |                 | Coffee with the Counselor supplies.  |
| 20230917             | BONSER,KRISTEN                             | PRIDE ACADEMY                                      | VONS #1897                           |                 | Coffee with the Counselor snacks.  |
| 20230919             | BONSER,KRISTEN                             | PRIDE ACADEMY                                      | AMZN MKTP US*TX6NX8DJ2               | 14.86           | Duct tape.   |
| 20230921             | BONSER,KRISTEN                             | PRIDE ACADEMY                                      | TENNIS WAREHOUSE                     |                 | Tennis club supplies.  |
| 20230922             | BONSER,KRISTEN                             | PRIDE ACADEMY                                      | TENNIS WAREHOUSE                     |                 | _Tennis club supplies.   |
|                      |  |  |                                      | 1,632.07        |  |
| 20230919             | BORDEN.STEPHANIE                           | EDUCATIONAL SERVICES                               | REI*GREENWOODHEINEMANN               | 264.31          | Assessment supplies.   |
| 20230919             | BORDEN,STEPHANIE                           | EDUCATIONAL SERVICES                               | AMZN MKTP US*TX2VI3B11               |                 | Special Day Class medical supplies.  |
| 20230924             | BORDEN.STEPHANIE                           | EDUCATIONAL SERVICES                               | PAR. INC.                            |                 | Psychologist pProtocols.   |
| 20230924             | BORDEN,STEPHANIE                           | EDUCATIONAL SERVICES                               | AMZN MKTP US*T15DH7XZ2               |                 | Special Day Class medical supplies.  |
| 20230924             | BORDEN, STEPHANIE                          | EDUCATIONAL SERVICES                               | PAR, INC.                            | 53.00           | Psychologist pProtocols.   |
| 20230925             | BORDEN, STEPHANIE                          | EDUCATIONAL SERVICES                               | AMZN MKTP US*T14TC6AL0               |                 | OT item for SDC student.   |
| 20230926             | BORDEN, STEPHANIE                          | EDUCATIONAL SERVICES                               | AMZN MKTP US*T18YY3PV0               |                 | ERC kitchen Item.  |
| 20230926             | BORDEN, STEPHANIE                          | EDUCATIONAL SERVICES                               | AMZN MKTP US*T10MX5U82               |                 | _Special Day Class supplies.   |
|                      |  |  |                                      | 833.22          |  |
| 20230901             | BORTS,KATHERINE                            | HUMAN RESOURCES                                    | INDEED JOBS                          | 120.00          | Job recruitment.   |
| 20230901             | BORTS,KATHERINE<br>BORTS.KATHERINE         | HUMAN RESOURCES HUMAN RESOURCES                    | FACEBK 5SP6JTXRP2                    |                 | Job recruitment.  Job recruitment.   |
| 20230903             | BORTS,KATHERINE                            | HUMAN RESOURCES                                    | LINKEDIN JOB 864773566               |                 | Job recruitment.   |
|                      |  |  |                                      | 699.21          |  |
|                      |  |  |                                      | 130.21          |  |

|                    | CARDHOLDER                             | DEPARTMENT                          |  | PURCHASE AMOUNT | PURCHASE DESCRIPTION  |
|--------------------|--|-------------------------------------|--|-----------------|---|
| 0230905            | BRADBURY,SUMMER                        | PEPPER DRIVE                        | AMZN MKTP US*TL7KN18X0                           |                 | Presentation Clickers for UFLI pilot, Mirrors for phonics lessons (mouth shape practice). |
| 0230906            | BRADBURY,SUMMER                        | PEPPER DRIVE                        | AMZN MKTP US*TL4R70QN0                           |                 | Sensory Tools (flex tubes, grips, sound reducing headphones).                             |
| 230913             | BRADBURY,SUMMER                        | PEPPER DRIVE                        | AMZN MKTP US*TR2P07AQ1                           | 40.92<br>231.53 | _Moisture Absorbers for Wing C/D Classrooms (preventing pincher bugs).                    |
|                    |  |                                     |  | 231.53          |   |
| 230903             | BROGAN-BARANSKI.KRISTIN                | SUPERINTENDENT'S OFFICE             | AUDIBLE*T36HG9IM1                                | 14.95           | Professional development subscription.  |
| 230927             |  | SUPERINTENDENT'S OFFICE             | AMAZON.COM*T10Y27321                             |                 | Professional development books.   |
|                    |  |                                     | _  | 857.35          |   |
|                    |  |                                     |  |                 |   |
| 0230903            | CONERLY, CHRISTINA                     | CHET F. HARRITT                     | AMZN MKTP US*TL9B93ZP0                           |                 | Recess equipment.   |
| 0230903            | CONERLY, CHRISTINA                     | CHET F. HARRITT                     | AMZN MKTP US*TL4ZQ93L0                           |                 | Recess equipment.   |
| )230907<br>)230913 | CONERLY,CHRISTINA<br>CONERLY,CHRISTINA | CHET F. HARRITT<br>CHET F. HARRITT  | REDSHELF ETEXTBOOKS<br>SONGSFORTEACHING.COM      | 80.00           | Supplemental SEL material. VAPA materials.  |
| 0230913            | CONERLY, CHRISTINA                     | CHET F. HARRITT                     | MUSICPLAYONLINE.COM                              |                 | VAPA materials.   |
| 0230914            | CONERLY.CHRISTINA                      | CHET F. HARRITT                     | PLANK ROAD PUBLISHING                            |                 | VAPA materials.   |
| 0230927            | CONERLY, CHRISTINA                     | CHET F. HARRITT                     | AMZN MKTP US*T97GD2LQ2                           |                 | VAPA materials.   |
| 0230927            | CONERLY, CHRISTINA                     | CHET F. HARRITT                     | AMZN MKTP US*T17VW94B1                           | 92.54           | VAPA materials.   |
| 0230928            | CONERLY, CHRISTINA                     | CHET F. HARRITT                     | AMZN MKTP US*T168A50G1                           | 107.15          | VAPA materials.   |
|                    |  |                                     |  | 835.12          |   |
| 202004             | DODDING TIMOTHY                        | OARI TONIULI                        | TAROFT 00044050                                  | 50.04           | Outsings for denotes  |
| 0230901<br>0230928 | DOBBINS,TIMOTHY<br>DOBBINS,TIMOTHY     | CARLTON HILLS<br>CARLTON HILLS      | TARGET 00014852<br>VONS #1897                    |                 | Containers for dongles. Flowers for tenured teachers.                                     |
| 1230928            | DOBBINS, TIMOTHY                       | CARLTON HILLS                       | VONS #1897                                       | 72.18           |   |
|                    |  |                                     |  | 72.10           |   |
| 0230903            | DOWNING,BRIENNE                        | SPECIAL EDUCATION                   | TOOLS TO GROW INC                                | 64.99           | Subscription for Occupational Therapists.   |
| 0230904            | DOWNING,BRIENNE                        | SPECIAL EDUCATION                   | AMZN MKTP US*TL6UE4ZU1                           |                 | Items for Occupational Therapy.   |
| 0230905            | DOWNING,BRIENNE                        | SPECIAL EDUCATION                   | AMZN MKTP US*TL3DD8HZ0                           | 25.31           | Item for SDC student.   |
| 0230905            | DOWNING,BRIENNE                        | SPECIAL EDUCATION                   | READINGEGGS.COM                                  |                 |   |
| 0230906            | DOWNING,BRIENNE                        | SPECIAL EDUCATION                   | TOBII DYNAVOX SYSTEMS                            |                 | Subscription for Teachers curriculum.   |
| 0230908            | DOWNING,BRIENNE                        | SPECIAL EDUCATION                   | AMZN MKTP US*TR3CU53B2                           |                 | Items for ERHMS Therapist.  |
| 0230910            | DOWNING,BRIENNE                        | SPECIAL EDUCATION                   | AMZN MKTP US*TR82S4F40                           |                 | Items for Behavior Support Specialists.   |
| )230910<br>)230912 | DOWNING,BRIENNE<br>DOWNING,BRIENNE     | SPECIAL EDUCATION SPECIAL EDUCATION | SP MHS: MULTI HEALTH AMZN MKTP US*TR8MB0ST2      |                 | Protocols.  |
| 0230914            | DOWNING,BRIENNE<br>DOWNING,BRIENNE     | SPECIAL EDUCATION SPECIAL EDUCATION | WESTERN PSYCHOLOGICAL                            |                 | Item for Occupational Therapy. Protocols.   |
| 0230914            | DOWNING,BRIENNE                        | SPECIAL EDUCATION                   | WESTERN PSYCHOLOGICAL                            |                 | Protocols.  |
| 0230921            | DOWNING,BRIENNE                        | SPECIAL EDUCATION                   | WESTERN PSYCHOLOGICAL                            |                 | Protocols.  |
| 0230926            | DOWNING,BRIENNE                        | SPECIAL EDUCATION                   | SP MHS: MULTI HEALTH                             |                 | Protocols.  |
|                    |  |                                     | _  | 930.03          |   |
|                    |  |                                     |  |                 |   |
| 0230903            | FARREN,MONICA<br>FARREN,MONICA         | HILL CREEK<br>HILL CREEK            | LINENTABLECLOTH.COM                              |                 | MPR supplies.   |
| 0230903<br>0230907 | FARREN,MONICA<br>FARREN,MONICA         | HILL CREEK<br>HILL CREEK            | AMAZON.COM*T36JO8921 A<br>AMZN MKTP US*TL9XU8H51 |                 | Lamination. Outdoor supplies.   |
| 0230907            | FARREN,MONICA<br>FARREN,MONICA         | HILL CREEK                          | SMART AND FINAL 929                              |                 | Student incentives.   |
| 0230907            | FARREN, MONICA                         | HILL CREEK                          | AMZN MKTP US*TR5EH2OJ0                           |                 | Woodshop supplies.  |
| 0230908            | FARREN,MONICA                          | HILL CREEK                          | AMZN MKTP US*TR7Z09C70                           |                 | Health Office supplies.   |
| 0230908            | FARREN,MONICA                          | HILL CREEK                          | SMART AND FINAL 929                              |                 | Staff meeting supplies.   |
| 0230908            | FARREN, MONICA                         | HILL CREEK                          | AMAZON.COM*TL86X5QT1 A                           |                 | Staff meeting supplies.   |
| 230910             | FARREN, MONICA                         | HILL CREEK                          | AMZN MKTP US*TL8IJ9201                           | 30.16           | Woodshop supplies.  |
| 230910             | FARREN,MONICA                          | HILL CREEK                          | AMZN MKTP US*TR8AM8J82                           |                 | Sensory supplies.   |
| 230912             | FARREN,MONICA                          | HILL CREEK                          | AMZN MKTP US*TR2TM6DV2                           | 75.50           | Safety supplies.  |
| 230913             | FARREN,MONICA                          | HILL CREEK                          | AMZN MKTP US*TR7506ED1                           |                 | Office supplies.  |
| 0230914            | FARREN, MONICA                         | HILL CREEK                          | AMZN MKTP US*TX3YU8FY2                           |                 | Library supplies.   |
| 230914             | FARREN, MONICA                         | HILL CREEK                          | AMAZON.COM*TR2DK0I30                             |                 | Library books.  |
| 230915<br>230917   | FARREN,MONICA<br>FARREN,MONICA         | HILL CREEK<br>HILL CREEK            | QUICKTAG<br>AMZN MKTP US*TR5UO1SR1               |                 | Student incentives. Office supplies.  |
| 230917<br>230917   | FARREN,MONICA<br>FARREN,MONICA         | HILL CREEK<br>HILL CREEK            | AMZN MKTP US*TR5UU1SR1<br>AMAZON.COM*TX4X40JZ0   |                 | Office supplies. Student incentive.   |
| 1230917            | FARREN,MONICA<br>FARREN,MONICA         | HILL CREEK                          | AMZN MKTP US                                     |                 | Refund- keyboard.   |
| 230917             | FARREN, MONICA                         | HILL CREEK                          | AMAZON.COM*TX5Y36J60                             |                 | Office supplies.  |
| 230921             | FARREN, MONICA                         | HILL CREEK                          | WAL-MART #1917                                   |                 | Art supplies.   |
| 230921             | FARREN,MONICA                          | HILL CREEK                          | AMZN MKTP US*T12TJ0ON2                           |                 | Office supplies.  |
| 230924             | FARREN, MONICA                         | HILL CREEK                          | AMAZON.COM*T16JP18C2                             | 31.57           | Resource book.  |
| 230925             | FARREN,MONICA                          | HILL CREEK                          | AMAZON.COM*TX9AA3RU1                             |                 | Composition books- writing fluency.   |
| 230927             | FARREN,MONICA                          | HILL CREEK                          | SAN DIEGO COUNTY SUPER                           |                 | VAPA Training- S. Strickland.   |
| 230927             | FARREN,MONICA                          | HILL CREEK                          | AMZN MKTP US*T94ZD0LP2                           |                 | Office supplies.  |
|                    |  |                                     |  | 998.23          |   |
| 0230921            | FORSTER, CHASITY                       | HILL CREEK                          | AMZN MKTP US*TX4HZ7P01                           | 45.88           | Woodshop supplies.  |
| 0230921            | FORSTER, CHASITY                       | HILL CREEK                          | AMZN MKTP US*TX8RA6GJ1                           |                 | Woodshop supplies.  |
| 0230921            | FORSTER, CHASITY                       | HILL CREEK                          | AMZN MKTP US*T18I91Z22                           |                 | Woodshop supplies.  |
| 0230921            | FORSTER, CHASITY                       | HILL CREEK                          | AMAZON.COM*TX9LL6GP1                             |                 | Lamination.   |
|                    | FORSTER.CHASITY                        | HILL CREEK                          | AMZN MKTP US*T15PV1FQ0                           |                 | Woodshop supplies.  |
| 0230924            | FURSTER, CHASITT                       |                                     |  |                 |   |
|                    | FORSTER, CHASITY                       | HILL CREEK                          | THE HOME DEPOT #0673                             | 161.56          | Woodshop supplies.  |
| 30924              |  | HILL CREEK<br>HILL CREEK            | THE HOME DEPOT #0673<br>HOMEDEPOT.COM            |                 | Woodshop supplies. Woodshop supplies.   |

| PURCHASE DATE        | CARDHOLDER                   | DEPARTMENT                         | MERCHANT NAME                                    | PURCHASE AMOUNT | PURCHASE DESCRIPTION   |
|----------------------|------------------------------|------------------------------------|--|-----------------|--|
| 20230904             | GRANT, WANDA                 | CHILD NUTRITION                    | PARTS TOWN, LLC                                  |                 | Replacement oven knobs.  |
| 20200001             | 0.0,                         | ornes no manon                     | . /  | 109.01          |  |
|                      |                              |                                    |  |                 |  |
| 20230910             | GREEN,CHRISHAUN              | OST PROGRAMS                       | WALMART.COM 8009666546                           |                 | Art supplies for Project SAFE.   |
| 20230915             | GREEN,CHRISHAUN              | OST PROGRAMS                       | WALMART.COM 8009666546                           |                 | Art supplies for Project SAFE.   |
| 20230917             | GREEN, CHRISHAUN             | OST PROGRAMS                       | WALMART.COM 8009666546                           |                 | ) Return for incorrect item purchased.   |
| 20230917             | GREEN, CHRISHAUN             | OST PROGRAMS                       | WAL-MART #3516                                   |                 | Bins for Project SAFE curriculum.  |
| 20230917             | GREEN, CHRISHAUN             | OST PROGRAMS                       | WALMART.COM 8009666546                           |                 | YALE arts and crafts supplies (\$0.20 bag fee not charged at pick up).                           |
| 20230928             | GREEN,CHRISHAUN              | OST PROGRAMS                       | SAN DIEGO JR THEATRE                             | 377.83          | _ Deposit for tickets for a ELP field trip.  |
|                      |                              |                                    |  | 377.03          |  |
| 20230906             | HALE, DAVINA                 | OST PROGRAMS                       | SMART AND FINAL 929                              | 91.66           | YALE snack.  |
| 20230906             | HALE,DAVINA                  | OST PROGRAMS                       | SMART AND FINAL 929                              |                 | YALE snack.  |
| 20230907             | HALE, DAVINA                 | OST PROGRAMS                       | WAL-MART #1917                                   | 72.09           | Project SAFE classroom supplies.   |
| 20230912             | HALE, DAVINA                 | OST PROGRAMS                       | DOLLARTREE                                       | 28.28           | Project SAFE classroom supplies.   |
| 20230914             | HALE,DAVINA                  | OST PROGRAMS                       | SMART AND FINAL 929                              |                 | YALE snack.  |
| 20230914             | HALE,DAVINA                  | OST PROGRAMS                       | SMART AND FINAL 929                              |                 | ELOP Snacks.   |
| 20230914             | HALE,DAVINA                  | OST PROGRAMS                       | WAL-MART #1917                                   |                 | Prizes for "We Scare Hunger" event.  |
| 20230921             | HALE, DAVINA                 | OST PROGRAMS                       | DOLLARTREE                                       |                 | YALE classroom supplies.   |
| 20230921             | HALE,DAVINA                  | OST PROGRAMS                       | SMART AND FINAL 929                              | 759.29          | _YALE snacks.  |
|                      |                              |                                    |  | 759.29          |  |
| 20230907             | HICKS,TYLENE                 | SYCAMORE CANYON                    | AMAZON.COM*TL48T9MO1 A                           | 46 10           | Books for Grandparents Month.  |
| 20230914             | HICKS,TYLENE                 | SYCAMORE CANYON                    | AMZN MKTP US*TR7QR8YY2                           |                 | Universal Adaptors for School Laptops and iPads.   |
| 20230927             | HICKS,TYLENE                 | SYCAMORE CANYON                    | AMZN MKTP US*T132U08F0                           |                 | Sensory Necklaces for students.  |
| 20230927             | HICKS, TYLENE                | SYCAMORE CANYON                    | AMAZON.COM*T95895F12                             | 5.74            | Preschool Interactive toys and manipulatives.  |
| 20230927             | HICKS,TYLENE                 | SYCAMORE CANYON                    | AMAZON.COM*T93M05FJ2                             |                 | Preschool Interactive toys and manipulatives.  |
| 20230928             | HICKS,TYLENE                 | SYCAMORE CANYON                    | AMZN MKTP US*T90406JJ2                           |                 | Tripod for filming school activities.  |
| 20230929             | HICKS,TYLENE                 | SYCAMORE CANYON                    | OTC BRANDS INC                                   |                 | Red Ribbon Week - Student Incentives and signage.  |
| 20230930             | HICKS,TYLENE                 | SYCAMORE CANYON                    | OTC BRANDS INC                                   |                 | Red Ribbon Week - Student Incentives and signage.  |
| 20230930<br>20230930 | HICKS,TYLENE<br>HICKS,TYLENE | SYCAMORE CANYON<br>SYCAMORE CANYON | AMZN MKTP US*T19369H51<br>OTC BRANDS INC         |                 | Preschool Interactive toys and manipulatives.  Red Ribbon Week - Student Incentives and signage. |
| 20230930             | HICKS, ITLENE                | STCAMORE CANTON                    | OTC BRANDS INC                                   | 444.30          |  |
|                      |                              |                                    |  | 444.50          |  |
| 20230906             | HOHIMER,KAREN                | CAJON PARK                         | IMAGESTUFF.COM                                   | 592.25          | Falcon PROUD Brags Tags - PBIS.  |
| 20230910             | HOHIMER,KAREN                | CAJON PARK                         | LEGO   |                 | Elective supplies.   |
| 20230919             | HOHIMER,KAREN                | CAJON PARK                         | IMAGESTUFF.COM                                   | 103.03          | _ Brag tags - PBIS.  |
|                      |                              |                                    |  | 983.94          |  |
|                      |                              |                                    |  |                 |  |
| 20230901             | HOOKS,TED A                  | CHET F. HARRITT                    | AMAZON.COM*T37P24SN1                             |                 | VAPA materials.  |
| 20230903             | HOOKS,TED A<br>HOOKS,TED A   | CHET F. HARRITT<br>CHET F. HARRITT | BUILDASIGN.COM<br>AMZN MKTP US*TL1BQ13S0         |                 | PBIS signage.  |
| 20230903<br>20230905 | HOOKS,TED A                  | CHET F. HARRITT                    | AMZN MKTP US 1L1BQ1350<br>AMZN MKTP US*TL2CQ3800 | 16.11           | PE and Patrol supplies. Patrol supplies.   |
| 20230906             | HOOKS,TED A                  | CHET F. HARRITT                    | SP FODEEZ FRAMES                                 |                 | School signage materials.  |
| 20230907             | HOOKS,TED A                  | CHET F. HARRITT                    | ALS SPORT SHOP                                   |                 | PE clothes.  |
| 20230907             | HOOKS,TED A                  | CHET F. HARRITT                    | AMZN MKTP US*TL21W0YW2                           |                 | Headphones for assessment and instruction.   |
|                      |                              |                                    |  | 933.00          |  |
|                      |                              |                                    |  |                 |  |
| 20230903             | JOHNSTON, ANDREW             | CAJON PARK                         | VENTRIS LEARNING                                 |                 | Intervention Resource Teacher kindergarten reading support.                                      |
| 20230910             | JOHNSTON, ANDREW             | CAJON PARK                         | SP WRITING BY DESIGN                             |                 | Writing Program for middle school.   |
| 20230922             | JOHNSTON, ANDREW             | CAJON PARK                         | SP EDUCATION-KALA                                |                 | _Music Instruments.  |
|                      |                              |                                    |  | 2,998.55        |  |
| 20230917             | MARSMAN,MATTHEW              | INFORMATION TECHNOLOGY             | FIVE STAR EXPRESS CAR                            | 8 00            | Vehicle Maintenance.   |
| 20230917             | MARSMAN,MATTHEW              | INFORMATION TECHNOLOGY             | FIVE STAR EXPRESS CAR                            |                 | Vehicle Maintenance.   |
| 20230917             | MARSMAN, MATTHEW             | INFORMATION TECHNOLOGY             | FIVE STAR EXPRESS CAR                            |                 | Vehicle Maintenance.   |
| 20230922             | MARSMAN, MATTHEW             | INFORMATION TECHNOLOGY             | WILLY'S ELECTRONICS                              |                 | Boardroom update.  |
| 20230924             | MARSMAN, MATTHEW             | INFORMATION TECHNOLOGY             | WILLY'S ELECTRONICS                              | 130.64          | Boardroom update.  |
|                      |                              |                                    |  | 212.23          |  |
|                      |                              |                                    |  |                 |  |
| 20230912             | MINUTELLI,DAWN               | EDUCATIONAL SERVICES               | AMZN MKTP US*TR5YJ4DU2                           |                 | Office supplies.   |
| 20230914             | MINUTELLI,DAWN               | EDUCATIONAL SERVICES               | AMAZON.COM*TR9OH7GR1                             |                 | _Office supplies.  |
|                      |                              |                                    |  | 49.81           |  |
| 20230906             | MURPHY.GRETCHEN              | PRIDE ACADEMY                      | AMAZON.COM*TL2112UW2 A                           | 61.04           | PBIS instructional materials.  |
| 20230906             | MURPHY, GRETCHEN             | PRIDE ACADEMY PRIDE ACADEMY        | TARGET 00014852                                  | 50.00           |  |
| 20230914             | MURPHY,GRETCHEN              | PRIDE ACADEMY                      | LITTLE CAESARS 3154-00                           |                 | Food for Military Night.   |
| 20230915             | MURPHY,GRETCHEN              | PRIDE ACADEMY                      | AMZN MKTP US*TX3EN74R0                           |                 | Incentives to increase our student attendance.   |
| 20230920             | MURPHY,GRETCHEN              | PRIDE ACADEMY                      | AMZN MKTP US*TX2HM0WK2                           |                 | Incentives to increase our student attendance.   |
|                      |                              |                                    |  | 239.68          | =  |
|                      |                              |                                    |  |                 |  |

| PURCHASE DATE | CARDHOLDER                   | DEPARTMENT                            | MERCHANT NAME                                      | PURCHASE AMOUNT PURCHASE DESCRIPTION   |
|---------------|------------------------------|---------------------------------------|--|--|
| 20230901      | OGDEN,LINDSAY                | RIO SECO                              | AMZN MKTP US*TL6OB6NC2                             | 60.32 PE Equipment.  |
| 20230901      | OGDEN,LINDSAY                | RIO SECO                              | AMZN MKTP US*TL51Z3FI0                             | 37.78 Student engagement store.  |
| 20230901      | OGDEN,LINDSAY                | RIO SECO                              | AMZN MKTP US*TL3T67ON0                             | 24.77 PE equipment.  |
| 20230901      | OGDEN,LINDSAY                | RIO SECO                              | AMZN MKTP US*TL9MF1ND2                             | 23.65 PE equipment.  |
| 20230905      | OGDEN,LINDSAY                | RIO SECO                              | AMZN MKTP US*TL5NX5TQ1                             | 18.31 Student store.   |
| 20230910      | OGDEN,LINDSAY                | RIO SECO                              | AMAZON.COM*TL67M6KS1                               | 36.00 Safety chain.  |
|               |                              |                                       |  | 6.00 PDF converter.  |
| 20230917      | OGDEN, LINDSAY               | RIO SECO                              | PADDLE.NET* PDFCONVERT                             |  |
| 20230929      | OGDEN,LINDSAY                | RIO SECO                              | WAL-MART #1917                                     | 11.25 Shipping labels.   |
|               |                              |                                       |  | 218.08   |
| 20220007      | OLANDED MICHAEL              | DUDII CEDVICEC                        | AMAZON COM*TLADZCLICA                              | 72.07 Home for CDC Class   |
| 20230907      | OLANDER, MICHAEL             | PUPIL SERVICES                        | AMAZON.COM*TL4RZ6H51                               | 73.07 Items for SDC Class.   |
| 20230912      | OLANDER, MICHAEL             | PUPIL SERVICES                        | WWW.SOCIALWORKERS.ORG                              | 135.00 LCSW Supervisor Training - Thompson.                                  |
| 20230912      | OLANDER,MICHAEL              | PUPIL SERVICES                        | WWW.SOCIALWORKERS.ORG                              | 54.00 LCSW Supervisor Training (Clinical Supervision) - Thompson.            |
| 20230912      | OLANDER,MICHAEL              | PUPIL SERVICES                        | WWW.SOCIALWORKERS.ORG                              | 54.00 LCSW Supervisor Training (Clinical Supervision) - Cedillo Lopez.       |
| 20230912      | OLANDER,MICHAEL              | PUPIL SERVICES                        | WWW.SOCIALWORKERS.ORG                              | 135.00 LCSW Supervisor Training - Cedillo Lopez.                             |
| 20230914      | OLANDER,MICHAEL              | PUPIL SERVICES                        | AMZN MKTP US*TR0XG4RF0                             | 69.97 OT supplies.   |
| 20230917      | OLANDER,MICHAEL              | PUPIL SERVICES                        | BLT*FUN AND FUNCTION L                             | 94.06 OT Items for student.  |
| 20230917      | OLANDER,MICHAEL              | PUPIL SERVICES                        | REV.COM  | 8.50 Transcription for Expulsion Hearing.                                    |
| 20230917      | OLANDER,MICHAEL              | PUPIL SERVICES                        | VONS #1897   | 72.00 Bus Pass for Homeless Family.  |
| 20230917      | OLANDER,MICHAEL              | PUPIL SERVICES                        | REV.COM  | 3.75 Transcription for Expulsion Hearing.                                    |
| 20230917      | OLANDER,MICHAEL              | PUPIL SERVICES                        | AMZN MKTP US*TX3IZ5NA0                             | 89.43 OT supplies.   |
| 20230917      | OLANDER,MICHAEL              | PUPIL SERVICES                        | ESPECIAL NEEDS                                     | 48.90 OT Item for Sensory Room at CH.  |
| 20230918      | OLANDER, MICHAEL             | PUPIL SERVICES                        | AMZN MKTP US*TX44S7PC0                             | 43.00 ERHMS officeiltem.   |
| 20230922      | OLANDER, MICHAEL             | PUPIL SERVICES                        | VONS #1897   | 72.00 Bus pass for homeless family.  |
| 20230927      | OLANDER, MICHAEL             | PUPIL SERVICES                        | AMAZON.COM*T96IA54E2                               | 10.74 Merkers for CRTs.  |
|               |                              |                                       |  | 963.42   |
|               |                              |                                       |  |  |
| 20230908      | PAISLEY,LISA                 | EDUCATIONAL SERVICES                  | GENERATIONGENIUS.COM                               | 175.00 Science Program for Alternative School.                               |
| 20230927      | PAISLEY,LISA                 | EDUCATIONAL SERVICES                  | MTS- PRONTO  | 75.00 Bus Pass for Homeless Family.  |
| 20230929      | PAISLEY.LISA                 | EDUCATIONAL SERVICES                  | VONS #1897   | 72.00 Bus Pass for Homeless Family.  |
| 20230929      | PAISLEY,LISA                 | EDUCATIONAL SERVICES                  | 443573417  | 27.54 Office supplies for Director of Assessments.                           |
| 20200020      | 17110221,21071               | 2500/11010/2021111020                 |  | 349.54   |
|               |                              |                                       |  |  |
| 20230903      | PEABODY,LESLIE               | TRANSPORTATION                        | AMZN MKTP US*T306499U1                             | 81.89 Safety and training ink.   |
| 20230922      | PEABODY.LESLIE               | TRANSPORTATION                        | WAL-MART #1917                                     | 6.64 Cardstock for safety and training.                                      |
| 20230926      | PEABODY.LESLIE               | TRANSPORTATION                        | RV TRAILER SUPPLY                                  | 33.55 Weather-stripping for bus 150 and service fee.                         |
| 20230927      | PEABODY,LESLIE               | TRANSPORTATION                        | FLEET SERVICES INC / S                             | 20.00 Air Brake Class for mechanic.  |
| 20230927      | PEABODY, LESLIE              | TRANSPORTATION                        | AMZN MKTP US*T14QC1BK0                             | 15.07 Weather-stripping for bus 150 and service fee.                         |
| 20230321      | I LABOD I, LEGEIL            | TRAINSI CIRTATION                     | AWZN WINT 00 114QC1BN0                             | 157.15<br>157.15   |
|               |                              |                                       |  | 107.10   |
| 20230915      | PROUTY, DANIEL J             | INSTRUCTIONAL TECHNOLOGY              | AMZN MKTP US*TX5ZT7OF0                             | 137.76 EL booklets.  |
| 20230929      | PROUTY,DANIEL J              | INSTRUCTIONAL TECHNOLOGY              | EASELLY DESIGN                                     | 36.00 Infographic generator tool subscription.                               |
| 20200020      | THOOTI,DANIELO               | ING INCOMOTAL TECHNOLOGY              | EXCELLY BEGION                                     | 173.76   |
|               |                              |                                       |  | 116.10   |
| 20230906      | RAMIREZ,AMANDA               | CARLTON HILLS                         | BRIMAR INDUSTRIES                                  | 245.05 Stop signs for safety patrol.   |
| 20230922      | RAMIREZ,AMANDA               | CARLTON HILLS                         | VONS #1897   | 27.99 Flowers for tenured teachers.  |
| 20230929      | RAMIREZ,AMANDA               | CARLTON HILLS                         | FOOD4LESS #0349                                    | 11.96 Popsicles for safety patrol payday.                                    |
| 20230929      | RAMIREZ,AMANDA               | CARLTON HILLS                         | SP DEBBIE LYNN INC                                 | 47.09 Adult coloring poster for staff lounge.                                |
| 20230323      | TOWNTEZ, AWAITEA             | CARETONTHEES                          | OF DEBBIE ETNIN INC                                | 332.09   |
|               |                              |                                       |  | 332.09   |
| 20230910      | REYNOSO,JOSE                 | FACILITIES, MAINTENANCE & OPERATIONS  | 12G TOMMY S WINDOW CLE                             | 1,295.00 Window cleaning JH Bldg at Hill Creek for the William's Inspection. |
| 20230310      | NETWOSO,300E                 | TACILITIES, MAINTENANCE & OF ENATIONS | 12G TOWNINT S WINDOW CLL                           | 1,295.00 vintow cleaning on blog at tim creek for the vintant's hispection.  |
|               |                              |                                       |  | 1,200.00   |
| 20230910      | RICHARD,NONA                 | CARLTON OAKS                          | SPOTIFY USA  | 14.99 Student incentive.   |
| 20200010      | THOID IN COLOR               | O'ILETOIV O'ILO                       | 01 0111 1 00/1                                     | 14.99  |
|               |                              |                                       |  | 14.55  |
| 20230901      | SOUTHCOTT,STEPHANIE          | RIO SECO                              | AMAZON.COM*TL9Z35OJ0                               | 23.05 Books for Grandparent Appreciation Month.                              |
| 20230901      | SOUTHCOTT, STEPHANIE         | RIO SECO                              | AMZN MKTP US*TL1GL7PZ1                             | 23.03 Toner cartridges.  |
| 20230906      | SOUTHCOTT, STEPHANIE         | RIO SECO                              | AMAZON.COM*TL97G9D70                               | 69.15 Supplies for Grandparents Appreciation Month.                          |
| 20230907      | SOUTHCOTT, STEPHANIE         | RIO SECO                              | AMZN MKTP US*TL0WZ1Q21                             | 245.18 Toner cartridges.   |
| 20230907      | SOUTHCOTT, STEPHANIE         | RIO SECO                              | AMZN MKTP US TLUWZ IQZ I<br>AMZN MKTP US*TX89R7EL2 | 245. to Total caringles. 22.57 Signature stamp.                              |
| 20230917      | SOUTHCOTT, STEPHANIE         | RIO SECO                              | AMZN MKTP US*TX89R7EL2<br>AMZN MKTP US*TX25V73P0   | 22:57 Signature stamp. 102:66 Medical accommodation furniture.               |
|               |                              |                                       |  |  |
| 20230921      | SOUTHCOTT,STEPHANIE          | RIO SECO                              | AMZN MKTP US*T19E89OR2                             | 216.24 Alternative seating for LRC.  |
|               |                              |                                       |  | oos.17   |
| 20230914      | STARKEY,MARK                 | INFORMATION TECHNOLOGY                | SOUTHWEST AIRLINES                                 | 123.98 Airfare for return from CITE conference.                              |
|               | STARKEY,MARK<br>STARKEY,MARK |                                       |  |  |
| 20230914      |                              | INFORMATION TECHNOLOGY                | ALASKA AIRLINES INC.                               | 188,90 Airfare to attend CITE conference in Sacramento.                      |
| 20230914      | STARKEY,MARK                 | INFORMATION TECHNOLOGY                | SOUTHWEST AIRLINES                                 | 123,98 Airfare for return from CITE conference.                              |
| 20230914      | STARKEY,MARK                 | INFORMATION TECHNOLOGY                | ALASKA AIRLINES INC.                               | 188.90 Airfare to attend CITE conference in Sacramento.                      |
| 20230914      | STARKEY,MARK                 | INFORMATION TECHNOLOGY                | ALASKA AIRLINES INC.                               | 188.90 Airfare to attend CITE conference in Sacramento.                      |
| 20230914      | STARKEY,MARK                 | INFORMATION TECHNOLOGY                | SOUTHWEST AIRLINES                                 | 123.98 Airfare for return from CITE conference.                              |
|               |                              |                                       |  | 938.64   |
|               |                              |                                       |  |  |
| 20230919      | STORM,BRYCE                  | FACILITIES, MAINTENANCE & OPERATIONS  | MANY CIRCUIT BREAKERS                              | 269.38 Circuit breaker for Rio.  |
|               |                              |                                       |  | 269.38   |
|               |                              |                                       |  |  |

PURCHASE DATE CARDHOLDER DEPARTMENT MERCHANT NAME PURCHASE AMOUNT PURCHASE DESCRIPTION

27,516.31

Consent Item D.2.8.
Prepared by Dr. Marcia Hamilton
October 17, 2023

Approval/Ratification of Agreements for Mileage Reimbursement In Lieu of District Transportation

#### **BACKGROUND:**

The Santee School District is required to provide transportation of Special Education students when their Individualized Education Plan (IEP) includes the need for this service. In lieu of the District providing transportation, the District offers parents/guardians the opportunity to transport their own children and receive reimbursement for their incurred mileage at the IRS-approved rate.

The Commercial Warrants Audit manual stipulates that an agreement is to be executed with the Parent/Guardian whenever mileage reimbursement is provided. Agreements with parents/guardians opting to receive mileage reimbursement during the 2023-24 school year for the transportation of their own child(ren) are listed below:

| School of Attendance   | Round<br>Trip Miles<br>Per Day | # of<br>Days | Per Mile<br>Rate | Total Estimated Annual Cost |
|------------------------|--------------------------------|--------------|------------------|-----------------------------|
| LEAPP                  | 10.8                           | 180          | \$0.655          | \$ 1,273.32                 |
| LEAPP                  | 20                             | 180          | \$0.655          | \$ 2,358.00                 |
| Carlton Oaks School    | 10.4                           | 180          | \$0.655          | \$ 1,226.16                 |
| Carlton Oaks School    | 12                             | 180          | \$0.655          | \$ 1,414.80                 |
| Sycamore Canyon School | 12                             | 180          | \$0.655          | \$ 1,414.80                 |
| Sycamore Canyon School | 12                             | 180          | \$0.655          | \$ 1,414.80                 |
| Carlton Hills School   | 10.4                           | 180          | \$0.655          | \$ 1,226.16                 |
| Carlton Hills School   | 12.4                           | 180          | \$0.655          | \$ 1,461.96                 |
| Carlton Hills School   | 12.4                           | 180          | \$0.655          | \$ 1,461.96                 |
|                        |                                |              | Total:           | \$13,251.96                 |

#### **RECOMMENDATION:**

It is recommended that the Board of Education approve/ratify the Parent/Guardian agreements for mileage reimbursement in lieu of District transportation.

This recommendation supports the following District goal(s):

| SUPPORTED | STRATEGIC OBJECTIVE      | DESCRIPTION   |
|-----------|--------------------------|---|
| <b>✓</b>  | Learning<br>Environment  | Provide a safe, engaging environment that promotes creativity, innovation, and personalized learning  |
| <b>V</b>  | Fiscal<br>Accountability | Financially support the vision, mission, and goals of the District by maximizing resources, controlling expenses, and managing assets to ensure fiscal solvency and flexibility |

#### FISCAL IMPACT:

The fiscal impact of \$\$13,251.96 is paid in lieu of District provided transportation.

| STUDENT ACHIEV This is a fiscal item. | All fiscal resource | es impact stude | nt achievement |  |
|---------------------------------------|---------------------|-----------------|----------------|--|
|                                       |                     |                 |                |  |
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|                                       |                     |                 |                |  |

Agenda Item D.2.8.

Vote:

Second:

Consent Item D.2.9.
Prepared by Dr. Marcia
Hamilton October 17, 2023

Approval to Purchase and Install GateKeeper Security Camera Systems on Santee School District Buses

#### **BACKGROUND**

Santee School District places a high emphasis on ensuring the safety of students both on school premises and during their commute on school buses.

In March 2022, the Board of Education initially authorized a request for proposals (RFP) to install cameras on the District buses. However, at the April 19, 2022 meeting, the Board of Education was informed that the District did not receive any responses to the RFP. At that time, it was recommended and authorized by the Board to incorporate bus cameras into the overall security bid for school campus cameras. The cost of the cameras from Verkada, the vendor awarded the school site cameras, was quite costly and the District continued to explore alternative options. The excessive cost from Verkada was a result of the type of technology used including wifi on the bus and real-time recording.

In July 2023, the District installed a Safety Camera System from GateKeeper on Bus #129 as a pilot program aimed at evaluating the effectiveness of such a system in improving student safety, student behavior management, and addressing bus accidents. This system was less expensive as it records and then once the bus returns to the yard, the recordings are uploaded to a secure cloud and stored for use. The pilot initiative demonstrated a positive outcome in terms of safeguarding our students while in transit onboard the school bus.

#### **Cost Analysis**

During the search for a mobile camera system, we evaluated options from both GateKeeper Systems USA and from Verkada, who is also the current vendor for the District's campus safety camera system.

The cost per bus by the two vendors:

|                           | Ver          | kada         | GateKeeper   |              |  |
|---------------------------|--------------|--------------|--------------|--------------|--|
|                           | # of Cameras | Cost Per Bus | # of Cameras | Cost Per Bus |  |
|                           | Recommended  |              | Recommended  |              |  |
| 10 Small Bus (20' to 22') | 6            | \$29,795.00  | 4            | \$3,297.00   |  |
| 7 Large Bus (40')         | 8            | \$35,360.00  | 6            | \$3,728.00   |  |
| Total Cost                | N/A          | \$545,470.00 | N/A          | \$59,066.00  |  |
| Annual Ongoing Cost       | N/A          | N/A          | N/A          | \$6,264.00   |  |

#### **RECOMMENDATION**

It is recommended that the Board of Education authorize the purchase of and installation of mobile camera system, including video and audio recording, from GateKeeper on the remaining 17 buses.

This recommendation supports the following District goal(s):

| SUPPORTED | STRATEGIC<br>OBJECTIVE   | DESCRIPTION   |
|-----------|--------------------------|---|
| ✓         | Learning<br>Environment  | Provide a safe, engaging environment that promotes creativity, innovation, and personalized learning.   |
| <b>V</b>  | Fiscal<br>Accountability | Financially support the vision, mission, and goals of the District<br>by maximizing resources, controlling expenses, and managing<br>assets to ensure fiscal solvency and flexibility |

## **FISCAL IMPACT:**

The fiscal impact is \$59,066.00 out of the Land Sale proceeds and then \$6,264.00 ongoing annual fee from Unrestricted General Fund.

## **STUDENT ACHIEVEMENT IMPACT:**

This is a fiscal item. All fiscal resources impact student achievement.

| Motion: | Second: | Vote: | Agenda Item D.2.9 |
|---------|---------|-------|-------------------|
|---------|---------|-------|-------------------|

Consent Item D.2.10.
Prepared by Dr. Marcia Hamilton
October 17, 2023

Approval of Additional Services with PowerSchool including Attendance Interventions and Unified Insights

#### **BACKGROUND:**

PowerSchool Suites, Unified Insights and Attendance Intervention, are a robust set of modules that integrate with our current Student Information System including attendance interventions, analytics and insights for multi-tiered systems of support, student risk analysis, and direct communication to students. These suites of tools will be powerful in tracking and monitoring individual student performance factors including attendance, behavior, social-emotional skills, and academic achievement. A major benefit of these modules is the time it will save staff when accessing multiple data points for individual students and student intervention groups. Staff will be able to spend more time making instructional decisions based upon data and less time retrieving that data.

The PowerSchool Unified Insights and Attendance Intervention contract is for 42 months commencing December 2023 and concluding June 2027. This will allow sufficient data integration time and time to adequately prepare staff for meaningful use.

#### **RECOMMENDATION:**

It is recommended that the Board of Education approve the additional PowerSchool suites including the Unified Insights and Attendance Intervention.

This recommendation supports the following District goal(s):

| SUPPORTED | STRATEGIC OBJECTIVE      | DESCRIPTION   |
|-----------|--------------------------|---|
| ✓         | Learning<br>Environment  | Provide a safe, engaging environment that promotes creativity, innovation, and personalized learning.   |
| <b>√</b>  | Fiscal<br>Accountability | Financially support the vision, mission, and goals of the District<br>by maximizing resources, controlling expenses, and managing<br>assets to ensure fiscal solvency and flexibility |

#### **FISCAL IMPACT:**

The fiscal impact is \$78,740.60; however, there will be a cost savings of \$65,000 by discontinuing School Net resulting in a net increase to the Unrestricted General fund of \$13,740.60.

#### STUDENT ACHIEVEMENT IMPACT:

This is a fiscal item. All fiscal resources impact student achievement.

| Motion: | Second: | Vote: | Agenda Item D.2.10. |
|---------|---------|-------|---------------------|
|---------|---------|-------|---------------------|

Consent Item D.2.11.
Prepared by Dr. Marcia
Hamilton October 17, 2023

Approval of a Request for Proposal to receive bid for Wide Area Network (WAN) services in accordance with Federal E-Rate requirement

#### **BACKGROUND**

The District's current E-Rate contract for Wide Area Network (WAN) services with Cox Communication will end on June 30, 2024.

As required by Federal E-Rate requirements for Funding Year 2024-25, the District will be submitting the Form 470 Application and releasing a Request for Proposal to open a competitive bid process for the District's Wide Area Network (WAN) services. This Request for Proposal will be posted on USAC's and the District's website from October 23, 2023, to November 27, 2023.

The Request for Proposal seeks the following services:

- a. Delivery of bandwidth connection up to 3GB/sec to all school sites
- b. Delivery of bandwidth connection up to 5GB/sec to the San Diego County of Education Office
- c. Network to be fully operational by July 1, 2024
- d. Vendor managed network with 7/24 telephone and/or on-site service
- e. Access to Help Desk and Repair Service with 1 hour call back and 4 hours repair reporting

Selection of responses to the Request for Proposal will be based on the following factors as specified in the RFP documents.

| FACTOR   | Weight |
|--|--------|
| E-Rate Eligible Cost – service cost  | 40%    |
| Methodology and Service Level – implemented technology, account support team, response time to installation, repair and restoration of service and resolution of issues/problems | 30%    |
| <b>Vendor Strength and References</b> – stability, financial soundness and experience working with school district   | 20%    |
| <b>Experience and Knowledge</b> – experience in providing WAN service  | 10%    |

Additional criteria to be considered in the evaluation, if needed:

- Ease of transition
- Technology is current and the service can scale up without major upgrade
- Prior experience with school districts for like services
- Local/in-state vendor

## **RECOMMENDATION**

It is recommended that the Board of Education approve the Request for Proposal to open the competitive bid process for the District's Wide Area Network (WAN) services.

This recommendation supports the following District goal(s):

| SUPPORTED | STRATEGIC OBJECTIVE      | DESCRIPTION   |
|-----------|--------------------------|---|
| ✓         | Learning<br>Environment  | Provide a safe, engaging environment that promotes creativity, innovation, and personalized learning.   |
| <b>V</b>  | Fiscal<br>Accountability | Financially support the vision, mission, and goals of the District by maximizing resources, controlling expenses, and managing assets to ensure fiscal solvency and flexibility |

## **FISCAL IMPACT:**

There is no fiscal impact.

<u>STUDENT ACHIEVEMENT IMPACT:</u>
This is a fiscal item. All fiscal resources impact student achievement.

| Motion: | Second: | Vote: | Agenda Item D.2.11. |
|---------|---------|-------|---------------------|

Consent Item D.2.12.
Presented by Dr. Marcia Hamilton
October 17, 2023

Adoption of Resolution No. 2324-05 to Approve the Conveyance of a Quitclaim Deed to the Owner of Real Property Adjacent to Sycamore Canyon School

### **BACKGROUND:**

In August 2022, Santee School District was contacted regarding a potential lot line adjustment for a newly purchased property adjacent to Sycamore Canyon. A fence was constructed partially on the District's School property prior to the new owners purchasing their property. The new owners contacted the District to resolve the issue of encroachment and the option to purchase the land or complete a lot line adjustment. A survey was conducted in June 2023 and it was determined that the property requiring transfer is 368 feet of District property. In conferring with legal counsel, the best option for transferring the property would be to complete a transfer by way of a quitclaim deed. The land is assessed at \$12,504.64. The District is requesting that the property owners pay the district for acquisition of the Quitclaim Property in the sum of \$12,504.64 and reimburse the District for legal fees incurred by the District in preparing and completing the quitclaim deed.

#### **RECOMMENDATION:**

It is recommended that the Board of Education adopt Resolution No. 2324-05 to approve the conveyance of a quitclaim deed to the owner of real property adjacent to Sycamore Canyon School.

This recommendation supports the following District goal(s):

| SUPPORTED | STRATEGIC OBJECTIVE      | DESCRIPTION   |
|-----------|--------------------------|---|
| <b>✓</b>  | Fiscal<br>Accountability | Financially support the vision, mission, and goals of the District by maximizing resources, controlling expenses, and managing assets to ensure fiscal solvency and flexibility |

#### **FISCAL IMPACT:**

The fiscal impact will include the \$12,504.64 proceeds of the quitclaim deed as well as legal fees in the amount of \$3,200.00.

#### STUDENT ACHIEVEMENT IMPACT:

|          |      | <i>c</i> | • 4     |    | <i>c</i> . |             |   |           |       |         |      |
|----------|------|----------|---------|----|------------|-------------|---|-----------|-------|---------|------|
| <br>10   | 10 / | a tional | itom /  | 11 | せっつつ       | l resources | IMPOO                                   | t 0111401 | st aa | hioirom | - nt |
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|          |      |          |         |    |            |             |   |           |       |         |      |

| Motion: | Second: | Vote: | Agenda Item D.2.12 |
|---------|---------|-------|--------------------|

#### **RESOLUTION NO. 2324-05**

RESOLUTION OF THE BOARD OF EDUCATION OF THE SANTEE SCHOOL DISTRICT TO APPROVE THE CONVEYANCE OF A QUITCLAIM DEED TO THE OWNER OF REAL PROPERTY ADJACENT TO SYCAMORE CANYON SCHOOL

WHEREAS, the Santee School District ("District") is the fee owner of real property located at 10201 Settle Road, Santee, CA 92071, which is used as the site for the District's Sycamore Canyon School ("School");

**WHEREAS,** a portion of the School is directly adjacent to real property owned by Mr. Don D. Lee and Mrs. Waneta Lee, Trustees of the Don and Waneta Lee Family Trust, dated May 13, 2019 ("Lee Trust"), with such property bearing a San Diego County Assessor's Parcel Number of 378-072-07-00 ("Lee Property"); and

**WHEREAS,** it appears that the fence between the Lee Property and the School was constructed partially on the District's School property, meaning that the Lee Property is presently encroaching on the District's property in the amount of 368 square feet; and

**WHEREAS,** Education Code section 17386 authorizes the District to execute and deliver a quitclaim deed to the owners of adjacent real property for the purposes of removing defects in and otherwise clearing up the title to such adjacent real property; and

WHEREAS, District staff and the Lee Trust have negotiated a transaction, subject to approval by the Board of Education ("Board"), wherein the District would quitclaim 389 square feet of a northern portion of the School ("Quit Claim Property") to the Lee Trust. The Lee Trust shall pay the District for acquisition of the Quit Claim Property the sum of \$12,504.64 and shall reimburse the District for the legal fees incurred by the District in preparing and completing the quit claim in the amount of \$3,200.00; and

WHEREAS, the foregoing valuation was derived using a per-square-foot dollar amount stemming from the 2022 value of the Lee Property as such property was assessed by the County of San Diego and including the costs incurred by the District to complete the transfer.

**WHEREAS**, the Lee Trust and District staff have reviewed the proposed transfer and terms and believe it is in the best interest of all patties;

# NOW, THEREFORE, THE BOARD OF EDUCATION OF THE SANTEE SCHOOL DISTRICT DOES HEREBY RESOLVE, DETERMINE AND ORDER AS FOLLOWS:

**Section 1**. All of the above-listed recitals are incorporated herein by this reference and shall hereinafter be deemed to be the findings of the Board.

- **Section 2.** The Board hereby approves the execution and delivery of a Quitclaim Deed to the Lee Trust for 368 square feet of the School site in exchange for \$12,504.64 and the reimbursement of the District's attorney fees in the amount of \$3,200.00.
- **Section 3**. A copy of the Quitclaim Deed is attached hereto, and incorporated herein, as Attachment A.
- **Section 4.** The Board hereby approves a delegation of authority and appoints its Superintendent, or the Superintendent's designee(s), who is/are hereby authorized and directed to take any other action to carry out the terms or intent of this Resolution.
  - **Section 5**. This Resolution shall take effect upon adoption.

**ADOPTED, SIGNED AND APPROVED** this 17<sup>th</sup> day of October 2023.

THE BOARD OF EDUCATION OF THE SANTEE SCHOOL DISTRICT

| By: _ |  |
|-------|--|
|       | Dianne El-Hajj                             |
|       | President of the Board of Education of the |
|       | Santee School District                     |
|       |  |
| ATT   | EST:                                       |
|       |  |
|       |  |
|       |  |
|       |  |
| By:   |  |
|       | Dustin Burns                               |
|       | Clerk of the Board of Education of the     |
|       | Santee School District                     |

| STATE OF CALIFORNIA   | )  |
|---|--|
| COUNTY OF SAN DIEGO   | ) ss.<br>)   |
| certify that the foregoing Resolution<br>the Santee School District at a meeting a quorum of such Board w | e Board of Education of the Santee School District, do hereby in No. 2324-05 was duly adopted by the Board of Education of eting thereof held on the 17 <sup>th</sup> day of October, 2023, at which was present and acting throughout and for which notice and an required by law, and that such Resolution was so adopted by |
| AYES:   |  |
| NOES:   |  |
| ABSTAIN:  |  |
| ABSENT:   |  |
|   |  |
|   |  |
|   | Dustin Burns   |
|   | Clerk, Board of Education of the Santee School District  |

| STATE OF CALIFORNIA | )     |
|---------------------|-------|
|                     | ) ss. |
| COUNTY OF SAN DIEGO | )     |

I, Dustin Burns, Clerk of the Board of Education of the Santee School District, do hereby certify that the foregoing is a full, true and correct copy of Resolution No. 2324-05 of such Board and that the same has not been amended, rescinded or repealed.

Dated this 17<sup>th</sup> day of October 2023.

**Dustin Burns** 

Clerk, Board of Education of the Santee School District

## ATTACHMENT "A"

(Attachment to begin on the next page)

Consent Item D.2.13.
Presented by Dr. Marcia Hamilton
October 17, 2023

Adoption of Resolution No. 2324-07 to Authorize
District Designee's to File Necessary
Applications Under Programs Administered by
the State Allocation Board (SAB)

#### **BACKGROUND:**

Education Code established multiple programs to be administered by the Department of General Services (DGS) and State Allocation Board (SAB). The Superintendent of the District is automatically designated as an authorized signatory for documents submitted to the Office of Public School Construction as well as program documents for the SAB. The SAB and DGS require a District's Board of Education to authorize any other specific individual to sign and submit information on behalf of the District. In addition, the signing and submittal of forms/documents on behalf of the District also commits the District to comply with program requirements.

#### **RECOMMENDATION:**

It is recommended that the Board of Education adopt Resolution No. 2324-07 to authorize Dr. Marcia Hamilton as one of the District's designees to file and complete necessary documents under programs administered by the SAB and the Office of Public School Construction.

This recommendation supports the following District goal(s):

| SUPPORTED | STRATEGIC<br>OBJECTIVE   | DESCRIPTION   |
|-----------|--------------------------|---|
| <b>√</b>  | Fiscal<br>Accountability | Financially support the vision, mission, and goals of the District by maximizing resources, controlling expenses, and managing assets to ensure fiscal solvency and flexibility |

#### FISCAL IMPACT:

There is no fiscal impact.

#### STUDENT ACHIEVEMENT IMPACT:

This is a fiscal item. All fiscal resources impact student achievement.

| Motion: | Second: | Vote: | Agenda Item D.2.13 |
|---------|---------|-------|--------------------|

#### **RESOLUTION NO. 2324-07**

## SUPPORT OF APPLICATIONS FOR ELIGIBILITY DETERMINATION AND FUNDING; DESIGNATION OF AUTHORIZED DISTRICT REPRESENTATIVES

WHEREAS, Education Code established multiple programs to be administered by the Department of General Services (DGS) as staff to the State Allocation Board (SAB); and

WHEREAS, Santee School District intends to file applications for eligibility determination, file applications for funding, and/or certify information under one or more SAB-Administered Program(s); and

WHEREAS, a condition of processing the various applications under the SAB and DGS administered programs is a resolution in support of those applications from the Santee School District Board of Education; and

WHEREAS, the SAB and DGS require a school district's Board of Education to authorize specific individuals to sign and submit information on behalf of a school district; and

**WHEREAS**, the Santee School District understands that the signing and submittal of forms on behalf of the school district commits the school district to comply with program requirements.

## NOW, THEREFORE, THE BOARD OF EDUCATION OF THE SANTEE SCHOOL DISTRICT DOES HEREBY RESOLVE DETERMINE AND ORDER AS FOLLOWS:

Santee School District Board of Education is in support of filing necessary applications under programs administered by the SAB and DGS and authorizes the individuals identified below to physically sign all documents and papers or submit documents via Office of Public School Construction Online that are associated with SAB-Administered Program(s):

1. Dr. Marcia Hamilton, Assistant Superintendent Business Services

**ADOPTED, SIGNED AND APPROVED** this 17<sup>th</sup> day of October 2023, by the Santee School District Board of Education by the following vote:

| AYES:       |
|-------------|
| NOES:       |
| ABSENT:     |
| ABSTENTION: |

THE BOARD OF EDUCATION OF THE SANTEE SCHOOL DISTRICT

| By:  |
|--|
| Dianne El-Hajj                             |
| President of the Board of Education of the |
| Santee School District                     |
|  |
|  |
|  |
|  |
| ATTEST:                                    |
| ATTEST.                                    |
|  |
| By:  |
| Dustin Burns                               |
| Clerk of the Board of Education of the     |
| Santee School District                     |

Consent Item D.2.14.
Prepared by Dr. Marcia Hamilton
October 17, 2023

Approval of Uniform Complaint Quarterly Report Required by the Williams Settlement

#### **BACKGROUND:**

The Williams Settlement requires school districts to submit quarterly reports to the San Diego County Office of Education (SDCOE) on complaints each district has received related to instructional materials, emergency facilities issues, and teacher vacancies and mis-assignments. The report must include the number of complaints in each area that have been received, resolved, and unresolved. The report must be publicly reported on a quarterly basis at a regularly scheduled meeting of the district's governing board (Ed Code § 35186(d)) and is due to SDCOE thirty (30) days following the close of each quarter.

| Santee School District<br>Uniform Complaint Quarterly Report<br>July 1, 2023 through September 30, 2023 |   |                      |                      |  |  |
|---|---|----------------------|----------------------|--|--|
|   |   | Number of Complaints | Number of Complaints |  |  |
|   | Received in Quarter Resolved Unresolved |                      |                      |  |  |
| Instructional Materials   | 0                                       | 0                    | 0                    |  |  |
| Facilities  | 0                                       | 0                    | 0                    |  |  |
| Teacher Vacancy & Mis-  | 0                                       | 0                    | 0                    |  |  |
| assignment  |   |                      |                      |  |  |
| Total   | 0                                       | 0                    | 0                    |  |  |

#### **RECOMMENDATION:**

It is recommended that the Board of Education approve the Uniform complaint Report for the quarter ending September 30, 2023 and authorize administration to submit the report to SDCOE.

This recommendation supports the following District goal(s):

| SUPPORTED | STRATEGIC<br>OBJECTIVE | DESCRIPTION  |
|-----------|------------------------|--|
| ✓         | Learning               | Provide a safe, engaging environment that promotes creativity,     |
|           | Environment            | innovation, and personalized learning.                             |
| ✓         | Fiscal                 | Financially support the vision, mission, and goals of the District |
|           | Accountability         | by maximizing resources, controlling expenses, and managing        |
|           |                        | assets to ensure fiscal solvency and flexibility                   |

#### FISCAL IMPACT:

There is no direct fiscal impact but there is staff in-kind time involved in researching, assembling, and developing this report.

#### STUDENT ACHIEVEMENT IMPACT:

| Τŀ | ne  | Willia | ms La | w n  | nanda  | ates | that | staff | engag | e in | proc | edures | that | ultimat | ely ı | may | have | an: |
|----|-----|--------|-------|------|--------|------|------|-------|-------|------|------|--------|------|---------|-------|-----|------|-----|
| im | ιра | act on | stude | nt a | achiev | /eme | ent. |       |       |      |      |        |      |         |       |     |      |     |

| Motion: | Second: | Vote: | Agenda Item D.2.14 |
|---------|---------|-------|--------------------|
|---------|---------|-------|--------------------|

Consent Item D.2.15.
Prepared by Dr. Marcia Hamilton
October 17,2023

Approval of Agreement with Howard E. Nyhart Company, Inc. for GASB 75 Actuarial Service

#### **BACKGROUND:**

In June 2004, the Government Accounting Standards Board (GASB) issued its final accrual accounting standards for retiree benefits, GASB 43 and GASB 45. GASB 45 required school districts to conduct an actuarial valuation of Other Post-Employment Benefits (OPEB) every two years and to report the value of the liability on its financial statements. Santee was required to report this liability beginning July 1, 2009.

In 2017, GASB issued Statement No. 75 which makes significant changes to the requirements for reporting OPEB and became effective for financial reports issued after June 15, 2017.

Nyhart conducted the full valuation actuarial study for OPEB on June 30, 2017 in accordance with new GASB 75 requirements. In the year subsequent to a full valuation, the District is required to have a rollover valuation conducted to update liability amounts, as necessary. June 2022 a full valuation was conducted and in June 2023 a rollover valuation was conducted. The District is due for a full comprehensive valuation this year.

#### **RECOMMENDATION:**

It is recommended that the Board of Education approve the agreement with Howard E. Nyhart Company, Inc. to conduct a full valuation as of June 30, 2024 and a rollover valuation as of June 30, 2025 for OPEB liabilities.

This recommendation supports the following District goal(s):

| SUPPORTED | STRATEGIC<br>OBJECTIVE   | DESCRIPTION   |
|-----------|--------------------------|---|
| <b>✓</b>  | Fiscal<br>Accountability | Financially support the vision, mission, and goals of the District by maximizing resources, controlling expenses, and managing assets to ensure fiscal solvency and flexibility |

#### FISCAL IMPACT:

2023-24 = \$7,300 2024-25 = \$2,300

Paid from the General Fund.

#### **STUDENT ACHIEVEMENT IMPACT:**

This is a fiscal item. All fiscal resources impact student achievement.

| Motion: | Second: | Vote: | Agenda Item D.2.15 |
|---------|---------|-------|--------------------|

Consent Item D.3.1.

Ratification of Individual Service Agreement with New Haven Youth Services for Therapeutic Behavioral Services

Prepared by Dr. Lisa Paisley October 17, 2023

### **BACKGROUND:**

At times, students with disabilities also demonstrate significant mental health needs. For some students with mental health needs, "wrap around" services are necessary. New Haven Youth Center provides Therapeutic Behavior Services (TBS). TBS is a short-term, in-home program designed in conjunction with the caregiver and a team of mental health specialists. This supplemental service is designed to resolve targeted behaviors that jeopardize the youth's current living situation and avoid the need for a higher level of care. We have contracted with New Haven since the 2017-18 school year.

#### **RECOMMENDATION:**

Administration recommends the Board of Education approve the Individual Services Agreement for the term of September 22, 2023 through June 30, 2024. The Nonpublic Agency Master Contract will be available at the Board Meeting for review.

This recommendation supports the following District goal:

Assure the highest level of educational achievement for all students.

#### FISCAL IMPACT:

The fiscal impact for New Haven Youth Services for Therapeutic Behavioral Services has exceeded the initial projection of \$26,400 for 2023-24. Fees are expected to increase by \$19,800 for a total contract amount of \$46,200.

#### **STUDENT ACHIEVEMENT:**

| Causa atu dan ta ua a |                        |                       |                       |
|-----------------------|------------------------|-----------------------|-----------------------|
| Some students req     | juire mentai neaith si | upport to demonstrate | educational progress. |

| Motion: | Second: | Vote: | Agenda Item D.3.1 |
|---------|---------|-------|-------------------|
|         |         |       |                   |

Consent Item D.3.2.

Ratification of Nonpublic Agency Master Contract with Soliant Health for Behavior Intervention Services

Prepared by Dr. Lisa Paisley October 17, 2023

#### **BACKGROUND:**

As part of a student's Individual Education Program (IEP), behavior intervention services are necessary for some students with disabilities to demonstrate educational progress. Soliant Health can provide a Registered Behavior Technician (RBT) to support students at Carlton Hills.

#### **RECOMMENDATION:**

Administration recommends the Board of Education approve the Nonpublic Agency Master Contract with Soliant Health for an RBT for the term of October 9, 2023 through June 30, 2024. The Nonpublic Agency Master Contract will be available at the Board meeting for review.

This recommendation supports the following District goal:

Assure the highest level of educational achievement for all students.

#### **FISCAL IMPACT:**

| FTE                                      | Hourly<br>Rate | Hours<br>Per Day | Days Per<br>Year | Total    |
|--|----------------|------------------|------------------|----------|
| 1.0 Registered Behavior Technician (RBT) | \$67           | 6                | 148              | \$59,496 |

Total \$59,496

#### STUDENT ACHIEVEMENT:

Behavior Intervention Services are necessary for some students with disabilities to demonstrate educational progress.

| Motion: | Second: | Vote: | Agenda Item D.3.2 |
|---------|---------|-------|-------------------|
|         |         |       |                   |

Consent Item D.4.1. Personnel, Regular Prepared by David MacLeod October 17, 2023

## **BACKGROUND**:

The following personnel appointments, changes of status, leave requests, resignations, dismissals, and consultant requests are submitted for Board consideration. Italicized information indicates a change.

### **Certificated Staff**

| A. N | lew | αA | pointr | ments: |
|------|-----|----|--------|--------|
|------|-----|----|--------|--------|

| 71. TTOW / Ippointmonto. |              |                       |               |             |                |
|--------------------------|--------------|-----------------------|---------------|-------------|----------------|
| Employee                 | Location     | Class/Step/Position # | Previous      | New Annual  | Effective Date |
|                          |              |                       | Annual Salary | Salary      |                |
| 1. Capitano, Corinne     | Pepper Drive | V-01                  | \$0.00        | \$61,319.00 | 10-09-23       |
|                          |              | #10321541             |               |             |                |

B. Temporary Rehires:

| Employee         | Location     | Class/Step/Position #              | Previous<br>Annual Salary | New Annual<br>Salary | Effective Date |
|------------------|--------------|------------------------------------|---------------------------|----------------------|----------------|
| 1. Klepin, Grace | Pepper Drive | IV-01 to <i>IV-01</i><br>#30024530 | \$58,493.00               | \$58,493.00          | 10-02-23       |

C. Change of Status/Location:

| Employee            | Location | Class/Step/Position #              | Previous Annual<br>Salary | New Annual<br>Salary | Effective Date |
|---------------------|----------|------------------------------------|---------------------------|----------------------|----------------|
| 1. Meyers, Danielle | Rio Seco | V-02 to <i>VI-0</i> 2<br>#30020403 | \$63,996.00               | \$68,619.00          | 08-16-23       |

#### D. Unpaid Leave Requests:

| Employee | Location | Class/Step | Reason | Recommendation | Effective Date |
|----------|----------|------------|--------|----------------|----------------|
|          |          |            |        |                |                |

E. Resignations:

| Employee | Location | Class/Step | Reason | Effective Date |
|----------|----------|------------|--------|----------------|
|          |          |            |        |                |

F. 39-Month Reemployment:

| Employee | Location | Class/Step | Reason | Effective Date |
|----------|----------|------------|--------|----------------|
|          |          |            |        |                |

G. Dismissals:

| Employee | Location | Class/Step | Effective Date |
|----------|----------|------------|----------------|
|          |          |            |                |

### **Classified Staff**

#### H. New Appointments:

| 1. Ayala Lopez, Estela   | Expanded Learning<br>Program | Secretary I<br>24 A / 8.0 hrs<br>#30020243                                     | \$0.00 | \$3,672.93 | 10-02-23 |
|--------------------------|------------------------------|--|--------|------------|----------|
| 2. Buss, Kathleen        | Carlton Oaks                 | Instructional Assistant<br>Special Education II<br>21 A / 6.0 hrs<br>#30020830 | \$0.00 | \$2,379.00 | 09-26-23 |
| 3. Campbell, Hillary     | Pepper Drive                 | Campus Aide<br>16.5 C / 2.5 hrs<br>#10327463                                   | \$0.00 | \$876.96   | 09-25-23 |
| 4. Desy, Ashelei         | Rio Seco                     | Instructional Assistant<br>Special Education I<br>20 A / 5.0 hrs<br>#30011691  | \$0.00 | \$1,888.25 | 09-27-23 |
| 5.Gutierrez Diaz, Daniel | Rio Seco                     | ELP Enrichment Leader  | \$0.00 | \$1,586.00 | 09-20-23 |

|                         |                            | 21 A / 4.0 hrs<br>#30023295   |        |             |          |
|-------------------------|----------------------------|---|--------|-------------|----------|
| 6. Holland, Jalyssa     | PRIDE Academy              | Instructional Assistant I<br>19 A / 3.0 hrs<br>#10327020                            | \$0.00 | \$1,079.00  | 09-20-23 |
| 7. McGinley, Shandale   | Pepper Drive               | Campus Aide<br>16.5 C / 2.75 hrs<br>#10329401                                       | \$0.00 | \$964.79    | 09-25-23 |
| 8. Mercado Lopez, Sonia | Maintenance and Operations | Craftsworker I /<br>Warehouse / Delivery<br>Driver<br>24.5 A / 8.0 hrs<br>#10326532 | \$0.00 | \$3,759.60  | 10-09-23 |
| 9. Mersino, Michelle    | Rio Seco                   | Instructional Assistant<br>Special Education II<br>21 A / 2.0 hrs<br>#30023858      | \$0.00 | \$793.00    | 10-05-23 |
| 10. Mohajerani, Maryan  | Sycamore Canyon            | ELP Enrichment Leader<br>21 A / 4.0 hrs<br>#30020754                                | \$0.00 | \$1,586.00  | 09-18-23 |
| 11. Nedney, Janessa     | Pupil Services             | Director of Community<br>Collaborative<br>MGT 03 / 8.0 hrs<br>#30016728             | \$0.00 | \$92,256.00 | 10-02-23 |
| 12. Roschefski, Heather | Pepper Drive               | Campus Aide<br>16.5 C / 2.5 hrs<br>#10327495  | \$0.00 | \$876.96    | 09-15-23 |
| 13. Salas, Rachelle     | Hill Creek                 | Instructional Assistant<br>Special Education I<br>20 A / 5.0 hrs<br>#10327198       | \$0.00 | \$1,888.25  | 09-20-23 |

#### I. Rehires:

| Employee | Location | Position/Class/Hours/<br>Position # | Previous<br>Monthly Salary | New Monthly<br>Salary | Effective Date |
|----------|----------|-------------------------------------|----------------------------|-----------------------|----------------|
|          |          |                                     |                            |                       |                |

## J. Change of Status/Location:

| Employee                  | Location                       | Position/Class/Hours/<br>Position #  | Previous<br>Monthly Salary | New Monthly<br>Salary | Effective Date |
|---------------------------|--------------------------------|--|----------------------------|-----------------------|----------------|
| 1. Annis Carrillo, Andrea | Chet F. Harritt                | Instructional Assistant I<br>22 A / 3.0 hours<br>#30021162 to<br>Instructional Assistant I<br>19 A / 3.75 hours<br>#30021162   | \$1,079.00                 | \$1,348.89            | 09-25-23       |
| 2. De Leon, Christina     | Carlton Hills to PRIDE Academy | Campus Aide<br>16.5 D / 2.5 hours<br>#30003561 to<br>Food Service Worker I-A<br>20 B / 3.75 hours<br>#10326319   | \$920.83                   | \$1,487.03            | 10-09-23       |
| 3. Diaz, Jaymie           | Sycamore<br>Canyon             | Instructional Assistant<br>Special Education II<br>21 E / 3.0 hours<br>#10327158 to<br>Instructional Assistant<br>Special Education II<br>21 E / 3.5 hours<br>#10327155  | \$1,446.25                 | \$1,687.29            | 09-18-23       |
| 4. Diveley, Alexis        | Carlton Hills to<br>Hill Creek | Instructional Assistant<br>Special Education II<br>21 B / 6.0 hours<br>#30019727 to<br>Instructional Assistant<br>Special Education II<br>21 B / 6.25 hours<br>#30022419 | \$2,498.60                 | \$2,602.87            | 09-18-23       |

| 5. Franceware, Michael             | Transportation                 | Van Driver  | \$2,186.44 | \$2,115.48 | 09-01-23 |
|------------------------------------|--------------------------------|---|------------|------------|----------|
|                                    |                                | 25 B / 5.25 hours<br>#30003738 to<br>Van Driver<br>25 B / 5.08 hours<br>#30003738   |            |            |          |
| 6. Mariscal, Elvia                 | Educational<br>Resource Center | Bilingual Project Assistant 24 E / 8.0 hours #10327299 to Bilingual Project Assistant 24.5 E / 8.0 hours #10327299                                  | \$5,179.49 | \$5,302.13 | 07-01-23 |
| 7. Marquez, Andrea                 | Special<br>Education           | Clerk Typist II<br>22 B / 3.0 hours<br>#30020309 to<br>Clerk Typist II<br>22.5 B / 3.0 hours<br>#30020309   | \$1,311.70 | \$1,342.90 | 07-01-23 |
| 8. Palacios Guadarrama,<br>Marlene | Pepper Drive                   | ELP Enrichment Leader<br>21 A / 4.0 hours<br>#10325040 to<br>ELP Assistant Site<br>Leader<br>25 A / 7.0 hours<br>#30020250                          | \$1,586.00 | \$2,984.80 | 10-09-23 |
| 9. Quaintance, Marsana             | Carlton Hills                  | Instructional Assistant Special Education II 21 A / 6.0 hours #30018267 to Instructional Assistant Special Education II 21 A / 6.25 hours #30003830 | \$2,379.00 | \$2,478.28 | 10-12-23 |
| 10. Salas, Rachelle                | Hill Creek to<br>Cajon Park    | Instructional Assistant<br>Special Education I<br>20 A / 5.0 hours<br>#10327198 to<br>Secretary II (School)<br>27 A / 8.0 hours<br>#30024578        | \$1,888.25 | \$3,889.18 | 10-16-23 |
| 11. Santiago, Chimane              | Cajon Park to<br>Pepper Drive  | Instructional Assistant I<br>19 E / 6.0 hours<br>#30021157 to<br>ELP Site Lead<br>24 A / 8.0 hours<br>#10325039                                     | \$2,623.40 | \$3,672.93 | 10-09-23 |
| 12. Schwartz, Victoria             | Chet F. Harritt                | Instructional Assistant I<br>22 B / 3.0 hours<br>#30021161 to<br>Instructional Assistant I<br>19 B / 3.75 hours<br>#30021161                        | \$1,132.95 | \$1,416.34 | 09-25-23 |
| 13. Thomas, Brendan                | Rio Seco to<br>PRIDE Academy   | ELP Enrichment Leader<br>21 E / 4.0 hours<br>#10325053 to<br>ELP Assistant Site<br>Leader<br>22.5 E / 7.5 hours<br>#30020251                        | \$1,928.33 | \$3,885.38 | 09-18-23 |

### K. Unpaid Leave Requests:

| Employee | Location | Position/Class/Hours | Reason | Recommendation | Effective Date |
|----------|----------|----------------------|--------|----------------|----------------|
|          |          |                      |        |                |                |

L. Resignations:

|            |          |          | _      |                |
|------------|----------|----------|--------|----------------|
| Employee   | Location | Position | Reason | Effective Date |
| EIIIDIOVEE | LOGATION | FOSITION | Reason | Chechye Date   |
|            |          |          |        |                |

| 1. Hayes, Lacey   | Carlton Hills   | ELP Enrichment Leader   | Resignation | 10-13-23 |
|-------------------|-----------------|-------------------------|-------------|----------|
| 2. Hemmings, Rob  | Rio Seco        | Instructional Assistant | Resignation | 09-27-23 |
|                   |                 | LEP                     |             |          |
| 3. Martin, Steven | Sycamore Canyon | Custodian II            | Retirement  | 10-09-23 |

#### M. 39-63 Month Reemployment:

| Employee | Location | Position/Class/Hours | Effective Date |
|----------|----------|----------------------|----------------|
|          |          |                      |                |

#### N. Dismissals:

| Employee              | Location     | Position                | Effective Date |
|-----------------------|--------------|-------------------------|----------------|
| 1. Pendleton, Ululani | Pepper Drive | Food Service Worker I-A | 10-04-23       |

## **RECOMMENDATION:**

It is recommended that the Board of Education approve the listed personnel appointments, changes of status, leave requests, resignations, dismissals, and consultants.

## Item E. DISCUSSION AND/OR ACTION ITEMS

Agenda Item E.

Discussion and/or Action Item E.1.1. Prepared by Dr. Kristin Baranski October 17, 2023

Appointment of Coordinator, Outof-School Time Programs

#### **BACKGROUND:**

With the recent resignation of Davina Hale, Administration recommends the appointment of Kaylene Shake, as Out-of-School Time Programs Coordinator in Santee School District.

Ms. Shake has been employed by the YMCA as a Program Assistant II, Youth Development Teacher, Summer Camp Coordinator since 2016; and most recently as a Site Supervisor since February 2022. Prior to that, she served as a classroom assistant. Ms. Shake holds a Bachelor of Science in Child and Family Development, graduating Cum Laude.

#### **RECOMMENDATION:**

It is recommended the Board of Education approve the appointment of Kaylene Shake, as Coordinator, Out-of-School Time Programs, effective November 13, 2023.

#### **FISCAL IMPACT:**

Based on the salary schedule placement and benefits, this position will cost \$119,158.28 for the remainder of the year. This cost is charged to Expanded Learning Opportunity Program in the Restricted General Fund and Fund 63 the District Enterprise Fund.

#### STUDENT ACHIEVEMENT IMPACT:

It is the District's intention to provide essential staffing to support the transitions in education for students, staff, and parents.

| Motion: | Second: | Vote: | Agenda Item E.1.1 |
|---------|---------|-------|-------------------|

Discussion Item E.2.1.
Prepared by Dr. Marcia Hamilton
October 17, 2023

Presentation on Potential Projects for a Future Bond and Financing Options for Capital Improvement

#### **BACKGROUND:**

Recent research lead by an economics professor from Yale (Biasi, Lafortune, & Schonholzer, 2023) reveals a direct correlation between improving test scores and local property values to new construction and modernization of a community's local schools. This research further asserts that higher-quality school buildings translate into better student outcomes, especially for vulnerable student populations.

Santee School District is proud of the learning environments at each of the school sites, as provided by past capital improvement decisions, and yet there are additional capital improvement projects and safety measures that could be addressed into the next several years. In July 2023, Dale Scott & Company, Inc., the District's financial advisor, presented financing options for future capital improvement projects. Mr. Scott provided information on four options including a new tax bond and three tax rate extension options, each with varying principal and interest amounts.

Tonight, Administration will provide the Board of Education with information on all four options for a potential bond. The presentation will highlight a variety of projects to improve the safety and security of school campuses, implement water and energy efficiency measures, and improve/renovate classrooms and playgrounds. In addition, administration will share with the Board of Education the potential use of the Land Sale proceeds from the Santee School property.

#### **RECOMMENDATION:**

This is an information item only. Action, if any, is at the discretion of the Board.

This recommendation supports the following District goal(s):

| SUPPORTED | STRATEGIC OBJECTIVE      | DESCRIPTION   |
|-----------|--------------------------|---|
| <b>✓</b>  | Fiscal<br>Accountability | Financially support the vision, mission, and goals of the District by maximizing resources, controlling expenses, and managing assets to ensure fiscal solvency and flexibility |

#### **FISCAL IMPACT:**

Currently, there is no fiscal impact.

#### STUDENT ACHIEVEMENT IMPACT:

All fiscal resources impact student achievement.

## Item F. BOARD POLICIES AND BYLAWS

Agenda Item F.

Board Policies and Bylaws Item F.1.1. Prepared by Dr. Marcia Hamilton October 17, 2023

Second Reading: Revised Board Policy (BP):

• BP 5131.1 – Bus Conduct

### **BACKGROUND:**

The attached revised Board Policy was updated to conform with California School Board Association's (CSBA) language.

#### BP 5131.1 - Bus Conduct

Mandated policy revised to contain an updated section regarding surveillance systems, including language requiring the district to provide notification of the use of surveillance systems on buses and the inclusion of audio recording on school buses.

#### **RECOMMENDATIONS:**

Revised Board Policy 5131.1 - Bus Conduct is being presented for second reading and approval.

#### **FISCAL IMPACT:**

There is no fiscal impact to the district by revising this Board policy.

| Motion: | Second: | Vote: | Agenda Item F.1.1. |
|---------|---------|-------|--------------------|

**Students** BP 5131.1 (a)

#### **BUS CONDUCT**

In order to help ensure the safety and well-being of students, bus drivers, and others, the Governing Board expects students to exhibit appropriate and orderly conduct at all times when using school transportation, including while preparing to ride, riding, or leaving the bus.

The Superintendent or designee shall establish regulations related to student conduct on buses, bus driver authority, and the suspension of riding privileges. He/she shall make these rules available to parents/guardians, students, and other interested parties. (5 CCR 14103)

Students found to be in violation of the district's bus conduct rules shall be subject to discipline in accordance with Board policy and administrative regulation.

The Superintendent or designee may deny a student the privilege of using school transportation upon the student's continued disorderly conduct or his/her persistent refusal to submit to the authority of the driver. (5 CCR 14103)

#### **Bus Surveillance Systems**

The Board believes that the use of surveillance systems on school buses will help to deter misconduct and improve discipline, ensure the safety of students and bus drivers, and prevent vandalism. Therefore, surveillance systems may be installed and used on school buses to monitor student behavior while traveling to and from school and school activities.

The Superintendent or designee shall monitor the use and maintenance of the district's bus surveillance system. Students are prohibited from tampering with the bus surveillance system. Any student found tampering with the system shall be subject to discipline and shall be responsible for the costs of any necessary repairs or replacement.

The Superintendent or designee shall notify students, parents/guardians, and staff that surveillance may occur on any school bus and that the contents of a recording may be used in student disciplinary proceedings or referred to local law enforcement, as appropriate. In addition, a prominent notice shall be placed in each bus stating that the bus is equipped with a surveillance monitoring system.

(Legal references on next page)

**Students** BP 5131.1 (b)

#### **BUS CONDUCT**

Legal Reference:

**EDUCATION CODE** 

35160 Authority of governing boards

39800 Transportation

39839 Transportation of guide dogs, signal dogs, service dogs

44808 Duty to supervise conduct of students

48900 Grounds for suspension and expulsion

48918 Expulsion procedures

49060-49079 Student records

49073-49079 Privacy of student records

**GOVERNMENT CODE** 

6253-6270 California Public Records Act

CODE OF REGULATIONS, TITLE 5

14103 Authority of the driver

CODE OF REGULATIONS, TITLE 13

1200-1228 General provisions, school bus regulations

UNITED STATES CODE, TITLE 20

1232g Family Educational Rights and Privacy Act

CODE OF FEDERAL REGULATIONS, TITLE 34

99.1-99.67 Family Educational Rights and Privacy

Management Resources:

NATIONAL INSTITUTE OF JUSTICE PUBLICATIONS

The Appropriate and Effective Use of Security Technologies in U.S. Schools: A Guide for Schools and Law Enforcement Agencies, 1999

**WEB SITES** 

CSBA: http://www.csba.org

California Department of Education, Office of School Transportation: <a href="http://www.cde.ca.gov/ls/tn">http://www.cde.ca.gov/ls/tn</a>

U.S. Department of Education, Family Policy Compliance Office: http://www.ed.gov/policy/gen/guid/fpco

Policy adopted: August 17, 2010 Revised:

SANTEE SCHOOL DISTRICT Santee, California

- Item G. EMPLOYEE ASSOCIATION COMMUNICATION
- Item H. BOARD COMMUNICATION AND ORGANIZATIONAL BUSINESS
- Item I. CLOSED SESSION
- Item J. RECONVENE TO PUBLIC SESSION
- Item K. ADJOURNMENT